

The sealed bids should be sent by certified mail, return receipt requested, or be hand delivered to the Public Room, BLM Utah State Office, at the address provided in the **ADDRESSES** section and clearly marked "Sealed Bid for UTU-81895 Coal Sale—Not to be opened before 1:00 p.m. November 28, 2018." The Public Room will issue a receipt for each hand-delivered bid. Bids received after 10 a.m. will not be considered. If identical high bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the sale official's announcement, at the sale, that identical high bids have been received. A lease issued as a result of this offering will require payment of an annual rental of \$3 per acre, or fraction thereof, and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and eight percent by underground methods. Bidding instructions for the tract offered and the terms and conditions of the proposed coal lease are included in the Detailed Statement of Lease Sale. Copies of the statement and the proposed coal lease are available at the Utah State Office. Casefile UTU-81895 is also available for public inspection at the Utah State Office.

(Authority: 43 CFR 3422.3-2)

**Edwin L. Roberson,**  
State Director.

[FR Doc. 2018-25083 Filed 11-15-18; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957000-18-L13100000-PP0000]

#### Filing of Plats of Survey, Nebraska and Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file plats of survey 30 calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming. The surveys, which were executed at the request of the BLM, are necessary for the management of these lands.

**DATES:** Protests must be received by the BLM by December 17, 2018.

**ADDRESSES:** You may submit written protests to the Wyoming State Director at WY957, Bureau of Land Management,

5353 Yellowstone Road, Cheyenne, Wyoming 82003.

**FOR FURTHER INFORMATION CONTACT:** Sonja Sparks, BLM Wyoming Chief Cadastral Surveyor at 307-775-6225 or *s75spark@blm.gov*. Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1-800-877-8339 to contact this office during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with this office. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lands surveyed are: The plat representing the dependent resurvey of portions of the west boundary and subdivisional lines, designed to restore the corners in their true locations according to the best available evidence, the survey of a portion of the District Court of Howard County rendered thread of avulsed abandoned river bed through section 18, and the survey of Lot 8 of section 18, Township 15 North, Range 9 West, Sixth Principal Meridian, Nebraska, Group No. 187, was accepted November 8, 2018.

The plat and field notes representing the dependent resurvey of portions of certain tracts and the subdivisional lines, designed to restore the corners in their true original locations according to the best available evidence, and the survey of the subdivision of section 17, Township 57 North, Range 74 West, Sixth Principal Meridian, Wyoming, Group No. 963, was accepted November 8, 2018.

The plat and field notes representing the dependent resurvey of the Eighth Standard Parallel North, through Range 70 West, a portion of the west boundary, and a portion of the subdivisional lines, designed to restore the corners in their true original locations according to the best available evidence, Township 32 North, Range 70 West, Sixth Principal Meridian, Wyoming, Group No. 978, was accepted November 8, 2018.

The plat and field notes representing the dependent resurvey of a portion of the east and west boundaries, and portions of the subdivisional lines, designed to restore the corners in their true original locations according to the best available evidence, Township 33 North, Range 70 West, Sixth Principal Meridian, Wyoming, Group No. 979, was accepted November 8, 2018.

The plat and field notes representing the dependent resurvey of a portion of the south boundary and a portion of the subdivisional lines, designed to restore the corners in their true original locations according to the best available

evidence, and the survey of the subdivision of section 34, and the metes-and-bounds survey of Parcel A, section 34, Township 27 North, Range 90 West, Sixth Principal Meridian, Wyoming, Group No. 999, was accepted November 8, 2018.

A person or party who wishes to protest one or more plats of survey identified above must file a written notice of protest within 30 calendar days from the date of this publication with the Wyoming State Director at the above address. Any notice of protest received after the scheduled date of official filing will be untimely and will not be considered. A written statement of reasons in support of a protest, if not filed with the notice of protest, must be filed with the State Director within 30 calendar days after the notice of protest is filed. If a notice of protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the next business day following dismissal or resolution of all protests of the plat.

Before including your address, phone number, email address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Copies of the preceding described plats and field notes are available to the public at a cost of \$4.20 per plat and \$.13 per page of field notes.

Dated: November 8, 2018.

**Sonja S. Sparks,**  
Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 2018-25004 Filed 11-15-18; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-26889;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance

of properties nominated before October 27, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by December 3, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 27, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

## ALASKA

### Anchorage Borough

Block 13 Army Housing Association Historic District, E 10th & 11th Aves., Barrow & Cordova Sts., Anchorage, SG100003171

## CONNECTICUT

### Middlesex County

Higganum Landing Historic District, 40–68 Landing Rd., 2–14 Landing Rd. S, Haddam, SG100003206

## DISTRICT OF COLUMBIA

### District of Columbia

MacFarland Junior High School, (Public School Buildings of Washington, DC MPS), 4400 Iowa Ave. NW, Washington, MP100003212

