

*Paper Comments*

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090. All submissions should refer to File Number SR-NYSE-2018-32. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NYSE-2018-32 and should be submitted on or before August 21, 2018.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>26</sup>

**Eduardo A. Aleman,**  
Assistant Secretary.

[FR Doc. 2018-16274 Filed 7-30-18; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15600 and #15601; MASSACHUSETTS Disaster Number MA-00074]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Massachusetts**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Massachusetts (FEMA-4379-DR), dated 07/19/2018.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 03/13/2018 through 03/14/2018.

**DATES:** Issued on 07/19/2018.

*Physical Loan Application Deadline Date:* 09/17/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/19/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/19/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Essex, Middlesex, Norfolk, Suffolk, Worcester.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15600B and for economic injury is 156010.

(Catalog of Federal Domestic Assistance Number 59008)

**Jerome Edwards,**

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2018-16358 Filed 7-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15584 and #15585; Texas Disaster Number TX-00500]**

**Presidential Declaration Amendment of a Major Disaster for the State of Texas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4377-DR), dated 07/06/2018.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/19/2018 through 07/13/2018.

**DATES:** Issued on 07/19/2018.

*Physical Loan Application Deadline Date:* 09/04/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/08/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.

Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Texas, dated 07/06/2018, is hereby amended to establish the incident period for this disaster as beginning 06/19/2018 and continuing through 07/13/2018.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

Associate Administrator for Disaster Assistance.

[FR Doc. 2018-16354 Filed 7-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15598 and #15599; Maryland Disaster Number MD-00038]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Maryland**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Maryland (FEMA-4376-DR), dated 07/02/2018.

<sup>26</sup> 17 CFR 200.30-3(a)(12).

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 05/27/2018 through 05/28/2018.

**DATES:** Issued on 07/02/2018.

*Physical Loan Application Deadline Date:* 08/31/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/02/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/02/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Baltimore, Howard.

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available	
Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available	
Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available	
Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 155986 and for economic injury is 155990.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-16353 Filed 7-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Rule on Request To Release Airport Property at Perry-Houston County Airport, Perry, GA

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comment.

**SUMMARY:** The FAA proposes to rule and invites public comment on the release of land at Perry-Houston County Airport, Perry, GA.

**DATES:** Comments must be received on or before August 30, 2018.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Aimee McCormick, Federal Aviation Administration, Atlanta Airports District Office, 1701 Columbia Ave., Ste. 220, College Park, GA 30337.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to: William R. Jerles, Jr., Chairman, Perry-Houston County Airport Authority, P.O. Box 1572, Perry, GA 31069.

**FOR FURTHER INFORMATION CONTACT:** Aimee McCormick, Federal Aviation Administration, Atlanta Airports District Office, 1701 Columbia Ave., Ste. 220, College Park, GA 30337, [aimee.mccormick@faa.gov](mailto:aimee.mccormick@faa.gov). The request to release property may be reviewed, by appointment, in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA invites public comment on the request to release 38.26 acres of airport property at Perry-Houston County Airport (PXE) under the provisions of 49 U.S.C. 47107(h)(2).

On March 16, 2018, the Georgia Department of Transportation Aviation Program Manager, on behalf of the Perry-Houston County Airport Authority, requested the FAA release 38.26 acres of airport property for an equal 38.26 acres of adjacent land at same fair market value (FMV) cost. The land to be released by the airport authority will be used as farmland while the land to be acquired by the airport authority will be used for future airport development as needed. FAA has determined that the proposed property release at Perry-Houston County Airport (PXE), as submitted by Perry-Houston County Airport Authority, meets the procedural requirements of the Federal Aviation Administration and release of the property does not and will not impact future aviation needs at the airport. The FAA may approve the request, in whole or in part, no sooner than thirty days after the publication of this notice.

The following is a brief overview of the request:

Perry-Houston County Airport (PXE) is proposing the release of 38.26 acres of airport property to be used for farmland and equal to the acquisition of contiguous, adjacent 38.26 acres of land

for future aviation development as needed. The release of land is necessary to comply with Federal Aviation Administration Grant Assurances that do not allow federally acquired airport property to be used for non-aviation purposes. Release of the airport owned land will result in the land at Perry-Houston County Airport (PXE) being changed from aeronautical to non-aeronautical use and release the lands from the conditions of the Airport Improvement Program Grant Agreement Grant Assurances. In accordance with 49 U.S.C. § 47107(c)(2)(B)(i) and (iii), the airport will transfer the equal fair market value properties between owners the parties.

Any person may inspect, by appointment, the request in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT**. In addition, any person may, upon appointment and request, inspect the application, notice and other documents determined by the FAA to be related to the application in person at Perry-Houston County Airport.

Issued in Atlanta, GA, on July 24, 2018.

**Larry F. Clark,**

*Manager, Atlanta Airports District Office.*

[FR Doc. 2018-16252 Filed 7-30-18; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Pilot Certification and Qualification Requirements for Air Carrier Operations

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection involves FAA review of Airline Transport Pilot (ATP) Certification Training Program (CTP) submittals to determine that the program complies with the applicable requirements. It also involves FAA review of an institution of higher education's application for the authority to certify its graduates meet the minimum regulatory requirements.