TABLE 1—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 1—Continued

	Authorizing legislation SABG	Authorizing legislation MHBG	Implementing regulation	Number of respondent	Number of responses per year	Number of hours per response	Total hours
	42 U.S.C 300x–65.	.....	42 CFR Part 54	60	1	20	1,200
Combined Burden.	.....	.....	.....	.....	.....	.....	42,254

Report

300x–52(a)—Requirement of Reports and Audits by States—Report
300x–30(b)—Maintenance of Effort Regarding State Expenditures—Exclusion of Certain Funds (SABG)
300x–30(d)(2)—Maintenance of Effort—Noncompliance—Submission of Information to Secretary (SABG)
State Plan—SABG
300x–22(b)—Allocations for Women
300x–23—Intravenous Substance Abuse
300x–27—Priority in Admissions to Treatment
300x–29—Statewide Assessment of Need
300x–32(b)—State Plan
State Plan—MHBG
42 U.S.C. 300x–1(b)—Criteria for Plan
42 U.S.C. 300x–1(b)(2)—State Plan for Comprehensive Community Mental Health Services for Certain Individuals—Criteria for Plan—Mental Health System Data and Epidemiology
42 U.S.C. 300x–2(a)—Certain Agreements—Allocations for Systems Integrated Services for Children
Waivers—SABG
300x–24(b)(5)(B)—Human Immunodeficiency Virus—Requirement regarding Rural Areas
300x–28(d)—Additional Agreements
300x–30(c)—Maintenance of Effort
300x–31(c)—Restrictions on Expenditure of Grant—Waiver Regarding Construction of Facilities
300x–32(c)—Certain Territories
300x–32(e)—Waiver amendment for 1922, 1923, 1924 and 1927
Waivers—MHBG
300x–2(a)(2)—Allocations for Systems Integrated Services for Children
300x–6(b)—Waiver for Certain Territories

Recordkeeping

300x–23—Waiting list
300x–25—Group Homes for Persons in Recovery from Substance Use Disorders
300x–65—Charitable Choice

TABLE 2—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 2

	Number of respondent	Number of responses per year	Number of hours per response	Total hours
Reporting:	.....	.....	.....	.....
	.....	.....	.....	.....
SABG	60	1	186	11.160
MHBG	59	1	186	10,974
	.....	.....	.....	.....
Recordkeeping	60/59	1	40	2,360
Combined Burden	.....	.....	.....	24,494

The total annualized burden for the application and reporting is 33,374 hours (42,254 + 24,494 = 66,748/2 years = 33,374).

Link for the application: *http://www.samhsa.gov/grants/block-grants*

Send all comments via email to *blockgrants@samhsa.hhs.gov.* Comments should be received by December 24, 2018.

Summer King,

Statistician.

[FR Doc. 2018–23134 Filed 10–22–18; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG–2018–0878]

Commercial Fishing Safety Advisory Committee

AGENCY: U.S. Coast Guard, Department of Homeland Security.

ACTION: Notice of Federal Advisory Committee Meeting.

SUMMARY: The Commercial Fishing Safety Advisory Committee will meet in Seattle, Washington to discuss various issues relating to safety in the commercial fishing industry. All meetings will be open to the public.

DATES:

Meetings: The Committee will meet on Thursday, November 15 from 10 a.m. to 5 p.m., and on Friday, November 16, 2018 from 8 a.m. to 5 p.m. The meeting may close early if all business is finished.

Comments and supporting documentation: To ensure your comments are reviewed by Committee members before the meetings, submit your written comments no later than November 7, 2018.

ADDRESSES: The Committee will meet at the United States Federal Center South at 4735 East Marginal Way South, Seattle, Washington, 98134.

If you are planning to attend the meeting, you will be required to pass through a security checkpoint. You will be required to show valid government identification. Please arrive at least 30 minutes before the planned start of the meeting in order to pass through security.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section, as soon as possible.

Instructions: You are free to submit comments at any time, including orally at the meetings, but if you want Committee members to review your comments before the meeting, please submit your comments no later than November 7, 2018. We are particularly interested in the comments on the issues in the ''Agenda'' section below. You must include ''Department of Homeland Security'' and the docket number USCG–2018–0878. Comments received will be posted without alteration at *http://www.regulations.gov,* including any personal information provided. For more information about the privacy and docket, review the Privacy and Security Notice for the Federal Docket Management System at *https://regulations.gov/privacyNotice.*

Docket Search: For access to the docket to read documents or comments related to this notice, go to *http://www.regulations.gov,* and use the docket number in the ''SEARCH'' box, press Enter, and then click on the item you wish to view.