Roosevelt, Theodore, Senior High School, (Public School Buildings of Washington, DC MPS), 4301 13th St. NW, Washington, MP100003213

## GEORGIA

### Fulton County

B. Mifflin Hood Brick Company Building, 686 Greenwood Ave. NE, Atlanta, SG100003173  
House at 690 South Boulevard, 690 S Boulevard, Atlanta, SG100003174

## IDAHO

### Latah County

Campbell, Harry and Fern, House, 101 E 4th St., Troy, SG100003175

## INDIANA

### Carroll County

Carroll County Infirmary, (County Homes of Indiana MPS), 6409 W 100 North, Delphi vicinity, MP100003177

### Clark County

Pleasant Ridge Historic District, (Residential Planning and Development in Indiana, 1940–1973 MPS), Roughly between Hampton Ct., Marcy, Audubon & Thompson Sts., Winthrop, & Kenwood Aves., Halcyon & Ridge Rds., Charlestown, MP100003178

### Clinton County

Parkview Home of Clinton County, (County Homes of Indiana MPS), 1501 Burlington Ave., Frankfort vicinity, MP100003179

### Grant County

First Presbyterian Church, 216 W 6th St., Marion, SG100003184

### Hamilton County

Westfield Historic District, Roughly bounded by Camilla Ct., Penn, Walnut & Park Sts., Westfield, SG100003180

### Hendricks County

Hendricks County Poor Asylum, (County Homes of Indiana MPS), 865 E Main St., Danville vicinity, MP100003181

### Howard County

Howard Masonic Temple, 316 N Washington St., Kokomo, SG100003182

### Knox County

Knox County Poor Asylum, (County Homes of Indiana MPS), 2008 S Hart Street Rd., Vincennes vicinity, MP100003183

### Monroe County

Breezy Point Farm Historic District, 8000 W Sand College Rd., Gosport vicinity, SG100003185

Carter—Randall—Parker House, 3636 S Rogers St., Bloomington vicinity, SG100003186

### Putnam County

Roachdale Historic District, Roughly bounded by Washington, Main, Grove & Indiana Sts., Roachdale, SG100003187

### Randolph County

Randolph County Infirmary, (County Homes of Indiana MPS), 1882 S US 27, Winchester vicinity, MP100003188

### St. Joseph County

South Bend City Cemetery, 214 N Elm St., South Bend, SG100003189

### Tippecanoe County

Peirce, Oliver Webster Jr., and Catherine House, 538 S 7th St., Lafayette, SG100003190

## LOUISIANA

### Jefferson Parish

Kirby—Adam House, (Louisiana Coastal Vernacular: Grand Isle 1780–1968 MPS), 142B Community Ln., Grand Isle, MP100003192

Poche House, (Louisiana Coastal Vernacular: Grand Isle 1780–1968 MPS), 102 Community Ln., Grand Isle, MP100003193

Robin House, (Louisiana Coastal Vernacular: Grand Isle 1780–1968 MPS), 176 Coulon Riguard Rd., Grand Isle, MP100003194

United States Coast Guard Station No. 79, (Louisiana Coastal Vernacular: Grand Isle 1780–1968 MPS), 170 Ludwig Ln., Grand Isle, MP100003195

## MICHIGAN

### Presque Isle County

CHOCTAW (shipwreck), Address Restricted, Presque Isle Township vicinity, SG100003214

### Sanilac County

Cadillac House, 5502 Main St., Lexington, SG100003216

## MONTANA

### Silver Bow County

Shaffer's Chapel African Methodist Episcopal Church, 602 S Idaho, Butte, SG100003199

## NEVADA

### White Pine County

Lund Grade School, (School Buildings in Nevada MPS), 30 W Center St., Lund, MP100003200

## NEW JERSEY

### Camden County

Newton Union Burial Ground, Lynne & Collings Aves., Haddon Township, SG100003201

St. Bartholomew Roman Catholic Church, 751 Kaighn Ave., Camden, SG100003202

### Monmouth County

McLeod—Rice House, 900 Leonardville Rd., Middletown Township, SG100003203

## NORTH DAKOTA

### Billings County

De Mores Memorial Park, (Federal Relief Construction in North Dakota, 1931–1943, MPS), SE corner of Main St. & 3rd Ave., Medora, MP100003204

## OHIO

### Greene County

Wickersham House, 23 E Washington St., Jamestown, SG100003208

### Lucas County

Ontario Building, 713–717 Jefferson Ave., Toledo, SG100003209

### Muskingum County

Glenn, John, Boyhood Home, 72 Main St., New Concord, SG100003210

### Stark County

Timken Vocational High School, 521 Tuscarawas St. W, Canton, SG100003211

Additional documentation has been received for the following resource:

## GEORGIA

### Glynn County

Brunswick Old Town Historic District,  
Roughly bounded by 1st, Bay, New Bay, H  
and Cochran Sts., Brunswick, AD79000727

Nomination submitted by Federal  
Preservation Officers:

The State Historic Preservation  
Officer reviewed the following  
nomination and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nomination and  
supports listing the property in the  
National Register of Historic Places.

