

Former name	New name
Computer Center Building, 6401 Security Boulevard, Woodlawn, MD 21235.	Perimeter East Building, 6401 Security Boulevard, Woodlawn, MD 21235.
Former name	New name
Utility Building, 6401 Security Boulevard, Woodlawn, MD 21235 .....	Perimeter East Utility Building, 6401 Security Boulevard, Woodlawn, MD 21235.

4. *Who should we contact for further information regarding redesignation of these Federal buildings?* U.S. General Services Administration, Public Buildings Service, Attn: Ms. Joanna Rosato, Regional Commissioner, 100 S. Independence Mall West, Philadelphia, PA, 19016, email [joanna.rosato@gsa.gov](mailto:joanna.rosato@gsa.gov), or telephone 215-446-4640.

Dated: September 26, 2018.  
 Emily Murphy, Administrator of General Services.  
 [FR Doc. 2018-21360 Filed 10-1-18; 8:45 am]  
**BILLING CODE 6820-A6-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0990-0460]

**Agency Information Collection Request. 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.  
**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health

and Human Services, is publishing the following summary of a proposed collection for public comment.  
**DATES:** Comments on the ICR must be received on or before December 3, 2018.  
**ADDRESSES:** Submit your comments to [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or by calling (202) 795-7714.  
**FOR FURTHER INFORMATION CONTACT:** When submitting comments or requesting information, please include the document identifier 0990-0460-60D and project title for reference, to [Sherrette.funn@hhs.gov](mailto:Sherrette.funn@hhs.gov), or call the Reports Clearance Officer, (202) 795-7714.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information

technology to minimize the information collection burden.

*Title of the Collection:* Office of Adolescent Health Pregnancy Assistance Fund (PAF) Performance Data Collection, FY2018-FY2020.

*Type of Collection:* (Revision).  
 OMB No. 0990-0460—Office of Adolescent Health.

*Abstract:* The Office of Adolescent Health seeks a revision of the Pregnancy Assistance Fund (PAF) performance measures data collection. A new cohort of 23 PAF grantees was funded in 2018. PAF provides funding to States and Tribes to provide expectant and parenting teens, women, fathers and their families with a seamless network of supportive services to help them complete high school or postsecondary degrees; and to help states improve services to expectant females who experience intimate partner violence or stalking. Additional measures have been proposed for addition to the existing menu of approved measures. A 3 year clearance period is requested. The respondents would be the 23 state and tribal entities receiving PAF awards in 2018. Data would be collected annually.

ANNUALIZED BURDEN HOUR TABLE

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
PAF Performance Measures Form ... Services for PAF grantees funding State Attorney General Offices.	All PAF Grant Recipients .....	23	1	29	667
	PAF Grantees funding State Attorney General Offices.	2	1	2	4
Total .....	.....	.....	1	.....	671

Terry Clark,  
*Asst. Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*  
 [FR Doc. 2018-21403 Filed 10-1-18; 8:45 am]  
**BILLING CODE 4168-11-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0990-new]

**Agency Information Collection Request; 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.  
**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork

Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before December 3, 2018.

**ADDRESSES:** Submit your comments to [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or by calling (202) 795-7714.

**FOR FURTHER INFORMATION CONTACT:** When submitting comments or

requesting information, please include the document identifier 0990–New–60D and project title for reference, to *Sherrette.funn@hhs.gov*, or call the Reports Clearance Officer, (202) 795–7714.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency’s functions; (2) the accuracy of the estimated burden; (3) ways to

enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* Cohort 3 Teen Pregnancy Prevention (TPP) Program Performance Measures.

*Type of Collection:* New.  
OMB No. 0990–NEW—Office of Adolescent Health, OS.

*Abstract:* The Office of Adolescent Health Requests a new clearance for the collection of performance measures from the cohort 3 Teen Pregnancy

Prevention (TPP) grant recipients, anticipated to be awarded in September 2018. OAH released a funding announcement to support Phase 1 of a third cohort of TPP grantees in the spring of 2018, subject to the availability of funding, with awards expected to be made in September 2018. Phase 1 cohort 3 TPP grants shall be issued in for an anticipated 2 year period of performance. A subset of successful Phase 1 grantees will be selected for Phase 2 grants. A 3 year clearance is requested for this request. TPP phase 1 grant recipients will be expected to report data twice each year.

**ANNUALIZED BURDEN HOUR TABLE**

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
TPP Grantees, Performance Measures Form.	Grant Recipients .....	60	2	7	840
TPP Participants Pre/Post Test Compilation.	Grant Recipients .....	60	2	3	360
TPP Participants Pre/Post Test .....	Participants in TPP-grant funded projects.	45,000	2	5/60	7,500
Total .....	.....	.....	2	.....	8,700

**Terry Clark,**  
*Office of the Secretary, Asst. Paperwork Reduction Act Reports Clearance Office.*  
[FR Doc. 2018–21402 Filed 10–1–18; 8:45 am]  
**BILLING CODE 4168–11–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material,

and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* October 30, 2018.

*Open:* 8:00 a.m. to 12:00 p.m.

*Agenda:* To discuss program policies and issues.

*Place:* National Institutes of Health, Porter Neuroscience Research Center, Building 35A Convent Drive, Bethesda, MD 20892.

*Closed:* 12:30 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Porter Neuroscience Research Center, Building 35A Convent Drive, Bethesda, MD 20892.

*Contact Person:* Laura K. Moen, Ph.D., Director, Division of Extramural Research Activities National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7100, Bethesda, MD 20892, 301–435–0260, *moenl@mail.nih.gov*.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a

government-issued photo ID, driver’s license, or passport) and to state the purpose of their visit.

Information is also available on the Institute’s/Center’s home page: *www.nhlbi.nih.gov/meetings/nhlbac/index.htm*, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: September 26, 2018.

**Ronald J. Livingston, Jr.,**  
*Program Analyst Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–21371 Filed 10–1–18; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Charter Renewal**

In accordance with Title 41 of the U.S. Code of Federal Regulations, Section 102–3.65(a), notice is hereby given that the Charter for the National Cancer Institute Council of Research Advocates was renewed for an