Respondent	Estimated number of respondents	Responses annually per respondent	Total annual responses	Estimated average number of hours per response	Estimated total hours (col. dxe)
State Agency—Submission of D–SNAP Request State Agency—Submission of D–SNAP modification or ex-	5	1	5	10	50
pansion request	2	1	2	3	0
Total reporting burden	7		7		56

Dated: August 21, 2018.

## Brandon Lipps,

Administrator, Food and Nutrition Service. [FR Doc. 2018–18787 Filed 8–29–18; 8:45 am] BILLING CODE 3410–30–P

### **COMMISSION ON CIVIL RIGHTS**

#### Notice of Public Meeting of the Minnesota Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Minnesota Advisory Committee (Committee) to the Commission will be held at 12 p.m. CDT Thursday August 30, 2018 to discuss civil rights concerns in the State.

**DATES:** The meeting will be held on Thursday August 30, 2018, at 12 p.m. CDT.

Public Call Information: Dial: 877–260–1479; Conference ID: 8494802.

For More Information Contact: Carolyn Allen at *callen@usccr.gov* or (312) 353–8311.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the U.S. Commission on Civil Rights, Regional Programs Unit, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may be faxed to the Commission at (312) 353–8324, or emailed Carolyn Allen at *callen@ usccr.gov.* Persons who desire additional information may contact the Regional Programs Unit at (312) 353– 8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://facadatabase.gov/ committee/meetings.aspx?cid=256. Please click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome

II. Approval of Minutes

III. Discussion:

a. Op-Ed Draft: Policing in Minnesota b. Civil Rights Topics

IV. Public Comment

V. Next Steps

VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of this Committee discussing publication of an op-ed regarding policing, in conjunction with the recent release of their report on the topic.

Dated: August 24, 2018.

# David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2018–18777 Filed 8–29–18; 8:45 am] BILLING CODE P

# DEPARTMENT OF COMMERCE

Economics and Statistics Administration

[Docket No. xxxxxxxx-xxxx-01]

XRIN xxxx-XCxxx

### Notice of Establishment of American Workforce Policy Advisory Board; Solicitation of Nominations for Membership on Advisory Board

**AGENCY:** Economics and Statistics Administration, Department of Commerce.

**ACTION:** Notice; solicitation of nominations.

**SUMMARY:** The Department of Commerce announces the establishment of the American Workforce Policy Advisory Board, pursuant to Executive Order 13845, Establishing the President's National Council for the American Worker, (E.O. 13845 or executive order), and in accordance with the Federal Advisory Committee Act (FACA). The Board will provide advice and recommendations to the National Council for the American Worker (Council) on ways to encourage the private sector and educational institutions to combat the skills crisis by investing in and increasing demanddriven education, training, and retraining, including training through apprenticeships and work-based learning opportunities. The Secretary of Commerce is also requesting nominations for membership to the Board. The President, with input from the Secretary of Commerce and Advisor to the President overseeing the Office of Economic Initiatives (as co-chairs of the Board), will consider nominations received in response to this notice.

**DATES:** The Department of Commerce must receive nominations for members by midnight on October 1, 2018.

**ADDRESSES:** Submit nominations to *AmericanWorkforcePolicyAdvisory Board@doc.gov.* 

FOR FURTHER INFORMATION CONTACT: Grant Gardner, Office of Business Liaison, Department of Commerce, 1401 Constitution Avenue NW, Washington,