

| Permit Holder Name | Permit Serial Number | Street | City | State | Zip Code | Country |
|--------------------------------|----------------------|----------------------|---------------|-------|----------|---------|
| 276 SVENSON, MIKE W. | 56237 | 104 SHARON DR | SITKA | AK | 99835 | USA |
| 277 SWANSON, JOHN R. | 55928 | BOX 1546 | PETERSBURG | AK | 99833 | USA |
| 278 SWANSON, ROBERT L. | 56940 | BOX 924 | PETERSBURG | AK | 99833 | USA |
| 279 SWEIGERT, JONATHAN N. | 58109 | 4305 SE COOPER | PORTLAND | OR | 97206 | USA |
| 280 TANAKA, RICHARD D. | 57716 | BOX 2345 | PORT HARDY | BC | V0N2P0 | Canada |
| 281 THAIN, TANNER | 63109 | BOX 824 | CRAIG | AK | 99921 | USA |
| 282 THOMAS, NYLE D. | 57862 | BOX 1744 | PETERSBURG | AK | 99833 | USA |
| 283 THOMASSEN, JAY R. | 60201 | BOX 1451 | PETERSBURG | AK | 99833 | USA |
| 284 THOMASSEN, STEVEN H. JR. | 55967 | BOX 424 | WRANGELL | AK | 99929 | USA |
| 285 THOMASSEN, TROY R. | 55489 | BOX 152 | PETERSBURG | AK | 99833 | USA |
| 286 THORSTENSON, MAGNUS | 55974 | 829 GOLDBELT AVE | JUNEAU | AK | 99801 | USA |
| 287 THORSTENSON, ROBERT M. JR. | 55582 | 410 CALHOUN AVE | JUNEAU | AK | 99801 | USA |
| 288 THYNES, DEREK M. | 56788 | BOX 1624 | PETERSBURG | AK | 99833 | USA |
| 289 TISSYCHY, JAMES A. | 56504 | 554 EAST ST | KETCHIKAN | AK | 99901 | USA |
| 290 TREINEN, CHARLES W. | 60055 | 2054 ARLINGTON DR | ANCHORAGE | AK | 99517 | USA |
| 291 TROKA, PAUL J. | 59203 | 8602 SOBEK LN | CONCRETE | WA | 98237 | USA |
| 292 UNDERHILL, JOHN E. | 58297 | BOX 1012 | SITKA | AK | 99835 | USA |
| 293 VAUGHAN, HOUSTON | 57719 | BOX 770 | CRAIG | AK | 99921 | USA |
| 294 VAUGHAN, JAMES | 58807 | BOX 770 | CRAIG | AK | 99921 | USA |
| 295 VAUGHAN, KELVIN | 56619 | BOX 1256 | CRAIG | AK | 99921 | USA |
| 296 VEITEHANS, GREGORY K. | 57703 | 210 24TH ST | PORT TOWNSEND | WA | 98368 | USA |
| 297 VELER, WILLIAM | 58051 | BOX 387 | HOONAH | AK | 99829 | USA |
| 298 VERSTEEG, KORY | 56296 | BOX 1775 | PETERSBURG | AK | 99833 | USA |
| 299 VINCENTZ, GARRET T. | 56147 | BOX 1572 | WARD COVE | AK | 99928 | USA |
| 300 WALTZ, JAMES T. | 57898 | 1418 191ST DR SE | SNOHOMISH | WA | 98290 | USA |
| 301 WARFEL, FRANK W. | 56371 | BOX 1512 | WRANGELL | AK | 99929 | USA |
| 302 WARTMAN, ADAM | 57228 | 2144 NW 204TH ST | SHORELINE | WA | 98177 | USA |
| 303 WEYNANDS, MICHAEL | 55723 | 13090 BRIDGEVIEW WAY | MOUNT VERNON | WA | 98273 | USA |
| 304 WHITETHORN, LUKE J. | 60267 | BOX 1716 | PETERSBURG | AK | 99833 | USA |
| 305 WILLIAMS, MARY A. | 57721 | BOX 103 | KAKE | AK | 99830 | USA |
| 306 WINROD, NOE | 60180 | BOX 1056 | CRAIG | AK | 99921 | USA |
| 307 WINROD, TITUS | 58045 | BOX 1291 | CRAIG | AK | 99921 | USA |
| 308 WRIGHT, FRANK JR. | 55964 | BOX 497 | HOONAH | AK | 99829 | USA |
| 309 WYMAN, PHILLIP R. | 55164 | BOX 2507 | SITKA | AK | 99835 | USA |
| 310 WYMAN, SETH K. | 59640 | 5024 ROBINWOOD LN | BOW | WA | 98232 | USA |
| 311 YOUNG, LAWRENCE | 55663 | 224 MAKA HOU LP | WAILUKU | HI | 96793 | USA |
| 312 YOUNG, MARK N. | 58490 | BOX 2016 | SITKA | AK | 99835 | USA |
| 313 YSTAD, CHRIS | 60177 | 104 CHIRIKOV DR | SITKA | AK | 99835 | USA |
| 314 ZUANICH, ANDY | 57288 | 812 W CONNECTICUT ST | BELLINGHAM | WA | 98225 | USA |
| 315 ZUANICH, SHIRLEY | 58102 | 812 W CONNECTICUT ST | BELLINGHAM | WA | 98225 | USA |

