

Application No.	Applicant, city, state	Species	Location	Activity	Type of take	Permit action
TE-041668	Cleveland National Forest, San Diego, California.	<ul style="list-style-type: none"> <li>Southwestern willow flycatcher (<i>Empidonax traillii extimus</i>),</li> <li>Least Bell's vireo (<i>Vireo belli pusillus</i>),</li> <li>Arroyo toad (arroyo southwestern) (<i>Anaxyrus californicus</i>),</li> <li><i>Dodecahema leptoceras</i> (slender-horned spineflower),</li> <li><i>Allium munzii</i> (Munz's onion),</li> <li><i>Astragalus brauntonii</i> (Braunton's milkvetch),</li> <li><i>Berberis nevinii</i> (Nevin's barberry),</li> <li><i>Eryngium aristulatum</i> var. <i>parishii</i> (San Diego button celery),</li> <li><i>Poa atropurpurea</i> (San Bernardino bluegrass).</li> </ul>	CA	Survey, nest monitoring, and plant collection.	Survey, nest monitoring, and plant collection.	Renew.
TE-745541	SJM Biological Consultants, Flagstaff, Arizona.	<ul style="list-style-type: none"> <li>San Bernardino Merriam's kangaroo rat (<i>Dipodomys merriami parvus</i>),</li> <li>Stephens' kangaroo rat (<i>Dipodomys stephensi</i>),</li> <li>Pacific pocket mouse (<i>Perognathus longimembris pacificus</i>),</li> <li>Amargosa vole (<i>Microtus californicus scirpensis</i>),</li> <li>Yuma clapper rail (Yuma Ridgway's r.) (<i>Rallus longirostris yumanensis</i>) (<i>R. obsoletus</i> y.).</li> </ul>	CA	Survey .....	Capture, handle, and release .....	Renew.
TE-094642	Brad Shaffer, Los Angeles, California.	<ul style="list-style-type: none"> <li>California tiger salamander (Santa Barbara County Distinct Population Segment (DPS)) (<i>Ambystoma californiense</i>).</li> </ul>	CA	Genetic research and mesocosm study.	Collect eggs, sacrifice, collect tissue, and PIT tag.	Amend.
TE-64146A	Patricia Valcarcel, San Francisco, California.	<ul style="list-style-type: none"> <li>Conservancy fairy shrimp (<i>Branchinecta conservatio</i>),</li> <li>Longhorn fairy shrimp (<i>Branchinecta longiantenna</i>),</li> <li>San Diego fairy shrimp (<i>Branchinecta sandiegonensis</i>),</li> <li>Riverside fairy shrimp (<i>Streptocephalus woottoni</i>),</li> <li>Vernal pool tadpole shrimp (<i>Lepidurus packardii</i>).</li> </ul>	CA	Survey .....	Capture, handle, release, and collect vouchers.	Amend.
TE-797267	Triple HS, Inc., Los Gatos, California.	<ul style="list-style-type: none"> <li>Giant kangaroo rat (<i>Dipodomys ingens</i>).</li> </ul>	CA	Habitat restoration	Capture, temporarily hold in captivity, and release.	Amend.
TE-62708B	Mary Halterman, Onyx, California.	<ul style="list-style-type: none"> <li>Southwestern willow flycatcher (<i>Empidonax traillii extimus</i>).</li> </ul>	CA	Survey .....	Survey .....	Renew and Amend.
TE-53771B	Erin Bergman, La Mesa, California.	<ul style="list-style-type: none"> <li>El Segundo blue butterfly (<i>Euphilotes battoides allyni</i>).</li> </ul>	CA	Survey .....	Survey .....	Amend.

**Public Availability of Comments**

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**Next Steps**

If we decide to issue permits to any of the applicants listed in this notice, we will publish a notice in the **Federal Register**.

**Authority**

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Angela Picco,**

*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2018-22250 Filed 10-11-18; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MTM 109072; 3411-15]

**Public Land Order No. 7875; Emigrant Crevice Mineral Withdrawal; Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public land order.

