

and page number of this issue of the **Federal Register**, the OMB control number and the title of the information collection. You may submit comments by any of the following methods:

- **Federal eRulemaking Portal:** Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- **Mail:** Cindy Pawlikowski, Loan Servicing and Properties Management Division, USDA, FSA, Farm Loan Programs, 1400 Independence Ave. SW, Mail Stop 0523, Washington, DC 20250-00523.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Cindy Pawlikowski, (202) 720-0900.

**SUPPLEMENTARY INFORMATION:**

*Title:* Servicing Minor Program Loans.

*OMB Control Number:* 0560-0230.

*Expiration Date:* April 30, 2019.

*Type of Request:* Extension.

*Abstract:* Section 331(b) of the Consolidated Farm and Rural Development Act (CONTACT, 7 U.S.C. 1981(b)), in part, authorizes the Secretary of Agriculture to modify, subordinate and release terms of security instruments, leases, contracts, and agreements entered by FSA. That section also authorizes transfers of security property, as the Secretary deems necessary, to carry out the purpose of the loan or protect the Government's financial interest. Section 335 of the CONTACT (7 U.S.C. 1985) provides servicing authority for real estate security; operation or lease of realty; disposition of property; conveyance of real property interest of the United States; easements; and condemnations.

The information collection relates to a program benefit recipient or loan borrower requesting action on security they own, which was purchased with FSA loan funds, improved with FSA loan funds or has otherwise been mortgaged to FSA to secure a Government loan. The information collected is primarily financial data not already on file, such as borrower asset values, current financial information and public use and employment data. There are no changes to the burden hours since the last OMB approval.

For the following estimated total annual burden on respondents, the formula used to calculate the total burden hour is the estimated average time per responses hours multiplied by the estimated total annual responses.

*Estimate of Annual Burden:* Public reporting burden for this collection of

information is estimated to average .64 hours per response.

*Type of Respondents:* Individuals, associations, partnerships, or corporations.

*Estimated Number of Respondents:* 58.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual of Responses:* 58.

*Estimated Average Time per Responses:* 0.64 hours.

*Estimated Total Annual Burden on Respondents:* 37 hours.

We are requesting comments on all aspects of this information collection to help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used;

(3) Evaluate the quality, utility, and clarity of the information technology; and

(4) Minimize the burden of the information collection on those who respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses where provided, will be made a matter of public record. Comments will be summarized and included in the request for OMB approval of the information collection.

**Richard Fordyce,**

*Administrator, Farm Service Agency.*

[FR Doc. 2018-24641 Filed 11-9-18; 8:45 am]

**BILLING CODE 3410-05-P**

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, November 14, 2018, 10:00 a.m. ET.

**PLACE:** Middle East Broadcasting Networks, Suite D, 7600 Boston Blvd, Springfield, VA 22153.

**SUBJECT:** Notice of meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the

time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its September 5, 2018 meeting, a resolution honoring the 20th anniversary of Radio Free Europe/Radio Liberty broadcasting in the Persian language, and a proposed Board meeting dates in 2019. The Board will receive a report from the Chief Executive Officer and Director of U.S. Agency for Global Media (USAGM).

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public website at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public website.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingnovember2018.eventbrite.com> by 12:00 p.m. (ET) on November 13.

For more information, please contact USAGM Public Affairs at (202) 203-4400 or by email at [pubaff@usagm.gov](mailto:pubaff@usagm.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Managing Director.*

[FR Doc. 2018-24827 Filed 11-8-18; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Thursday September 27, 2018, from 3-4 p.m. EDT for the purpose of discussing a draft op-ed regarding voting rights in the state.

**DATES:** The meeting will be held on Thursday December 6, 2018, from 3-4 p.m. EDT.

**ADDRESSES:** *Public call information:* Dial: 855-719-5012; Conference ID: 2724005.