

*Description:* § 205(d) Rate Filing: Rate Schedule No. 115 EPE E & P Agreement with EDF Renewables Development, Inc. to be effective 11/10/2018.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5041.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–319–000.

*Applicants:* Midcontinent Independent System Operator, Inc., ALLETE, Inc.

*Description:* § 205(d) Rate Filing: 2018–11–10\_SA 3209 MP–GRE ICA (Brainerd) to be effective 11/10/2018.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5069.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–320–000.

*Applicants:* Midcontinent Independent System Operator, Inc., ALLETE, Inc.

*Description:* § 205(d) Rate Filing: 2018–11–09\_SA 3208 MP–GRE T–L IA (Taft) to be effective 11/10/2018.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5074.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–321–000.

*Applicants:* Duke Energy Progress, LLC.

*Description:* Tariff Cancellation: DEP–FBEMC (Rate Schedule No. 195) Cancellation Filing to be effective 12/31/2017.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5083.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–322–000.

*Applicants:* Southern California Edison Company.

*Description:* § 205(d) Rate Filing: First Amended Interconnection Agreement for the Bob Switch to be effective 11/10/2018.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5095.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–323–000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Revisions to the OATT and OA re Transmission Constraint Penalty Factors to be effective 2/1/2019.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5099.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–324–000.

*Applicants:* Central Maine Power Company.

*Description:* § 205(d) Rate Filing: First Amendment to Bilateral, Cost-Based Trans. Service Agreements (Eversource) to be effective 1/9/2019.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5137.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–325–000.

*Applicants:* Central Maine Power Company.

*Description:* § 205(d) Rate Filing: First Amendment to Bilateral, Cost-Based Trans. Service Agreements (NG) to be effective 1/9/2019.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5142.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–326–000.

*Applicants:* Central Maine Power Company.

*Description:* § 205(d) Rate Filing: First Amendment to Bilateral, Cost-Based Trans. Service Agreements (Unitil) to be effective 1/9/2019.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5144.

*Comments Due:* 5 p.m. ET 11/30/18.

*Docket Numbers:* ER19–327–000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* § 205(d) Rate Filing: E&P Agreement for Gonzaga Ridge Wind Farm to be effective 11/10/2018.

*Filed Date:* 11/9/18.

*Accession Number:* 20181109–5153.

*Comments Due:* 5 p.m. ET 11/30/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: November 9, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018–25073 Filed 11–15–18; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Number:* PR19–13–000.

*Applicants:* Cypress Gas Pipeline, LLC.

*Description:* Tariff filing per 284.123(b),(e)+(g): 20180327 Petition for Rate Approval and Revised SOC to be effective 11/8/2018.

*Filed Date:* 11/8/18.

*Accession Number:* 201803275001.

*Comments Due:* 5 p.m. ET 11/29/18.

*284.123(g) Protests Due:* 5 p.m. ET 1/7/19.

*Docket Numbers:* RP19–265–000.

*Applicants:* Garden Banks Gas Pipeline, LLC.

*Description:* eTariff filing per 1430: Garden Banks FERC Form 501–G.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5048.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–266–000.

*Applicants:* Southeast Supply Header, LLC.

*Description:* eTariff filing per 1430: SESH FERC Form 501–G.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5049.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–267–000.

*Applicants:* Southeast Supply Header, LLC.

*Description:* eTariff filing per 1440: SESH Limited Section 4 to be effective 1/1/2019.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5056.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–268–000.

*Applicants:* Elba Express Company, L.L.C.

*Description:* eTariff filing per 1430: FERC Form No. 501–G Report.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5059.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–269–000.

*Applicants:* Southern LNG Company, L.L.C.

*Description:* eTariff filing per 1430: FERC Form No. 501–G Report.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5060.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–270–000.

*Applicants:* Dominion Energy Carolina Gas Transmission.

*Description:* eTariff filing per 1430: DECG—FERC Form No. 501–G Report.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5061.

*Comments Due:* 5 p.m. ET 11/20/18.

*Docket Numbers:* RP19–271–000.

*Applicants:* Big Sandy Pipeline, LLC.

*Description:* eTariff filing per 1430: BSP FERC Form 501–G.

*Filed Date:* 11/8/18.

*Accession Number:* 20181108–5084.  
*Comments Due:* 5 p.m. ET 11/20/18.  
*Docket Numbers:* RP19–272–000.  
*Applicants:* KPC Pipeline, LLC.  
*Description:* eTariff filing per 1430:  
 FERC Form No. 501–G Filing.

