

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Utah: Salt Lake .....	City of Draper (18-08-0572P).	The Honorable Troy K. Walker, Mayor, City of Draper, 1020 East Pioneer Road, Draper, UT 84020.	Community Development Department, 1020 East Pioneer Road, Draper, UT 84020.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 26, 2018 ....	490244
Virginia: Independent City.	City of Roanoke (18-03-1202P).	Mr. Robert S. Cowell, Jr., Manager, City of Roanoke, 215 Church Avenue Southwest, Room 364, Roanoke, VA 24011.	Engineering Division, 215 Church Avenue Southwest, Room 350, Roanoke, VA 24011.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jan. 4, 2019 .....	510130
Wyoming: Sheridan .....	Town of Ranchester (18-08-0451P).	The Honorable Peter Clark, Mayor, Town of Ranchester, P.O. Box 695, Ranchester, WY 82839.	Town Hall, 145 Coffeen Street, Ranchester, WY 82839.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 20, 2018 ....	560046
Sheridan .....	Unincorporated areas of Sheridan County (18-08-0451P).	The Honorable Mike Nickel, Chairman, Sheridan County Board of Commissioners, 224 South Main Street, Suite B1, Sheridan, WY 82801.	Public Works, Planning and Engineering Department, 224 South Main Street, Suite B8, Sheridan, WY 82801.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 20, 2018 ....	560047

[FR Doc. 2018-23344 Filed 10-24-18; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4394-DR; Docket ID FEMA-2018-0001]

#### South Carolina; Amendment No. 5 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of South Carolina (FEMA-4394-DR), dated September 16, 2018, and related determinations.

**DATES:** This amendment was issued October 9, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective October 8, 2018.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049,

Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018-23356 Filed 10-24-18; 8:45 am]

**BILLING CODE 9111-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2018-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's

(FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of February 15, 2019 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate

Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone

areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
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**Kankakee County, Illinois and Incorporated Areas**  
**Docket No.: FEMA-B-1744**

Unincorporated Areas of Kankakee County .....	Administration Building, 189 East Court Street, Kankakee, IL 60901.
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**Will County, Illinois and Incorporated Areas**  
**Docket No.: FEMA-B-1754**

City of Aurora .....	Engineering Department, City Hall, 44 East Downer Place, Aurora, IL 60505.
City of Braidwood .....	City Hall, 141 West Main Street, Braidwood, IL 60408.
City of Crest Hill .....	City Hall, 1610 Plainfield Road, Crest Hill, IL 60403.
City of Joliet .....	City Hall, 150 West Jefferson Street, Joliet, IL 60432.
City of Lockport .....	Public Works and Engineering, 17112 South Prime Boulevard, Lockport, IL 60441.
City of Naperville .....	City Hall, 400 South Eagle Street, Naperville, IL 60540.
City of Wilmington .....	City Hall, 1165 South Water Street, Wilmington, IL 60481.
Unincorporated Areas of Will County .....	Land Use Department, 58 East Clinton Street, Suite 100, Joliet, IL 60432.
Village of Beecher .....	Village Hall, 625 Dixie Highway, Beecher, IL 60401.
Village of Bolingbrook .....	Village Hall, 375 West Briarcliff Road, Bolingbrook, IL 60440.
Village of Channahon .....	Village Hall, 24555 South Navajo Drive, Channahon, IL 60410.
Village of Coal City .....	Village Hall, 515 South Broadway Street, Coal City, IL 60416.
Village of Crete .....	Village Hall, 524 West Exchange Street, Crete, IL 60417.
Village of Diamond .....	Village Hall, 1750 East Division Street, Diamond, IL 60416.
Village of Elwood .....	Village Hall, 401 East Mississippi Avenue, Elwood, IL 60421.
Village of Frankfort .....	Village Hall, 432 West Nebraska Street, Frankfort, IL 60423.
Village of Homer Glen .....	Village Hall, 14240 West 151st Street, Homer Glen, IL 60491.
Village of Lemont .....	Village Hall, 418 Main Street, Lemont, IL 60439.
Village of Manhattan .....	Village Hall, 260 Market Place, Manhattan, IL 60442.
Village of Minooka .....	Village Hall, 121 East McEvilly Road, Minooka, IL 60447.
Village of Mokena .....	Village Hall, 11004 Carpenter Street, Mokena, IL 60448.
Village of Monee .....	Village Hall, 5130 West Court Street, Monee, IL 60449.
Village of New Lenox .....	Village Hall, 1 Veterans Parkway, New Lenox, IL 60451.
Village of Orland Park .....	Village Hall, 14700 South Ravinia Avenue, Orland Park, IL 60462.
Village of Park Forest .....	Village Hall, 350 Victory Drive, Park Forest, IL 60466.
Village of Peotone .....	Village Hall, 208 East Main Street, Peotone, IL 60468.
Village of Plainfield .....	Village Hall, 24401 West Lockport Street, Plainfield, IL 60544.
Village of Rockdale .....	Village Hall, 79 Moen Avenue, Rockdale, IL 60436.
Village of Romeoville .....	Village Hall, 1050 West Romeo Road, Romeoville, IL 60446.
Village of Shorewood .....	Village Hall, One Towne Center Boulevard, Shorewood, IL 60404.
Village of Steger .....	Village Hall, 3320 Lewis Avenue, Steger, IL 60475.
Village of Tinley Park .....	Village Hall, 16250 South Oak Park Avenue, Tinley Park, IL 60477.
Village of University Park .....	Village Hall, 698 Burnham Drive, University Park, IL 60484.
Village of Woodridge .....	Village Hall, 5 Plaza Drive, Woodridge, IL 60517.

