

If a notice of protest of the plat(s) of survey is received prior to the scheduled date of official filing or during the 10 calendar day grace period provided in 43 CFR 4.401(a) and the delay in filing is waived, the official filing of the plat(s) of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the next business day after all timely protests have been dismissed or otherwise resolved.

If a notice of protest is received after the scheduled date of official filing and the 10 calendar day grace period provided in 43 CFR 4.401(a), the notice of protest will be untimely, may not be considered, and may be dismissed.

Before including your address, phone number, email address, or other personal identifying information in a notice of protest or statement of reasons, you should be aware that the documents you submit—including your personal identifying information—may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chapter 3.

Joshua F. Alexander,

Chief Cadastral Surveyor for Montana.

[FR Doc. 2018-22027 Filed 10-9-18; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NCR-HAFE-25439;
PS.SHAFF0001.01.1]

Minor Boundary Revision at Harpers Ferry National Historical Park

AGENCY: National Park Service, Interior.

ACTION: Notification of boundary revision.

SUMMARY: The boundary of Harpers Ferry National Historical Park is modified to include approximately 12.97 acres of land with all improvements thereon, situate in Harpers Ferry District, Jefferson County, West Virginia lying on the south side of U.S. Route 340, on the east side of the relocation of Route 27 and on the west side of Old Route 27, more particularly bounded and described in a plat of survey made by Appalachian Survey, Inc., dated June 6, 1981, and recorded with a deed dated August 28, 1981 in the Office of the Clerk of the County Commission of Jefferson County, West

Virginia, in Deed Book 490, at Page 384. The property will be donated to the United States by the American Battlefield Trust formerly known as the Civil War Preservation Trust.

DATES: The applicable date of this boundary revision is October 10, 2018.

ADDRESSES: The map depicting this boundary revision is available for inspection at the following locations: National Park Service, National Trails System Program Center, 216 B Viking Way, Martinsburg, West Virginia 25401, telephone (304) 263-4943.

FOR FURTHER INFORMATION CONTACT: National Park Service, Donald King, Realty Officer, National Trails System Program Center, 216 B Viking Way, Martinsburg, West Virginia 25401, telephone (304) 263-4943.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, pursuant to 54 U.S.C. 100506(c), the boundary of Harpers Ferry National Historical Park is modified to include 12.97 acres of land with all improvements. The boundary revision is depicted on the Harpers Ferry National Historical Park Proposed Minor Boundary Revision map numbered 385/133094 and dated June 2016.

Specifically, 54 U.S.C. 100506(c) provides that, after consultation with the governing body of the county, city, town, or other jurisdiction or jurisdictions having taxing authority over the land or interest to be acquired as to the impact of the proposed action, and subsequent notification of the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate, the Secretary of the Interior is authorized to make this boundary revision upon publication of notice in the **Federal Register**. The relevant governing bodies have been consulted and the Committees have been notified of this boundary revision. This boundary revision and subsequent donation will ensure preservation and protection of the Park's historic and natural resources.

Once this property is included within the park boundary and acquired by the United States, it is the intention of the National Park Service to manage the property for public purposes.

Dated: August 6, 2018.

Peter May,

Acting Regional Director, National Capital Region.

[FR Doc. 2018-21896 Filed 10-9-18; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1110 (Second Review)]

Sodium Hexametaphosphate From China; Scheduling of an Expedited Five-Year Review

AGENCY: United States International Trade Commission.

ACTION: Notice.

SUMMARY: The Commission hereby gives notice of the scheduling of an expedited review pursuant to the Tariff Act of 1930 ("the Act") to determine whether revocation of the antidumping duty order on sodium hexametaphosphate from China would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time.

DATES: September 4, 2018.

FOR FURTHER INFORMATION CONTACT: Christopher Couper 202-708-1440, Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for this review may be viewed on the Commission's electronic docket (EDIS) at <https://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION:

Background.—On September 4, 2018, the Commission determined that the domestic interested party group response to its notice of institution (83 FR 25488, June 1, 2018) of the subject five-year review was adequate and that the respondent interested party group response was inadequate. The Commission did not find any other circumstances that would warrant conducting a full review.¹ Accordingly, the Commission determined that it would conduct an expedited review pursuant to section 751(c)(3) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(3)).

For further information concerning the conduct of this review and rules of general application, consult the

¹ A record of the Commissioners' votes, the Commission's statement on adequacy, and any individual Commissioner's statements will be available from the Office of the Secretary and at the Commission's website.