**SUMMARY:** This Public Land Order (Order) withdraws approximately 30,370 acres of National Forest System lands from location and entry under the United States mining laws for a period of 20 years, subject to valid existing rights. The lands have been and will remain open to leasing under the mineral leasing and geothermal leasing laws.

**DATES:** This Order takes effect on October 12, 2018.

**FOR FURTHER INFORMATION CONTACT:** Kim Prill, Chief, Branch of Realty, Lands, and Renewable Energy at: Telephone: 406-896-5039, email: [kprill@blm.gov](mailto:kprill@blm.gov), Bureau of Land Management, Montana/Dakotas State Office, 5001 Southgate Drive, Billings, Montana 59101. Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The purpose of this Order is to protect and preserve the scenic integrity, important wildlife corridors, and high quality recreation values of the Emigrant and Crevice Areas located in the Custer Gallatin National Forest, Park County, Montana.

Portions of the withdrawn National Forest System lands are unsurveyed and the acres were obtained from protraction diagrams or calculated using the Geographic Information System.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws, but remain open to leasing under the mineral and geothermal leasing laws.

#### Principal Meridian, Montana

T. 6 S., R. 8 E.,

Secs. 34 and 35;

Sec. 36, lots 1 thru 8, W1/2NE1/4, W1/2, and SE1/4SE1/4.

T. 7 S., R. 8 E.,

Sec. 10, lot 1, N1/2, N1/2SW1/4, SE1/4SW1/4, and SE1/4;

Sec. 11, S1/2;

Sec. 12, S1/2;

Secs. 13, 14, and 15;

Protracted blocks 37 thru 41.

T. 6 S., R. 9 E.,

Sec. 31, lots 1 thru 6, NE1/4, E1/2NW1/4, NE1/4SE1/4, and W1/2SE1/4;

Sec. 32, S1/2;

Sec. 33, S1/2.

T. 7 S., R. 9 E.,

Sec. 9, unsurveyed;

Sec. 10, W1/2, unsurveyed;

Secs. 16 and 17, unsurveyed;

protracted blocks 39 thru 45.

T. 8 S., R. 9 E.,

Secs. 22 thru 26, unsurveyed, those portions not within the Absaroka-Beartooth Wilderness;

protracted blocks 41 thru 46, those portions not within the Absaroka-Beartooth Wilderness;

protracted blocks 47 and 48;

protracted block 49, that portion not within the Absaroka-Beartooth Wilderness;

H.E.S. No. 856.

T. 9 S., R. 9 E.,

Secs. 1 and 2, those portions not within the Absaroka-Beartooth Wilderness;

Sec. 3, lots 1, 2, and 3, NE1/4, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4, and SE1/4;

Sec. 4, lot 2, lots 5 thru 9, lots 12 thru 15, N1/2NE1/4, and NW1/4;

Sec. 5, lots 1 thru 6, N1/2NE1/4, SW1/4NE1/4, NW1/4, and W1/2SE1/4;

Sec. 6, lot 1, lots 5 thru 12, NE1/4, and NE1/4NW1/4;

Sec. 7, lots 5 and 6, S1/2NE1/4, E1/2NW1/4, E1/2SW1/4, and SE1/4;

Sec. 8, lots 1, 4, 5, 6, 9, and 10, SW1/4NW1/4, and SW1/4, excepting

Wormsbecker Boundary Adjustment Tract, Certificate of Survey No. 792BA, filed in Park County, Montana, July 22, 1985, Document No. 186782;

Sec. 9, lots 1, 3, and 4, lots 9 thru 15, and S1/2SE1/4;

Sec. 10, lots 1 and 2, N1/2, SW1/4, and N1/2SE1/4;

Sec. 11, lots 1, 2, 3, 5, and 6, N1/2NE1/4, NW1/4, N1/2SW1/4, SE1/4SW1/4, SW1/4SE1/4, those portions not within the Absaroka-Beartooth Wilderness;