Dated: November 27, 2018.

Brian T. Pawlak,

CFO/Director, Office of Management and Budget, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG641

Fishing Capacity Reduction Program for the Pacific Coast Groundfish Fishery

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

ACTION: Notice of fee rate adjustment.

SUMMARY: NMFS issues this notice to decrease the fee rate to 4.0 percent for the Pacific Coast Groundfish fee-share fishery to repay the \$28,428,719 groundfish sub-loan of the \$35,662,471 reduction loan that financed the Pacific Coast Groundfish fishing capacity reduction program. NMFS annually recalculates the fee rate that will be

reasonably necessary to ensure reduction loan repayment within the specified 30-year term. NMFS has determined that the current fee rate of 4.5 percent for the groundfish fishery is projected to collect more than the annual amortization amount needed for 2019.

DATES: The fee rate decrease for The Pacific Coast Groundfish Fishery program will begin on landings starting January 1, 2019. The first due date for fee payments with the decreased rate will be February 14, 2019.

ADDRESSES: Send questions about this notice to Michael A. Sturtevant, Acting Chief, Financial Services Division, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910-3282.

FOR FURTHER INFORMATION CONTACT: Elaine Saiz, (301) 427-8752 or elaine.saiz@noaa.gov.

SUPPLEMENTARY INFORMATION: Background Sections 312(b) through (e) of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1861a(b) through (e)) generally authorizes fishing capacity reduction programs. In particular, section 312(d) authorizes industry fee systems for repaying reduction loans that finance

reduction program. Subpart L of 50 CFR part 600 is the framework rule generally implementing section 312(b) through (e). Sections 1111 and 1112 of the Merchant Marine Act, 1936 (46 App. U.S.C. 1279f and 1279g) generally authorizes reduction loans.

Enacted on February 20, 2003, section 212 of Division B, Title II, of Public Law 108-7 (section 212) specifically authorizes a fishing capacity reduction program for the limited entry trawl fishery under the Pacific Coast Groundfish Fishery Management Plan whose permits, excluding those registered to whiting catcher-processors, are endorsed for trawl gear operation (reduction fishery).

The objective of the reduction program was to reduce the number of vessels and permits endorsed for the operation of groundfish trawl gear. The program also involved corollary fishing capacity reduction in the California, Oregon, and Washington fisheries for Dungeness crab and pink shrimp and the sub-loans for these state fisheries have all been repaid.

NMFS proposed the implementing notice on May 28, 2003 (68 FR 31653) and published the final notice on July 18, 2003 (68 FR 42613). NMFS disbursed a \$28,428,719 reduction loan

repayable by fees from the groundfish fishery. NMFS published in the **Federal Register** on July 13, 2005 (70 FR 40225), the final rule to implement the industry fee system for repaying the program's reduction loan. The regulations implementing the program are located at § 600.1012 of 50 CFR part 600 subpart M. On August 8, 2005, NMFS published, in the **Federal Register** (70 FR 45695), a notice of the fee effective date and established September 8, 2005 as the effective date when fee collection and loan repayment began.

