

*Contracting Activity:* Federal Aviation Administration, FAA

**Michael R. Jurkowski,**

*Business Management Specialist.*

[FR Doc. 2018-19421 Filed 9-6-18; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**TIME AND DATE:** Wednesday, September 19, 2018, 12:00 p.m.–1:00 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW, Suite 4026, Washington, DC 20525. Please go to the first floor lobby reception area for escort.

**CALL-IN INFORMATION:** This meeting is available to the public via conference call through the following toll-free call-in number: 888-603-9224; the call access code number is 8900220. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Call replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-860-4697. The end date for the replay is October 3, 2018 at 11:59 p.m. (ET).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
- II. CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [sscott@cns.gov](mailto:sscott@cns.gov) with subject line: September 2018 CNCS Board Meeting by 5:00 p.m. (ET) on September 17, 2018. Individuals attending the meeting in person who would like to comment will be asked to sign in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities, where appropriate. Anyone who needs an interpreter or other

accommodation should notify Sandy Scott at [sscott@cns.gov](mailto:sscott@cns.gov) or 202-606-6724 by 5 p.m. (ET) by September 14, 2018.

**CONTACT PERSON FOR MORE INFORMATION:** Sandy Scott, Senior Advisor, Corporation for National and Community Service, 250 E Street SW, Washington, DC 20525. Phone: 202-606-6724. Fax: 202-606-3460. TTY: 800-833-3722. Email: [sscott@cns.gov](mailto:sscott@cns.gov).

**Timothy F. Noelker,**

*General Counsel.*

[FR Doc. 2018-19494 Filed 9-5-18; 11:15 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DOD-2013-OS-0199]

#### Proposed Collection; Comment Request

**AGENCY:** Under Secretary of Defense for Acquisition and Sustainment, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Logistics Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 6, 2018.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24 Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal**

**Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Defense Logistics Agency Information Operations, ATTN: Timothy Noll, 2001 Mission Drive, Suite 2, New Cumberland, PA 17070, or call (717) 982-9599.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Project Time Record System; OMB Control Number 0704-0452.

*Needs and Uses:* This collection of information is for the purpose of tracking Defense Logistics Agency (DLA) contractor workload/project activity, time and attendance, and labor distribution and data for analysis and reporting, management, and planning purposes. Additionally, the data allows government supervisors to maintain management records associated with the operations of contracts and to evaluate and monitor contractor performance and other matters concerning contracts. Government supervisors are able to monitor all aspects of a contract and resolve any discrepancy in hours billed to DLA. Records devoid of personal identifiers are used for extraction or compilation of data and reports for management studies and statistical analyses for use internally as required by the Department of Defense (DoD).

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 15,600 hours.

*Number of Respondents:* 1,200.

*Responses per Respondent:* 52.

*Annual Responses:* 62,400.

*Average Burden per Response:* 15 minutes.

*Frequency:* Weekly.

*Dated:* August 30, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2018-19433 Filed 9-6-18; 8:45 am]

**BILLING CODE 5001-06-P**