*Filed Date:* 11/8/18.  
*Accession Number:* 20181108–5101.  
*Comments Due:* 5 p.m. ET 11/20/18.  
*Docket Numbers:* RP19–273–000.  
*Applicants:* MarkWest New Mexico,  
 L.L.C.

*Description:* eTariff filing per 1430:  
 FERC Form No. 501–G Filing.  
*Filed Date:* 11/8/18.  
*Accession Number:* 20181108–5106.  
*Comments Due:* 5 p.m. ET 11/20/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: November 9, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018–25074 Filed 11–15–18; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2520–076]

#### Great Lakes Hydro America, LLC; Notice of Technical Meeting

a. *Date and Time of Meeting:* November 28, 2018 at 10:00 a.m. Eastern Standard Time.

b. *Place:* Telephone conference.

c. *FERC Contact:* Adam Peer at [adam.peer@ferc.gov](mailto:adam.peer@ferc.gov), or (202) 502–8449.

d. *Purpose of Meeting:* Commission Staff is hosting a technical meeting to discuss Endangered Species Act consultation as it relates to relicensing the Mattaceunk Hydroelectric Project.

e. A summary of the meeting will be prepared and filed in the Commission's public file for the project.

f. All local, state, and federal agencies, Indian tribes, and other interested parties are invited to participate by phone. Please contact Adam Peer at [adam.peer@ferc.gov](mailto:adam.peer@ferc.gov), or (202) 502–8449 by November 26, 2018, to RSVP and to receive specific instructions on how to participate.

Dated: November 9, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018–25075 Filed 11–15–18; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9986–59–OW]

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a meeting of the National Drinking Water Advisory Council (NDWAC or Council) as authorized under the Safe Drinking Water Act (SDWA). The purpose of the meeting is to allow the EPA to present an overview of the Agency's Safe Drinking Water Act programs for the fiscal year 2019, including an introduction of the benefits of improving public drinking water system's capacity through partnerships. A public comment period will be provided.

**DATES:** The meeting will be held on December 6, 2018, from 9:30 a.m. to 4:15 p.m., eastern time, and on December 7, 2018 from 8:45 a.m. to 12:30 p.m., eastern time.

**ADDRESSES:** The U.S. Environmental Protection Agency, 1201 Constitution Avenue NW, WJC South, Room 6226, ARS NETI Training Room, Washington, DC 20004.

#### SUPPLEMENTARY INFORMATION:

*Details about Attending the Meeting:* The meeting is open to the general public. If you wish to attend the meeting, you may register by sending an email to Tracey M. Ward, the NDWAC Designated Federal Officer (DFO) at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov). The email subject line should read: "NDWAC 2018 Attendee." Your email should include your name, address, and telephone number.

Guests from the private sector must present an unexpired, government-issued photo identification (ID) that comports with requirements of the

REAL ID Act, be screened through security equipment, sign in, and be verified/met in the lobby by an EPA employee. *Please Note:* driver's licenses from some states may not be compliant with the REAL ID Act and, therefore, will not be accepted; alternative ID documents will be necessary in those cases. Foreign national visitors are strongly encouraged to provide advanced notice of attendance, must present a valid passport for entry, and must meet all pre-clearance requirements.

The EPA will allocate one hour for the public to present comments at the meeting on December 7, 2018. Oral statements will be limited to five minutes per person during the public comment period. It is preferred that only one person present a statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify: Tracey M. Ward, the NDWAC DFO, by email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov), no later than November 26, 2018. Any person who wishes to file a written statement can do so before or after the Council meeting. Send written statements to: Tracey Ward, NDWAC DFO, Office of Ground Water and Drinking Water (Mail Code 4601), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue NW, Washington, DC 20460; or email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov).

Written statements intended for the meeting must be received before November 26, 2018, to be distributed to all members of the Council for their consideration. Any statements received on or after the date specified will become part of the permanent file for the meeting and will be forwarded to the Council members after conclusion of the meeting.

*Special Accommodations:* For information on access or services for individuals with disabilities, please contact Tracey Ward at: (202) 564–3796 or by email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov). To request an accommodation for a disability, please contact Tracey Ward at least 15 days prior to the meeting date to allow the EPA as much time as possible to attend to your request.

*National Drinking Water Advisory Council:* The NDWAC was created by Congress on December 16, 1974, as part of the Safe Drinking Water Act (SDWA) of 1974, Public Law 93–523, 42 U.S.C. 300j–5, and is operated in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2. The NDWAC was established under the SDWA to provide practical and independent advice,