

be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Randy A. Bloom,**

*Chief Cadastral Surveyor.*

[FR Doc. 2018–24187 Filed 11–2–18; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD01000 L51010000.EU0000  
XXXL5017AP LVRWB11B4700]

#### Notice of Availability of the Environmental Assessment and Draft Land Use Plan Amendment for the OMYA Direct Land Sale Project, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) has prepared an Environmental Assessment (EA) and Draft Land Use Plan Amendment (LUPA) of the California Desert Conservation Area (CDCA) Plan for the OMYA Direct Land Sale Project, and by this Notice is announcing the opening of a 60-day public comment period.

**DATES:** To ensure that comments will be considered, the BLM must receive written comments on the EA and Draft LUPA by January 4, 2019. The BLM will announce any future meetings or hearings and any additional activities involving the public at least 15 days in advance through public notices, media releases, mailings, and the public website at: <https://eplanning.blm.gov>.

**ADDRESSES:** You may submit comments related to the OMYA Direct Land Sale Project by any of the following methods:

- *Website:* <https://eplanning.blm.gov>.
- *Email:* [blm\\_ca\\_omya\\_project@blm.gov](mailto:blm_ca_omya_project@blm.gov).
- *Mail:* BLM Barstow Field Office, Attn: OMYA Direct Land Sale, 2601 Barstow Road, Barstow, CA 92311.

Copies of the EA are available at the Barstow Field Office and on the project website at the above address.

**FOR FURTHER INFORMATION CONTACT:** Matthew Toedtli, BLM Barstow Field Office, 2601 Barstow Road, Barstow, CA 92311, 760–252–6026, or email:

[mtoedtli@blm.gov](mailto:mtoedtli@blm.gov). Any person wishing to be added to the project mailing list of interested parties may contact Mr. Toedtli. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 800–877–8339 to contact Mr. Toedtli during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with the BLM regarding this project. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** In 2011, the BLM and OMYA Inc. entered into a Settlement Agreement to resolve the unauthorized use of public lands associated with OMYA's mining operations at its White Knob Quarry. In accordance with that Settlement Agreement, the BLM is considering a direct sale of public land to OMYA under the authority of 43 U.S.C. 1713 and 1719 (Sections 203 and 209 of FLPMA). The BLM published a Notice of Intent (NOI) to prepare an EA and an Amendment to the CDCA Plan in the **Federal Register** on October 4, 2012. The NOI provided for a 30-day public scoping period for the LUPA, announced the beginning of the scoping process for the EA, and sought public input on environmental issues. No public comments were received.

The Proposed Action (Alternative A) includes the direct land sale of 70 acres of public land to OMYA to resolve the unauthorized use and meet OMYA's need for additional land for disposal of mine waste. To accommodate the proposed land sale, a LUPA is required to change the land use designation of the affected parcel from an Area of Critical Environmental Concern (ACEC) to General Public Lands (GPL). The parcel proposed for sale is currently within the Granite Mountain Wildlife Linkage ACEC as designated in the Desert Renewable Energy and Conservation Plan. The ACEC provides a link for wildlife populations to the north and south of this area. The LUPA

would also satisfy the criteria for the sale of public lands under Sections 203 and 209 of FLPMA. In addition to the Proposed Action, two other alternatives are included in the EA. Alternative B (No Action), does not authorize a direct sale of public land, authorizes the continued management of the placer mining claims owned by OMYA and orders the restoration of the site consistent with the applicable mining law. Alternative C provides for a direct land sale of 45 acres of public land to OMYA; a LUPA to remove 45 acres from the Granite Mountain Wildlife Linkage ACEC; and change the land use designation of the affected parcel to GPL, with continued management of the remainder of the placer claims owned by OMYA consistent with the 1872 Mining Law. Alternative A is the BLM's preferred alternative in the EA.

Below are the legal descriptions of the public lands considered in the range of alternatives starting with the 70-acre parcel followed by the 45-acre parcel.

#### 70-Acre Legal Description

*San Bernardino Meridian, California*

T. 3 N, R. 1 W,

Sec. 1, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 70.00 acres.

#### 45-Acre Legal Description

*San Bernardino Meridian, California*

T. 3 N, R. 1 W,

Sec. 5, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 45.00 acres.

#### End of Land Description

Your input is important and will be considered in the environmental and land-use planning analysis processes. All comment submissions should include the commenter's name and mailing address. Comments, including the names and addresses of the commenter, will be available for public inspection at the Barstow Field Office at the above address during regular business hours (8:00 a.m. to 4:30 p.m.), Monday through Friday, except Federal holidays.

Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be made publicly available at any time. While you can ask the BLM in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2.

**Danielle Chi,**

*California Deputy State Director, Resources.*

[FR Doc. 2018-24175 Filed 11-2-18; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-26860;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 20, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 20, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 20, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

## ARIZONA

### Pima County

Catalina Foothills Estates Job No. 399 House (Single Family Residential Architecture of Josias Joesler and John and Helen Murphey MPS) 4950 N Calle Colmado, Tucson, MP100003145

## CONNECTICUT

### Litchfield County

Burrall—Belden House, 6 Barnes Rd., Canaan, SG100003146

### Middlesex County

Carter, Hubbell House, 2 Carter Hill Rd., Clinton, SG100003147

### New Haven County

Dixwell Avenue Congregational United Church of Christ, 217 Dixwell Ave., New Haven, SG100003148

## DISTRICT OF COLUMBIA

### District of Columbia

Petworth Branch Library, 4200 Kansas Ave. NW, Washington, SG100003149  
Harbour Square, 400-560 (even) N St. SW, 1301-1327 (odd) 4th St. SW, Washington, SG100003158

## MARYLAND

### Frederick County

Cockey's House and Store, 3409 Urbana Pike, Urbana, SG100003151

## NEW YORK

### Delaware County

Hamden District No. 1 School, 5594 E River Rd., Hawleys vicinity, SG100003152

### Niagara County

Bewley Building, 4 Market St., Lockport, SG100003153

## TENNESSEE

### Davidson County

Rainbow Ranch, 312 E Marthona Rd., Madison, SG100003154  
Smith—Carter House, 1020 Gibson Dr., Madison, SG100003155

### Marion County

Whitwell Cumberland Presbyterian Church, 876 Main St., Whitwell, SG100003156

### Stewart County

Maple Grove Farm (Historic Family Farms in Middle Tennessee MPS), 544 Long Creek Rd., Dover, MP100003157

### Union County

Oak Grove School, 410 Brantley Rd., Sharps Chapel, SG100003161

## WISCONSIN

### Ozaukee County

Port Washington North Breakwater Light (Light Stations of the United States MPS), 550 E Jackson St., Port Washington, MP100003160

In the interest of preservation, a SHORTENED comment period has been requested for the following resource:

## GEORGIA

### Fulton County

Meredith, Kenneth and Hazel House, 417 Hillside Dr. NW, Atlanta, SG100003150,  
Comment period: 3 days

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: October 22, 2018.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2018-24142 Filed 11-2-18; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0052]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension Without Change of a Currently Approved Collection; Strategic Planning Environmental Assessment Outreach

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 4, 2019.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, regarding the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact: Charlayne Armentrout, Office of Strategic Management either by mail at 99 New York Avenue NE, Washington, DC 20226, by email at [Charlayne.Armentrout@atf.gov](mailto:Charlayne.Armentrout@atf.gov), or by telephone at 202-648-7099.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,