## GEORGIA

### Laurens County

Dublin Veterans Administration Hospital,  
(United States Third Generation Veterans  
Hospitals, 1946–1958 MPS), 1826 Veterans  
Blvd., Dublin, MP100003205

**Authority:** Section 60.13 of 36 CFR part  
60

Dated: October 26, 2018.

### Christopher Hetzel,

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2018–25035 Filed 11–15–18; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–26929;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is  
soliciting comments on the significance  
of properties nominated before  
November 3, 2018, for listing or related  
actions in the National Register of  
Historic Places.

**DATES:** Comments should be submitted  
by December 3, 2018.

**ADDRESSES:** Comments may be sent via  
U.S. Postal Service and all other carriers  
to the National Register of Historic  
Places, National Park Service, 1849 C St.  
NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The  
properties listed in this notice are being  
considered for listing or related actions  
in the National Register of Historic  
Places. Nominations for their  
consideration were received by the  
National Park Service before November

3, 2018. Pursuant to Section 60.13 of 36  
CFR part 60, written comments are  
being accepted concerning the  
significance of the nominated properties  
under the National Register criteria for  
evaluation.

Before including your address, phone  
number, email address, or other  
personal identifying information in your  
comment, you should be aware that  
your entire comment—including your  
personal identifying information—may  
be made publicly available at any time.  
While you can ask us in your comment  
to withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

Nominations submitted by State  
Historic Preservation Officers:

## COLORADO

### Boulder County

Holmes, David Hull, House, 720 11th St.,  
Boulder, SG100003225

## MASSACHUSETTS

### Bristol County

Dodgeville Mill, 453 S Main St., Attleboro,  
SG100003220

### Worcester County

Tobin's Beach Site, Address Restricted,  
Brookfield vicinity, 86003808

**Tobin's Beach Site (Boundary Increase),  
Address Restricted, Brookfield vicinity,  
BC100003227**

## MICHIGAN

### Wayne County

Grande Ballroom, 8952–8970 Grand River  
Ave., Detroit, SG100003226

## NEW MEXICO

### Bernalillo County

Main Library, 501 Copper Ave. NW,  
Albuquerque, SG100003217

### Roosevelt County

Davis Mercantile, 4610 NM 206, Milnesand,  
SG100003218

### Torrance County

Willard Mercantile Company, 101 E  
Broadway, Mountainair, SG100003219

## VERMONT

### Addison County

Camp Marbury Historic District, (Organized  
Summer Camping in Vermont MPS), 243,  
245 & 293 Mile Point Rd., Ferrisburgh,  
MP100003222

### Franklin County

Bridge Number VT105–10, (Metal Truss,  
Masonry, and Concrete Bridges in Vermont  
MPS), VT 105, Sheldon vicinity,  
MP100003224

## WASHINGTON

### Spokane County

Coeur d'Alene Park, 2111 W 2nd Ave.,  
Spokane, SG100003228  
Mount Spokane Vista House, N 26107 Mt.  
Spokane Park Dr., Mead, SG100003229

Additional documentation has been  
received for the following resource:

## AMERICAN SAMOA

### Eastern District

U.S. Naval Station Tutuila Historic District,  
Between Togotogo Ridge and W side of  
Pago Pago Harbor, on waterfronts of  
Fagatogo and Utulei villages, Fagatogo and  
Utulei, AD90000854

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: November 5, 2018.

### Christopher Hetzel,

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2018–25034 Filed 11–15–18; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

[Docket No. BOEM–2018–0054]

### Outer Continental Shelf (OCS), Alaska Region (AK), Beaufort Sea Program Area, Proposed 2019 Beaufort Sea Oil and Gas Lease Sale

**AGENCY:** Bureau of Ocean Energy  
Management, Interior

**ACTION:** Notice of Intent to Prepare an  
Environmental Impact Statement,  
announce the area identified for leasing,  
and hold public scoping meetings.

**SUMMARY:** Consistent with the  
regulations implementing the National  
Environmental Policy Act (NEPA), the  
Bureau of Ocean Energy Management  
(BOEM) is announcing its intent to  
prepare an Environmental Impact  
Statement (EIS) for the proposed 2019  
Beaufort Sea Lease Sale in the Beaufort  
Sea Planning Area. The EIS will focus  
on the potential effects of leasing,  
exploration, development, and  
production of oil and natural gas in the  
proposed lease sale area. In addition to  
the no action alternative (*i.e.*, not  
holding the lease sale), other  
alternatives will be considered.  
Consistent with the regulations  
implementing the Outer Continental  
Shelf Lands Act (OCSLA), BOEM is also  
announcing the area recommended for  
leasing.

**DATES:** *Comments:* All interested  
parties, including Federal, State, Tribal,  
and local governments, and the general  
public, may submit written comments  
by December 17, 2018 on the scope of