Sec. 14, lots 1 thru 8, NW1/4NE1/4, SE1/4SW1/4, and W1/2SE1/4, those portions not within the Absaroka-Beartooth Wilderness;

Sec. 15, lots 1 thru 9, NW1/4, and W1/2SW1/4;

Sec. 16, lots 1 thru 5, E1/2, N1/2NW1/4, and SW1/4NW1/4;

Sec. 17, lots 2 and 3, lots 5 thru 8, SE1/4NE1/4, NW1/4NW1/4, SE1/4SW1/4, and SE1/4;

Sec. 18, lots 1 thru 6, NE1/4, E1/2NW1/4, E1/2SW1/4, and W1/2SE1/4;

Sec. 19, lots 1 thru 14, NE1/4NW1/4, and NE1/4SE1/4, including the bed of the Yellowstone River;

Sec. 20, lots 2 thru 5, N1/2SW1/4, and N1/2SE1/4;

Sec. 21;

Sec. 22, lots 2 thru 13, W1/2NW1/4, and NW1/4SW1/4;

Sec. 23, lots 1 thru 10, NE1/4, and N1/2SE1/4, those portions not within the Absaroka-Beartooth Wilderness;

Tracts 37, 38, and 39;

H.E.S. No. 253.

The described lands aggregate approximately 30,370 acres in Park County.

2. The following described non-Federal lands and non-Federal mineral rights are within the exterior boundaries of the Emigrant and Crevice Withdrawal. If title to these non-Federal lands or non-Federal mineral rights is subsequently acquired by the United States, the acquired lands and/or mineral rights will become subject to the terms and conditions of this Order.

#### Principal Meridian, Montana

T. 6 S., R. 8 E.,

M.S. No. 10643, except that portion lying northerly of the line bet. secs. 25 and 36;

M.S. No. 6079.

T. 7 S., R. 8 E.,

M.S. No. 8838, except that portion lying westerly of the line bet. secs. 9 and 10.

Tps. 6 S., Rs. 8 and 9 E.,

M.S. No. 6078.

Tps. 6 and 7 S., Rs. 9 E.,

M.S. No. 4087;

M.S. No. 4724.

T. 7 S., R. 9 E.,

M.S. No. 58;

M.S. No. 6705;

M.S. No. 6706;

M.S. No. 6707;

M.S. No. 6939;

M.S. No. 6940;

M.S. No. 6941;

M.S. No. 9015;

M.S. No. 9858;

M.S. No. 10229.

T. 9 S., R. 9 E.,

Sec. 20, lot 1 and SW1/4NW1/4;

M.S. No. 46;

M.S. No. 47;

M.S. No. 44, that portion lying northerly of the E-W center line of the SE1/4 of sec.

8;

M.S. No. 48;

M.S. No. 61;

M.S. No. 62, that portion lying northerly of the E-W center line of the SE1/4 of sec.

8;

M.S. No. 4535;

M.S. No. 4536;

M.S. No. 4537;

M.S. No. 4538;

M.S. No. 4557;

M.S. No. 4558;

M.S. No. 4559;

M.S. No. 4560;

M.S. No. 4899;

M.S. No. 4900;

M.S. No. 4901;

M.S. No. 4902;

M.S. No. 4903;

M.S. No. 4904;

M.S. No. 4905;

M.S. No. 5527;

M.S. No. 5528;

M.S. No. 5529;

M.S. No. 5531;

M.S. No. 5532;

M.S. No. 5533;

M.S. No. 5542;

M.S. No. 5573A;

M.S. No. 5573B;

M.S. No. 5581;

M.S. No. 5583;

M.S. No. 5613;

M.S. No. 5614;

M.S. No. 5627;

M.S. No. 5628;

M.S. No. 5629;

M.S. No. 5674;

M.S. No. 5675;

M.S. No. 5676;

M.S. No. 5713;

M.S. No. 5786;

M.S. No. 5819;

M.S. No. 5820;

M.S. No. 6117;

M.S. No. 6283;

M.S. No. 6284;

