

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement (OPPE); Advisory Committee on Beginning Farmers and Ranchers—Solicitation for Nominations

**AGENCY:** USDA.

**ACTION:** Solicitation for applications.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that U.S. Department of Agriculture (USDA) is soliciting nominations and applications to serve on the Advisory Committee on Beginning Farmers and Ranchers (the "Committee"). Applications and nomination packages can be downloaded at the link below: <https://www.ocio.usda.gov/document/ad-755>.

**DATES:** Consideration will be given to nominations received on or before November 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Kenya Nicholas, Designated Federal Official, USDA-OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601; Telephone (202) 720-6350; Fax (202) 720-7704; Email: [kenya.nicholas@osec.usda.gov](mailto:kenya.nicholas@osec.usda.gov).

**ADDRESSES:** Nomination packages may be sent by postal mail or commercial delivery to: Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601 or faxed to (202) 720-7704.

**SUPPLEMENTARY INFORMATION:** On May 31, 2017, we published in the **Federal Register** (FR DOC# 2017-11214, Pages 24934-24935) a Notice of Solicitation for Nominations. Applications were required to be received on or before June 15, 2017. Previous applicants do not need to reapply.

We are soliciting nominations from interested organizations and individuals from among ranching and farming

producers (industry), related government, State, and Tribal agricultural agencies, academic institutions, commercial banking entities, trade associations, and related nonprofit enterprises. The Committee will meet and discuss beginning farmer and rancher policy and program issues and collaborate to make recommendations to the Secretary on matters broadly affecting new farmers and ranchers. The membership term shall not exceed 2 years from the date of appointment. The Secretary may also appoint others as deemed necessary and appropriate to fulfill the Committee charter. An organization may nominate individuals from within or outside its membership; alternatively, an individual may nominate herself or himself. Nomination packages should include a nomination form along with a cover letter or resume that documents the nominee's background and experience.

The Secretary will fill 20 vacancies from among those organizations and individuals solicited, in order to obtain the broadest possible representation on the Committee. Equal opportunity practices, in line with the USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Signed in Washington, DC, this 13th day of September, 2018.

**Christian Obineme,**

*Deputy Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2018-22146 Filed 10-16-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

October 11, 2018.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are

requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other forms of information technology.

Comments regarding this information collection received by November 16, 2018 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food Safety and Inspection Service

*Title:* Food Defense Vulnerability Questionnaire.

*OMB Control Number:* 0583-New.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031 *et seq.*). These statutes mandate that FSIS protect the public by

ensuring that meat, poultry, and egg products are safe, wholesome, unadulterated, and properly labeled and packaged. FSIS intends to collect information from food industry and academic experts on vulnerabilities and research activities in the areas of food defense for FSIS-regulated food products.

*Need and Use of the Information:* FSIS will collection information using a series of questionnaires to food industry and academic experts on vulnerabilities and research activities in food defense for FSIS-regulated food products.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 170.

*Frequency of Responses:* Reporting: On Occasion.

*Total Burden Hours:* 113.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018-22521 Filed 10-16-18; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement (OPPE); Advisory Committee on Minority Farmers and Ranchers Request for Nominations

**AGENCY:** Office of Advocacy and Outreach, USDA.

**ACTION:** Solicitation for applications.

**SUMMARY:** We are giving notice that U.S. Department of Agriculture (USDA) is soliciting nominations and applications to serve on the Advisory Committee on Minority Farmers and Ranchers (the "Committee"). Interested persons must submit applications and nomination packages which can be downloaded at the link below: <https://www.ocio.usda.gov/document/ad-755>.

**DATES:** Consideration will be given to nominations received on or before November 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601; Telephone (202) 720-6350; Fax (202) 720-7704; Email: [kenya.nicholas@osec.usda.gov](mailto:kenya.nicholas@osec.usda.gov).

**ADDRESSES:** Nomination packages may be sent by postal mail or commercial delivery to: Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601. Nomination packages may also be faxed to (202) 720-7704.

**SUPPLEMENTARY INFORMATION:** On March 7, 2017, we published in the **Federal Register** (FR DOC# 2017-11216, Page 25224) a Notice of Solicitation for Nominations. Applications were required to be received on or before June 16, 2017. Previous applicants do not need to reapply.

We are soliciting nominations from socially disadvantaged farming and ranching producers; civil rights professionals; private nonprofit organizations that support socially disadvantaged producers; and higher education institutions that work with socially disadvantaged producers. The membership term shall not exceed 2 years from the date of appointment. The Secretary may also appoint others as deemed necessary and appropriate to fulfill the Committee charter. An organization may nominate individuals from within or outside its membership; alternatively, an individual may nominate herself or himself. Nomination packages should include a nomination form along with a cover letter or resume that documents the nominee's background and experience.

The Secretary will fill 15 vacancies from among those organizations and individuals solicited in order to obtain the broadest possible representation on the Committee. Equal opportunity practices, in line with the USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Signed in Washington, DC, this 13th day of September, 2018.

**Christian Obineme,**

*Deputy Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2018-22149 Filed 10-16-18; 8:45 am]

**BILLING CODE 3410-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2017-0097]

#### Texas A&M AgriLife Research; Determination of Nonregulated Status of Cotton Genetically Engineered for Ultra-low Gossypol Levels in the Cottonseed

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** We are advising the public of our determination that cotton designated as event TAM66274, which has been genetically engineered for ultra-low gossypol levels in the cottonseed, is no longer considered a regulated article under our regulations governing the introduction of certain genetically engineered organisms. Our determination is based on our evaluation of data submitted by Texas A&M AgriLife Research in its petition for a determination of nonregulated status, our analysis of available scientific data, and comments received from the public in response to our previous notices announcing the availability of the petition for nonregulated status and its associated environmental assessment and plant pest risk assessment. This notice also announces the availability of our written determination and finding of no significant impact.

**DATES:** This change in regulatory status will be recognized October 17, 2018.

**ADDRESSES:** You may read the documents referenced in this notice and the comments we received at <http://www.regulations.gov/#!docketDetail;D=APHIS-2017-0097> or in our reading Room, which is located in Room 1141 of the USDA South Building, 14th Street and Independence Avenue SW, Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 7997039 before coming.

Supporting documents are also available on the APHIS website at [http://www.aphis.usda.gov/biotechnology/petitions\\_table\\_pending.shtml](http://www.aphis.usda.gov/biotechnology/petitions_table_pending.shtml) under APHIS Petition 17-292-01p.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Turner, Director, Environmental Risk Analysis Programs, Biotechnology Regulatory Services, APHIS, 4700 River Road Unit 147, Riverdale, MD 20737-1236; (301) 851-3954, email: [john.t.turner@aphis.usda.gov](mailto:john.t.turner@aphis.usda.gov). To obtain copies of the supporting documents for this petition, contact Ms. Cindy Eck at (301) 851-3892, email: [cynthia.a.eck@aphis.usda.gov](mailto:cynthia.a.eck@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The regulations in 7 CFR part 340, "Introduction of Organisms and Products Altered or Produced Through Genetic Engineering Which Are Plant Pests or Which There Is Reason to Believe Are Plant Pests," regulate, among other things, the introduction (importation, interstate movement, or release into the environment) of