FOR FURTHER INFORMATION CONTACT: Mr. Joseph Myers, Alternate Designated Federal Officer for the Commercial Fishing Safety Advisory Committee, Commandant (CG–CVC–3), United States Coast Guard Headquarters, 2703 Martin Luther King Junior Avenue, South East, Mail Stop 7501, Washington, DC 20593–7501; telephone 202–372–1249, facsimile 202–372–8385, electronic mail: *joseph.d.myers@uscg.mil.*

SUPPLEMENTARY INFORMATION: Notice of this meeting is in compliance with the *Federal Advisory Committee Act,* Title 5 U.S.C., Appendix.

The Commercial Fishing Safety Advisory Committee is authorized by Title 46 United States Code Section 4508. The Committee's purpose is to provide advice and recommendations to the United States Coast Guard and the Department of Homeland Security on matters relating to the safe operation of commercial fishing industry vessels.

Agenda

The Commercial Fishing Safety Advisory Committee will meet to review and discuss topics contained in the agenda.

Day 1

The meeting will include, reports, presentations, discussions, as follows:

(1) 10 a.m. Introductions, swearing-in of new members, election of Chair and Vice-Chair.

(2) Status of Commercial Fishing Vessel Safety Rulemaking projects resulting from requirements set forth in the U.S. Coast Guard Authorization Act of 2010 and the U.S. Coast Guard and Maritime Transportation Act of 2012.

(3) U.S. Coast Guard District Commercial Fishing Vessel Safety Coordinator reports on activities and initiatives.

(4) Industry Updates.

(5) U.S. Coast Guard/National Oceanic Atmospheric Administration National Marine Fisheries Service, Memorandum of Agreement Charter update.

(6) Presentation and discussion on casualties, by regions and fisheries, and an update on safety and risk-reduction-related projects by the National Institute for Occupational Safety and Health.

(7) Discussion on Fire Extinguishers and Survival Craft.

(8) Public Comment Period.

(9) Adjournment of meeting.

Day 2

The meeting will primarily be dedicated to information passing to include the topics:

(1) U.S. Coast Guard/National Institute for Occupational Safety and Health Training and research grant programs.

(2) Update on Training Requirements for Operators 46 U.S.C. 4502(g) and 4502(g)(3).

(3) New Construction option for vessels 50–79 feet under Title 46 U.S.C section 4503.

(4) STCW–F International Maritime Organization summary update.

(5) Automatic and Identification System and ''Fish Pingers''.

(6) Global Maritime Distress Safety System update.

(7) Discussion on Presidential Executive Orders 13771 and 13783 De-Regulation Project.

(8) Discussion and Final comments from public.

(9) Discussion and motions from the Committee.

(10) Future plans and goals for the Committee.

(11) Next Committee meeting, plans and recommended location.

(12) Comments on the meeting from Committee members.

(13) Adjournment of meeting.

Public oral comment periods will be held during the meeting after each presentation and at the end of each day. Speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending time following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

A copy of available meeting documentation will be posted to the docket, as noted above, and at *https://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Inspections-Compliance-CG-5PC-/Commercial-Vessel-Compliance/Fishing-Vessel-Safety-Division/cfsac/* by October 29, 2018. Post-meeting documentation will be posted to the website, noted above, within 30 days after the meeting, or as soon as possible.

Dated: October 17, 2018.

Jennifer F. Williams,

Captain, U.S. Coast Guard, Director of Inspections and Compliance.

[FR Doc. 2018–23061 Filed 10–22–18; 8:45 am]

BILLING CODE 9110–04–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–R7–ES–2018–N113; FXES11140700000–178–FF07CAAN00]

Endangered and Threatened Wildlife and Plants; Initiation of a 5-Year Status Review of the Wood Bison

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice; request for information.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), are initiating a 5-year status review of the wood bison under the Endangered Species Act (ESA). A 5-year status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any new information on this species that has become available since the species was reclassified under the ESA as threatened throughout its range, in 2012.

DATES: To ensure consideration of your comments in our preparation of this 5-year status review, we must receive your comments and information by December 24, 2018. However, we will accept information about the species at any time.

ADDRESSES: Please submit your information by one of the following methods:

- *Email: kevin_foley@fws.gov;* or
- *U.S. mail or hand delivery:* U.S. Fish and Wildlife Service, Attn: Wood Bison, 4700 BLM Road, Anchorage, AK 99507.