**Itawamba County, Mississippi and Incorporated Areas**  
**Docket No.: FEMA-B-1718**

City of Fulton .....	City Hall, 213 West Wiygul Street, Fulton, MS 38843.
Town of Mantachie .....	Town Hall, 3256 Highway 371 North, Mantachie, MS 38855.
Town of Tremont .....	Town Hall, 12761 Highway 23 North, Tremont, MS 38876.
Unincorporated Areas of Itawamba County .....	Itawamba County Courthouse, Chancery Clerk's Office, 201 West Main Street, Fulton, MS 38843.

**Monroe County, Mississippi and Incorporated Areas**  
**Docket No.: FEMA-B-1718**

City of Aberdeen .....	City Hall, 125 West Commerce Street, Aberdeen, MS 39730.
City of Amory .....	City Hall, 109 Front Street South, Amory, MS 38821.
Town of Smithville .....	Town Hall, 63443 Highway 25 North, Smithville, MS 38870.

Community	Community map repository address
Unincorporated Areas of Monroe County .....	Monroe County Emergency Management Office, 50058 Airport Road, Aberdeen, MS 39730.
Village of Gattman .....	Mayor's Office, 50005 Mayor Street, Gattman, MS 38844.

[FR Doc. 2018-23343 Filed 10-24-18; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4399-DR; Docket ID FEMA-2018-0001]

#### Florida; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Florida (FEMA-4399-DR), dated October 11, 2018, and related determinations.

**DATES:** The declaration was issued October 11, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated October 11, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Florida resulting from Hurricane Michael beginning on October 7, 2018, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Florida.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance and assistance for debris removal and emergency protective measures (Categories A and B) under the Public Assistance program in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act that you deem appropriate subject to completion of Preliminary Damage

Assessments (PDAs). Direct Federal assistance is authorized.

Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Thomas J. McCool, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Florida have been designated as adversely affected by this major disaster:

Bay, Franklin, Gulf, Taylor, and Wakulla Counties for Individual Assistance.

Bay, Calhoun, Franklin, Gadsden, Gulf, Hamilton, Jackson, Jefferson, Leon, Liberty, Madison, Suwannee, Taylor, and Wakulla Counties for debris removal and emergency protective measures (Categories A and B), including direct federal assistance, under the Public Assistance program at 75 percent federal funding.

All areas within the State of Florida are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals

and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018-23358 Filed 10-24-18; 8:45 am]

**BILLING CODE 9111-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1471]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency; DHS.

**ACTION:** Notice; correction.

**SUMMARY:** On May 14, 2018, FEMA published in the **Federal Register** a final flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 83 FR 22278-22279. The table provided here represents the final flood hazard determinations and communities affected for Atlantic County, New Jersey (All Jurisdictions). **DATES:** The date of August 28, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit