

specifically draft alternatives and analysis including: (1) Rebuilding plan options for several groundfish stocks, (2) 2019 total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder, (3) minimum size exemptions for vessels fishing in Northwest Atlantic Fisheries Organization waters, and (4) guidance on sector overages. They also plan to discuss Amendment 23: Groundfish Monitoring and receive an update on the development of the draft alternatives and analysis. The panel will review the Council's Groundfish Priorities for 2019 and discuss a draft list of possible groundfish priorities for 2019 and make recommendations to the Groundfish Committee. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 28, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-18975 Filed 8-30-18; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG449

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet September 18, 2018 through September 21, 2018.

DATES: The meetings will be held on Tuesday, September 18, 2018 through Friday, September 21, 2018, from 9 a.m. to 5 p.m.

ADDRESSES: The meetings will be held at the Alaska Fishery Science Center in the Traynor Room 2076 and NMML Room 2079, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115.

Council address: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

FOR FURTHER INFORMATION CONTACT: Diana Stram or Jim Armstrong, Council staff; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION:

Agenda

Tuesday, September 18, 2018 to Friday, September 21, 2018

The Plan Teams will review the preliminary stock assessments for Groundfish and receive reports including but not limited to: 2018 Survey Estimates, CIE Reviews for GOA Pollock and BSAI Flatfish, and the Economic Stock Assessment and Fishery Evaluation (SAFE).

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org> prior to the meeting, along with meeting materials.

Public Comment

Public comment letters will be accepted and should be submitted either electronically to Jim Armstrong, Council staff: james.armstrong@noaa.gov or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chairs.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 28, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-18977 Filed 8-30-18; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and delete products and services previously furnished by such agencies.

DATES: Comments must be received on or before: September 30, 2018.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the products listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

Products

NSN(s)—Product Name(s):

MR 1100—Set, Brush
 MR 1110—Brush, Bottle
 MR 13135—Tray, Ice Cube, No Spill
 MR 13134—Container, Square, Pop, Small, 0.3 Qt.
 MR 13133—Container, Rectangle, Pop, 2.5 Qt.
 MR 13132—Container, Square, Pop, Small, 0.9 Qt.
 MR 13131—Container, Rectangle, Pop, 1.5 Qt.
 MR 13130—Set, Bowl, Colander, Large, 3 pc
 MR 13129—Set, Container, Plastic, 16 pc
 MR 13128—Set, Bowl, Mixing, 3 pc
 MR 13127—Colander, Plastic
 MR 13126—Board, Cutting, Prep

MR 13125—Board, Cutting, Utility
 MR 13124—Set, Clip, 8 pc
 MR 13122—Box, Grater
 MR 13121—Clips, Magnetic
 MR 13120—Set, Container, Pop, 5pc
 MR 1124—Basket, Suction, Sink, Steel
 MR 1123—Mat Drying, Silicone, Large
 MR 1122—Brush, Dish
 MR 1119—Rack, Dish
 MR 1118—Holder, Sponge
 MR 1114—Mat, Sink, Small
 MR 1112—Set, Cleaning, Water Bottle
 MR 1111—Strainer, Sink
Mandatory Source of Supply: Cincinnati Association for the Blind, Cincinnati, OH
Mandatory for: The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4
Contracting Activity: Defense Commissary Agency
Distribution: C-List

Deletions

The following products and services are proposed for deletion from the Procurement List:

Products

NSN(s)—Product Name(s): 7510–01–484–0012—Paper Holder & Micro Note Holder
Mandatory Source of Supply: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

NSN(s)—Product Name(s):
 8010–00–935–6609—Enamel, Lacquer, Acrylic, Gloss White
 8010–00–935–7064—Enamel, Lacquer, Acrylic, Gloss Red
Mandatory Source of Supply: The Lighthouse for the Blind, St. Louis, MO
Contracting Activity: Defense Logistics Agency Troop Support

NSN(s)—Product Name(s):
 MR 10739—Herb Stripper, Includes Shipper 20739
 MR 10738—Holder, Pot Lid and Utensil, Includes Shipper 20738
 MR 10737—Snack Container, Licensed, Includes Shipper 20735
Mandatory Source of Supply: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC
Contracting Activity: Defense Commissary Agency

NSN(s)—Product Name(s):
 7510–01–417–1220—Toner, Cartridges, New
Mandatory Source of Supply: Alabama Industries for the Blind, Talladega, AL
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

Services

Service Type: Linen Management Service
Mandatory for: Fleet and Industrial Supply Center, Norfolk, VA
Mandatory Source of Supply: Chesapeake Service Systems, Inc., Chesapeake, VA
Contracting Activity: DEPT OF THE NAVY, U.S. FLEET FORCES COMMAND

Service Type: Food Service Attendant Service
Mandatory for: U.S. Navy Cargo Handling and Port Group, Williamsburg, VA
Mandatory Source of Supply: VersAbility Resources, Inc., Hampton, VA
Contracting Activity: DEPT OF THE NAVY, U.S. FLEET FORCES COMMAND
Service Type: Administrative Service
Mandatory for: Quantico Marine Corps Base—Systems Command: 2033 Barnett Ave., Quantico, VA
Mandatory Source of Supply: Didlake, Inc., Manassas, VA

Contracting Activity: DEPT OF THE NAVY, U.S. FLEET FORCES COMMAND
Service Type: Mail and Messenger Service
Mandatory for: Naval Engineering Field Activity Chesapeake: Atlantic Division, Washington Navy Yard, Naval Facilities Engineering Command (NAVFACENGCOM), 851 Sicard Street NE, Washington, DC
Mandatory Source of Supply: ServiceSource, Inc., Oakton, VA

Contracting Activity: DEPT OF THE NAVY, U.S. FLEET FORCES COMMAND
Service Type: Custodial Service
Mandatory for: U.S. Army Corps of Engineers, Lake Michigan Area Office, 307 South Harbor Street, Grand Haven, MI

Mandatory Source of Supply: Kandu Industries, Inc., Holland, MI
Contracting Activity: DEPT OF THE ARMY, W072 ENDIST DETROIT

Service Type: Janitorial/Custodial Service
Mandatory for: Portsmouth Naval Shipyard: Buildings 153 & 170, Kittery, ME
Mandatory Source of Supply: Northern New England Employment Services, Portland, ME

Contracting Activity: DEPT OF THE NAVY, NAVY CRANE CENTER
Service Type: Janitorial/Custodial Service
Mandatory for: National Personnel Records Center: 111 Winnebago Street, St. Louis, MO

Mandatory Source of Supply: Challenge Unlimited, Inc., Alton, IL
Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

Service Type: Grounds Maintenance Service
Mandatory for: Vancouver Army Barracks, Vancouver, WA
Mandatory Source of Supply: Relay Resources, Portland, OR
Contracting Activity: DEPT OF THE ARMY, W6QM MICC CTR—FT DIX (RC)

Michael R. Jurkowski,

Business Management Specialist.

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletions from the Procurement List.

SUMMARY: This action adds a product and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

DATES: *Date added to and deleted from the Procurement List:* September 30, 2018.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 5/25/2018(83 FR 102) and 6/8/2018 (83 FR 111), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and service and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. The action will result in authorizing small entities to furnish the product and service to the Government.