II. Purpose

The purpose of this notice is to adjust, in accordance with § 600.1013(b), the fee rate for the groundfish fishery. Section 600.1013(b) directs NMFS to recalculate the fee rate that will be reasonably necessary to ensure reduction loan repayment within the specified 30-year term. NMFS has determined that the current fee rate of 4.5 percent for the groundfish fishery is projected to collect more than the annual amortization amount needed for 2019. Therefore, NMFS is decreasing the fee rate to 4.0 percent for all landings beginning January 1, 2019. As of November 16, 2018, the outstanding balance on the groundfish fishery sub-loan was \$21,075,537.

Fish buyers may continue to disburse collected fee deposits to NMFS by using www.pay.gov (<http://www.pay.gov>) or mail payments to NOAA Fisheries Pacific Coast Groundfish Buyback, P.O. Box 979059, St. Louis, MO 63197-9000. Fish buyers must include the fee collection report with the fee payment. Fish buyers using www.pay.gov (<http://www.pay.gov>) will find an electronic fee collection report form. Fish buyers not using www.pay.gov may also access the NMFS website for a copy of the fee collection report at: <https://www.fisheries.noaa.gov/national/funding-and-financial-services/pacific-coast-groundfish-buyback>.

III. Notice

The new 4.0 percent fee rate for the groundfish fishery will begin for all landings starting January 1, 2019. After this date, all groundfish-program fish sellers paying fees fishery shall begin paying groundfish program fees at the revised rate. After this date, all fees received by NMFS for the groundfish fishery shall be subject to the new fee rates regardless of the applicable fee month. The first due date for fee payments with the decreased rate will be February 14, 2019.

Fee collection and submission shall follow previously established methods in § 600.1013 of the framework rule and

in the final fee rule published in the **Federal Register** on July 13, 2005 (70 FR 40225).

Authority: The authority for this action is Pub. L. 107 206, Pub. L. 108 7, 16 U.S.C. 1861a (b) through (e), and 50 CFR 600.1000 *et seq.*

Dated: November 28, 2018.

Samuel D. Rauch III,

Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.

[FR Doc. 2018-26207 Filed 11-30-18; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG649

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting (webinar).

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Ad Hoc Ecosystem Workgroup (EWG) will hold a webinar, which is open to the public.

DATES: The webinar meeting will be held on Tuesday, December 18, 2018, starting at 9:30 a.m. and will continue until 11:30 a.m.

ADDRESSES: The meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar (1) join the meeting by visiting this link <http://www.gotomeeting.com/online/webinar/join-webinar>, (2) enter the Webinar ID: 543-769-955, and (3) enter your name and email address (required). After logging in to the webinar, please (1) dial this TOLL number 1-415-655-0060 (not a toll-free number), (2) enter the attendee phone audio access code 360-408-262, and (3) then enter your audio phone pin (shown after joining the webinar). NOTE: We have disabled Mic/Speakers as an option and require all participants to use a telephone or cell phone to participate. Technical Information and system requirements: PC-based attendees are required to use Windows® 7, 8, 10, Vista, or XP; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (See <https://www.gotomeeting.com/webinar/>

ipad-iphone-android-webinar-apps). You may send an email to Mr. Kris Kleinschmidt at Kris.Kleinschmidt@noaa.gov or contact him at 503-820-2280, extension 411 for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

FOR FURTHER INFORMATION CONTACT: Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2422.

SUPPLEMENTARY INFORMATION: The purpose of this webinar is for the EWG to receive presentations on completed climate change scenario planning exercises and discuss application of these methods as part of the Pacific Council's Climate and Communities Initiative.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2411, at least 10 business days prior to the meeting date.

Dated: November 28, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-26186 Filed 11-30-18; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG650

Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Western Pacific Fishery Management Council (Council) will