

Type of respondent	Number of respondents	Responses per respondent	Total responses	Hours per response	Total annual burden hours
Training Participants:					
Post-Event Form .....	30,000	1	30,000	.16	4,800
Follow-up Form .....	7,500	1	7,500	.16	1,200
Total .....	42,750	.....	42,750	.....	6,662.50

Type of respondent	Number of respondents	Responses per respondent	Total responses	Hours per response	Total annual burden hours
MHTTC Faculty/Staff:					
Event Description Form .....	250	1	250	.25	62.50
Meeting and Technical Assistance Participants:					
Post-Event Form .....	5,000	1	5,000	.12	600
Follow-up Form .....	Covered under CSAT Government Performance and Results Act (GPRA) Customer Satisfaction form (OMB #0930-0197).				
Training Participants:					
Post-Event Form .....	30,000	1	30,000	.16	4,800
Follow-up Form .....	7,500	1	7,500	.16	1,200
Total .....	42,750	.....	42,750	.....	6,662.50

Type of respondent	Number of respondents	Responses per respondent	Total responses	Hours per response	Total annual burden hours
PTTC Faculty/Staff:					
Event Description Form .....	250	1	250	.25	62.50
Meeting and Technical Assistance Participants:					
Post-Event Form .....	5,000	1	5,000	.12	600
Follow-up Form .....	Covered under CSAT Government Performance and Results Act (GPRA) Customer Satisfaction form (OMB #0930-0197)				
Training Participants:					
Post-Event Form .....	30,000	1	30,000	.16	4,800
Follow-up Form .....	7,500	1	7,500	.16	1,200
Total .....	42,750	.....	42,750	.....	6,662.50

SUMMARY TABLE

Instruments	Number respondents	Responses per respondents	Burden hours
TTC Event Description Form .....	750	1	187.50
TTC Post Event Form—Domestic and International .....	105,000	1	16,200
TTC Follow up Form—Domestic and International .....	22,500	1	3,600
Total .....	128,250	1	19,987.50

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 15E57-B, 5600 Fishers Lane, Rockville, MD 20852 or email a copy at [summer.king@samhsa.hhs.gov](mailto:summer.king@samhsa.hhs.gov). Written comments should be received by December 14, 2018.

Summer King,  
Statistician.

[FR Doc. 2018-22409 Filed 10-12-18; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1853]

**Proposed Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table

below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before January 14, 2019.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-1853, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be

considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Livingston County, Missouri and Incorporated Areas</b> <b>Project: 17-07-0149S Preliminary Date: June 12, 2018</b>	
City of Chillicothe .....	City Hall, 715 Washington Street, Chillicothe, MO 64601.
City of Chula .....	Livingston County Courthouse, 700 Webster Street, Chillicothe, MO 64601.
City of Wheeling .....	City Hall, 210 North Grant Street, Wheeling, MO 64688.
Unincorporated Areas of Livingston County .....	Livingston County Courthouse, 700 Webster Street, Chillicothe, MO 64601.
Village of Utica .....	Livingston County Courthouse, 700 Webster Street, Chillicothe, MO 64601.
<b>Scotland County, Missouri and Incorporated Areas</b> <b>Project: 17-07-0193S Preliminary Date: June 14, 2018</b>	
City of Memphis .....	City Hall, 125 West Jefferson Street, Memphis, MO 63555.
City of South Gorin .....	Scotland County Courthouse, 117 South Market Street, Memphis, MO 63555.
Unincorporated Areas of Scotland County .....	Scotland County Courthouse, 117 South Market Street, Memphis, MO 63555.

Community	Community map repository address
Village of Arbela .....	Scotland County Courthouse, 117 South Market Street, Memphis, MO 63555.

**Vernon County, Missouri and Incorporated Areas  
Project: 17-07-0170S Preliminary Date: May 25, 2018**

City of Bronaugh .....	City Hall, 178 East 4th Street, Bronaugh, MO 64728.
City of Nevada .....	City Hall, 110 South Ash Street, Nevada, MO 64772.
City of Schell City .....	City Hall, 134 South Main Street, Schell City, MO 64783.
Village of Metz .....	Vernon County Courthouse, 100 West Cherry Street, Nevada, MO 64772.
Village of Richards .....	Vernon County Courthouse, 100 West Cherry Street, Nevada, MO 64772.
Village of Stotesbury .....	Vernon County Courthouse, 100 West Cherry Street, Nevada, MO 64772.

**Wright County, Missouri and Incorporated Areas  
Project: 17-07-0198S Preliminary Date: June 29, 2018**

City of Hartville .....	City Hall, 200 South Main Street, Hartville, MO, 65667.
City of Mansfield .....	City Hall, 122 North Business 60, Mansfield, MO, 65704.
City of Mountain Grove .....	City Hall, 100 East State Street, Mountain Grove, MO 65711.
Unincorporated Areas of Wright County .....	Wright County Courthouse, 125 Court Square, Hartville, MO, 65667.

**Kittitas County, Washington and Incorporated Areas  
Project: 16-10-0626S Preliminary Dates: March 26, 2018 and June 22, 2018**

City of Cle Elum .....	City Hall, 119 West First Street, Cle Elum, WA 98922.
City of Ellensburg .....	City Hall, 501 North Anderson Street, Ellensburg, WA 98926.
City of Kittitas .....	City Hall, 207 North Main Street, Kittitas, WA 98934.
City of Roslyn .....	City Hall, 201 South 1st Street, Roslyn, WA 98941.
Town of South Cle Elum .....	Town Hall, 523 Lincoln Avenue, South Cle Elum, WA 98943.
Unincorporated Areas of Kittitas County .....	Kittitas County Department of Public Works, 411 North Ruby Street, Suite 1, Ellensburg, WA 98926.

[FR Doc. 2018-22302 Filed 10-12-18; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4366-DR; Docket ID FEMA-2018-0001]

**Hawaii; Amendment No. 3 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Hawaii (FEMA-4366-DR), dated May 11, 2018, and related determinations.

**DATES:** This amendment was issued September 26, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for

this disaster is closed effective August 17, 2018.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**Brock Long,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018-22320 Filed 10-12-18; 8:45 am]  
BILLING CODE 9111-11-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4394-DR; Docket ID FEMA-2018-0001]

**South Carolina; Amendment No. 4 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of South Carolina (FEMA-4394-DR), dated September 16, 2018, and related determinations.

**DATES:** This amendment was issued October 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of South Carolina is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the