Commission's Rules of Practice and Procedure, part 201, subparts A and B (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

Staff report.—A staff report containing information concerning the subject matter of the review will be placed in the nonpublic record on October 5, 2018, and made available to persons on the Administrative Protective Order service list for this review. A public version will be issued thereafter, pursuant to section 207.62(d)(4) of the Commission's rules.

Written submissions.—As provided in section 207.62(d) of the Commission's rules, interested parties that are parties to the review and that have provided individually adequate responses to the notice of institution, and any party other than an interested party to the review may file written comments with the Secretary on what determination the Commission should reach in the review. Comments are due on or before October 10, 2018 and may not contain new factual information. Any person that is neither a party to the five-year review nor an interested party may submit a brief written statement (which shall not contain any new factual information) pertinent to the review by October 10, 2018. However, should the Department of Commerce ("Commerce") extend the time limit for its completion of the final results of its review, the deadline for comments (which may not contain new factual information) on Commerce's final results is three business days after the issuance of Commerce's results. If comments contain business proprietary information (BPI), they must conform with the requirements of sections 201.6, 207.3, and 207.7 of the Commission's rules. The Commission's rules with respect to filing were revised effective July 25, 2014. See 79 FR 35920 (June 25, 2014), and the revised Commission Handbook on E-filing, available from the Commission's website at <https://edis.usitc.gov>.

In accordance with sections 201.16(c) and 207.3 of the rules, each document filed by a party to the review must be served on all other parties to the review (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

Determination.—The Commission has determined this review is extraordinarily complicated and therefore has determined to exercise its authority to extend the review period by up to 90 days pursuant to 19 U.S.C. 1675(c)(5)(B).

Authority: This review is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

By order of the Commission.
Issued: October 3, 2018.

Lisa Barton,
Secretary to the Commission.
[FR Doc. 2018-21943 Filed 10-9-18; 8:45 am]
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LEGAL SERVICES CORPORATION

Sunshine Act Meeting

DATE AND TIME: The Legal Services Corporation's Board of Directors and its six committees will meet October 18–20, 2018. On Thursday, October 18, the first meeting will commence at 1:00 p.m., Eastern Daylight Time (EDT), with the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Friday, October 19, the first meeting will commence at 3:30 p.m., EDT, with the next meeting commencing promptly upon adjournment of the immediately preceding meeting. On Saturday, October 20, the first meeting will commence at 8:30 a.m., EDT and will be followed by the closed session meeting of the Board of Directors that will commence promptly upon adjournment of the prior meeting.

LOCATION: The Omni Severin Hotel, 40 W Jackson Place, Indianapolis, IN 46225.

PUBLIC OBSERVATION: Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348
- Once connected to the call, your telephone line will be *automatically* "MUTED".
- To participate in the meeting during public comment press #6 to "UNMUTE" your telephone line, once you have concluded your comments please press *6 to "MUTE" your line.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other

sound. From time to time, the presiding Chair may solicit comments from the public.

MEETING SCHEDULE

	Time *
Thursday, October 18, 2018	
1. Operations & Regulations Committee.	1:00 p.m.
2. Governance and Performance Review Committee.	
3. Institutional Advancement Committee.	
4. Communications Subcommittee of the Institutional Advancement Committee.	
5. Delivery of Legal Services Committee.	
Friday, October 19, 2018	
1. Finance Committee	3:30 p.m.
2. Audit Committee.	
Saturday, October 20, 2018	
1. Board of Directors	8:30 a.m.

* Please note that all times in this notice are in *Eastern Daylight Time*.

Status of Meeting: Open, except as noted below.

Board of Directors—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC's Inspector General, and to consider and act on the General Counsel's report on potential and pending litigation involving LSC, and on a list of prospective Leaders Council invitees. **

Institutional Advancement Committee—Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to consider and act on recommendation of new Leaders Council invitees and to receive a briefing on future projects for support with private funding. **

Audit Committee—Open, except that the meeting may be closed to the public to hear a briefing on the Office of Compliance and Enforcement's active enforcement matters. **

Finance Committee—Open, except that the meeting may be closed to the public to hear a briefing from management. **

A verbatim written transcript will be made of the closed session of the Board, Institutional Advancement Committee, Audit Committee, and Finance Committee meetings. The transcript of

** Any portion of the closed session consisting solely of briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552(b) (a)(2) and (b). See also 45 C.F.R. 1622.2 & 1622.3.