M.S. No. 6341;

M.S. No. 6374;

M.S. No. 6376;

M.S. No. 6377;

M.S. No. 6657;  
 M.S. No. 6930;  
 M.S. No. 6931;  
 M.S. No. 6999;  
 M.S. No. 7000;  
 M.S. No. 7001;  
 M.S. No. 7002;  
 M.S. No. 7003;  
 M.S. No. 7004;  
 M.S. No. 7005;  
 M.S. No. 7006;  
 M.S. No. 7007;  
 M.S. No. 7008;  
 M.S. No. 7108;  
 M.S. No. 8869;  
 M.S. No. 8876;  
 M.S. No. 9023;  
 M.S. No. 9024;  
 M.S. No. 9035, that portion not within the Absaroka-Beartooth Wilderness;  
 M.S. No. 9681;  
 M.S. No. 9771;  
 M.S. No. 9906;  
 M.S. No. 10774;  
 Wormsbecker Boundary Adjustment Tract, Certificate of Survey No. 792BA, filed in Park County, Montana, July 22, 1985, Document No. 186782.

The described non-Federal lands and non-Federal mineral rights aggregate approximately 1,668 acres.

3. The withdrawal made by this Order does not alter the applicability of those public land laws governing the use of National Forest System land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

4. This withdrawal will expire 20 years from the effective date of this Order unless the withdrawal is extended by the Secretary prior to the expiration date as a result of a review conducted pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f).

**Ryan K. Zinke,**  
*Secretary of the Interior.*

[FR Doc. 2018-22242 Filed 10-11-18; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR04084000, XXXR4081X1,  
 RN.20350010.REG0000]

#### Colorado River Basin Salinity Control Advisory Council Notice of Public Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Reclamation is publishing this notice to announce that a Federal Advisory Committee meeting

of the Colorado River Basin Salinity Control Advisory Council (Council) will take place.

**DATES:** The Council will convene the meeting on Monday, October 29, 2018, at 4:00 p.m. and adjourn at approximately 5:00 p.m. The Council will reconvene the meeting on Tuesday, October 30, 2018, at 8:30 a.m. and adjourn the meeting at approximately 12 noon.

**ADDRESSES:** The meeting will be held at the New Mexico State Capitol, 490 Old Santa Fe Trail, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524-3753; email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov); facsimile (801) 524-3847.

**SUPPLEMENTARY INFORMATION:** The meeting of the Council is being held under the provisions of the Federal Advisory Committee Act of 1972. The Council was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise Federal agencies on implementing the Act.

**Purpose of the Meeting:** The purpose of the meeting is to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity.

**Agenda:** Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities, the contents of the reports, and the Basin States Program created by Public Law 110-246, which amended the Act.

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public and seating is on a first-come basis. Individuals requiring special accommodations to access the public meeting should contact Mr. Kib Jacobson by email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov), or by telephone at (801) 524-3753, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Public Disclosure of Comments:** To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. Any member of the public may file written statements with the Council before,

during, or up to 30 days after the meeting either in person or by mail. To allow full consideration of information by Council members, written notice must be provided to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 8100, Salt Lake City, Utah 84138-1147; email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov); facsimile (801) 524-3847; at least five (5) business days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 23, 2018.

**Brent C Esplin,**  
*Acting Regional Director, Upper Colorado Region.*

[FR Doc. 2018-22235 Filed 10-11-18; 8:45 am]

**BILLING CODE 4332-90-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1092]

### Certain Self-Anchoring Beverage Containers; Commission Determination To Review in Part an Initial Determination Granting Summary Determination of a Section 337 Violation; Schedule for Filing Written Submissions

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined to review-in-part the presiding administrative law judge's initial determination (Order No. 15) granting summary determination that the defaulting respondents have violated section 337 in the above-captioned investigation. The Commission requests briefing from the parties, interested government agencies, and interested persons on the issues of remedy, the public interest, and bonding.

**FOR FURTHER INFORMATION CONTACT:** Clara Kuehn, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW,