

the Office of Energy Efficiency and Renewable Energy. The meeting is also expected to examine the work of the Grid Modernization Initiative, Building Technologies Office and the Weatherization and Intergovernmental Programs Office. The Board is expected to develop recommendations for the Assistant Secretary of the Office of Energy Efficiency and Renewable Energy.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Michael Li at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the meeting; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes:** The minutes of the meeting will be available for public review and copying within 90 days on the STEAB website: <http://www.energy.gov/eere/steab/state-energy-advisory-board>.

Signed in Washington, DC, on October 16, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-22875 Filed 10-19-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 7, 2018 4 p.m.

**ADDRESSES:** Frank H. Rogers Science and Technology Building, 755 East Flamingo, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 167, North Las Vegas, Nevada 89030. Phone: (702) 523-0894; Fax (702) 295-2025 or Email: [Barbara.Ulmer@emcbc.doe.gov](mailto:Barbara.Ulmer@emcbc.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:**

1. Briefing for Offsite Groundwater Contamination Communication Plan—Work Plan Item #6
2. Briefing on the Emergency Preparedness Working Group

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: [http://www.nnss.gov/NSSAB/pages/MM\\_FY19.html](http://www.nnss.gov/NSSAB/pages/MM_FY19.html).

Signed in Washington, DC, on October 16, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-22874 Filed 10-19-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public

notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 7, 2018, 1 p.m.–5:15 p.m.

**ADDRESSES:** The Lodge at Santa Fe, Kachina Ballroom, 750 North St. Francis Drive, Santa Fe, New Mexico 87501.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:**

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of September 26, 2018
- Old Business
  - Consideration and Action on Recommendation from the EM SSAB Chairs Regarding Site-Specific Advisory Board Involvement in Enhancing Stakeholder/Public Engagement
  - Other Items
- New Business
- Presentation on Epidemiological Data for Cancer and Autoimmune Diseases Downstream of the Los Alamos National Laboratory
- Break
- Public Comment Period
- Fiscal Year 2018 Accomplishments
- Update from EM-Los Alamos Field Office
- Update from New Mexico Environment Department
- Update from NNMCAB Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments From NNMCAB Members
- Adjourn

**Public Participation:** The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda

items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the internet at: <https://energy.gov/em/nmcb/meeting-materials>.

Signed in Washington, DC, on October 16, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-22877 Filed 10-19-18; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD16-24-000]

#### Winter 2018-2019 Operations and Market Performance in Regional Transmission Organizations and Independent System Operators; Supplemental Notice of Technical Conference

As announced in a Notice of Technical Conference issued on September 10, 2018, Federal Energy Regulatory Commission (Commission) staff will hold a technical conference, after the October 2018 Commission public meeting, to hear from the Regional Transmission Organizations (RTOs) and Independent System Operators (ISOs)<sup>1</sup> on their efforts for ensuring reliable and economic system performance during the 2018-2019 winter season. The technical conference will take place on October 18, 2018 at the Commission's offices at 888 First Street NE, Washington, DC beginning at 2:00 p.m. and ending at 3:30 p.m. (Eastern Time). Commission staff will lead the technical conference, and the

Chairman and Commissioners may attend.

The agenda for this technical conference is attached.

All interested persons may attend the conference, and registration is not required. However, in-person attendees are encouraged to register on-line at: <https://www.ferc.gov/whats-new/registration/10-18-18-form.asp>. In-person attendees should allow time to pass through building security procedures before the 2:00 p.m. start time of the technical conference.

This technical conference will be transcribed and webcast. Transcripts will be available immediately for a fee from Ace Reporting (202-347-3700). A link to the webcast of this event will be available in the Commission Calendar of Events at [www.ferc.gov](http://www.ferc.gov). The Capitol Connection provides technical support for the webcasts and offers the option of listening to the conference via phone-bridge for a fee. For additional information, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or call 703-993-3100.

While this conference is not for the purpose of discussing specific cases, it may address matters at issue in the following Commission proceedings that are pending:

- *ISO New England Inc.:* ISO New England Inc., Docket No. ER17-795-000 and ER17-795-001; ISO New England Inc., Docket No. ER18-1509-000; ISO New England Inc., Docket No. EL18-182-000; ISO New England Inc., Docket No. ER18-1639-000; ISO New England Inc., Docket No. ER18-1639-001; ISO New England Inc., Docket No. ER18-2364-000; ISO New England Inc., Docket No. ER18-619-000; ISO New England Inc., Docket No. ER18-619-001; ISO New England Inc., Docket No. ER13-2266-000, *et al.*

- *New York Independent System Operator, Inc.:* N.Y. Indep. Sys. Operator, Inc., Docket No. ER16-120-007.

- *PJM Interconnection, L.L.C.:* Energy Storage Association v. PJM Interconnection, L.L.C., Docket No. EL17-64-000; Renewable Energy Systems Americas v. PJM Interconnection, L.L.C., Docket No. EL17-65-000; PJM Interconnection, L.L.C., Docket No. ER16-372-000, *et al.*; Independent Market Monitor for PJM v. American Electric Power Corp., Docket No. EL17-22-000, *et al.*; PJM Interconnection, L.L.C., Docket No. ER18-87-000, *et al.*; PJM Interconnection, L.L.C., Docket No. EL18-34-000; ER18-1314-000, *et al.*; Calpine Corporation *et al.* v. PJM Interconnection, L.L.C., Docket No. EL16-49-000, *et al.*; PJM

Interconnection, L.L.C., Docket No. EL18-178-000, *et al.*; CPV Power Holdings, L.P., *et al.* v. PJM Interconnection, L.L.C., Docket No. EL18-169-000; PJM Interconnection, L.L.C., Docket No. ER18-988-000, *et al.*; PJM Interconnection, L.L.C., Docket No. EL14-48-000, *et al.*

- *California Independent System Operator Corp.:* CXA La Paloma, LLC v. Cal. Indep. Sys. Operator Corp., Docket No. EL18-177-000; Cal. Indep. Sys. Operator Corp., Docket No. ER18-2369-000; Cal. Indep. Sys. Operator Corp., Docket No. ER18-2520-000.

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a fax to (202) 208-2106 with the requested accommodations.

For more information about this technical conference, please contact David Rosner at 202-502-8479, [david.rosner@ferc.gov](mailto:david.rosner@ferc.gov), or Samin Peirovi at 202-502-8080, [samin.peirovi@ferc.gov](mailto:samin.peirovi@ferc.gov). For information related to logistics, please contact Sarah McKinley at 202-502-8368, [sarah.mckinley@ferc.gov](mailto:sarah.mckinley@ferc.gov).

Dated: October 16, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018-22950 Filed 10-19-18; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1121-127]

#### Pacific Gas and Electric Company; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Recreation Plan Amendment.
- b. *Project No.:* 1121-127.
- c. *Date Filed:* September 14, 2018.
- d. *Applicant:* Pacific Gas and Electric Company.
- e. *Name of Project:* Battle Creek Hydroelectric Project.

- f. *Location:* The project is located on the mainstem Battle Creek, North Fork Battle Creek, and South Fork Battle Creek, in Shasta and Tehama counties, California.

<sup>1</sup> The technical conference will include representatives from California Independent System Operator Corporation, ISO New England Inc., Midcontinent Independent System Operator, Inc., New York Independent System Operator, Inc., PJM Interconnection, L.L.C., and Southwest Power Pool, Inc.