

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

July 25, 2018.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by August 30, 2018 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@omb.eop.gov* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Request for Administrative Review.

*OMB Control Number:* 0584–0520.

*Summary of Collection:* The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture is the Federal agency responsible for the Supplemental Nutrition Assistance Program (SNAP). The Food and Nutrition Act of 2008 (7 U.S.C. 2011–2036), as codified under 7 CFR parts 278 and 279, requires that the FNS determine the eligibility of retail food stores and certain food service organizations to participate in the SNAP. If a retail or wholesale firm is found to be ineligible by FNS or is otherwise aggrieved by certain FNS actions(s), that firm has the right to file a written request for review of the administrative action with FNS.

*Need and Use of the Information:* The request for administrative review is a formal letter, provided by the requester, with an original signature. FNS receives the letter requesting an administrative review and maintains it as part of the official review record. The designated reviewer will adjudicate the appeals process and make a final determination regarding the aggrieved action.

*Description of Respondents:* Business or other for profit; Farms.

*Number of Respondents:* 1,282.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 262.

### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018–16261 Filed 7–30–18; 8:45 am]

**BILLING CODE 3410–30–P**

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## DEPARTMENT OF AGRICULTURE

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whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by August 30, 2018 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

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### Animal and Plant Health Inspection Service

*Title:* Pale Cyst Nematode.

*OMB Control Number:* 0579–0322.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701–7772), the Secretary of Agriculture is authorized to prohibit or restrict the importation, entry, or movement of plants and plant pests to prevent the introduction of plant pests into the United States or their dissemination within the United States. APHIS' "Domestic Quarantine Notices" in 7 CFR 301, "Potato Cyst Nematode" (§§ 301.86 through 301.86.9) requires quarantining parts of Bingham and Bonneville counties, ID; due to the discovery of the potato cyst nematode (PCN) and establishes restrictions on the

interstate movement of regulated articles from the quarantined area. This action is necessary to prevent the spread of the PCN via potatoes, soil, and other host material to non-infested areas of the United States.

*Need and Use of the Information:* APHIS will collect information using certificates, limited permits, compliance agreements, self-certification, appeal of withdrawn certificate or limited permit, appeal of withdrawn compliance agreement, and labeling to prevent the spread of PCN and to ensure that regulated articles can be moved safely from the quarantined area without spreading PCN. If APHIS did not collect this information, the spread of PCN in the United States could result in a loss of United States potatoes and other commodities from domestic and/or foreign markets.

*Description of Respondents:* Farms; Business or other for-profit.

*Number of Respondents:* 123.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 445.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018-16180 Filed 7-30-18; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Establishment of Divided Mountain Purchase Unit, Grayson County, Virginia

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** On September 26, 2017 the Under Secretary of Natural Resources and the Environment created the Divided Mountain Unit. This purchase unit comprises 112.3 acres within Grayson County, Virginia. A legal description of lands within the purchase unit appears at the end of this notice.

**APPLICABLE DATE:** The Forest Service established this purchase unit on September 26, 2017.

**ADDRESSES:** A copy of the map showing the purchase unit is on file and available for public inspection in the Office of the Director, Lands Staff, First Floor-Southeast, Sidney R. Yates Federal Building, Forest Service, USDA, 201 14th Street SW, Washington, DC 20250, between the hours of 8:30 a.m. and 4:30 p.m. on business days. Those wishing to inspect the map are encouraged to call ahead to (202) 205-1248 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Kevin Heikkila, Acting Director of Lands and Realty Management, by phone at 202-205-2818. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The Divided Mountain Project, legally described below, will provide additional road access into Cherokee National Forest and additional access to Pond Mountain State Game Lands. State game lands allow for recreational opportunities such as hiking, fishing, hunting, and cross country skiing. Acquisition of the Divided Mountain Tract will provide opportunities to extend these activities into the National Forest while conserving high-elevation open space, mitigating wildfire risks, protecting streams and water quality, and protecting the nearby Rogers Ridge Scenic Area viewshed.

All that tract or parcel of land lying and being situated in the Wilson Magisterial District of Grayson County, Virginia, being described as Tax Map No. 60-A-1A, being the same tract conveyed to The Conservation Fund by Warranty Deed signed September 16, 2016, and recorded on September 23, 2016, in Deed Book 599, Pages 589-591 Grayson County, Virginia Circuit Court Clerk Office; this Tract is identified as the portion of United States of America Tract U-1601 situated in Virginia. Bounded on the West by the Tennessee State Line (USA Tract U-1601), on the North by Robert Russell, on the East by Joseph Dalia, and on the South by the North Carolina State Line;

Bearings are oriented to Tennessee State Plane grid north,

Beginning on *Corner 1 of USA Tract U-1601*, the common corner to the States of Tennessee, Virginia and North Carolina, which is also *Corner 1 of USA Tract U-137*, being monumented by a brass disk in a large rock;

Thence with the Tennessee State Line (USA Tract U-1601), one (1) line;

1. *N 48°16'35" E, 2766.22 feet to Corner 4 of USA Tract U-1601*, a standard Forest Service Monument situated in the Tennessee and Virginia State Line common to the lands of Russell;

Thence with the lands of Robert Russell, one (1) line;

1. *S 72°28'26" E, 1204.95 feet to Corner 5 of USA Tract U-1601*, a standard Forest Service Monument common to the lands of Russell and Dalia;

Thence with the lands of Joseph Dalia, one (1) line;

1. *S 29°24'20" E, 1962.76 feet to Corner 6 of USA Tract U-1601*, a standard Forest Service Monument situated in the Virginia and North Carolina State Line, common to the lands of Dalia;

Thence with the North Carolina State Line, *N 86°49'30" W, 4183.72 feet to Corner 1 of USA Tract U-1601*, the POINT OF BEGINNING, containing 112.304 acres more or less, with the bearings, distances and acres here described being as shown on the plat of survey titled "PROPERTY OF LOWELL K. HENSLEY AND BERNICE HENSLEY TO BE CONVEYED TO THE CONSERVATION FUND" as drawn by Addison Surveyors recorded in Deed Book 599, page 591 Grayson County, Virginia Circuit Court Clerk Office.

#### End of Description

Dated: July 13, 2018.

**Gregory C. Smith,**

*Acting Associate Deputy Chief, National Forest System, U.S. Forest Service.*

[FR Doc. 2018-16290 Filed 7-30-18; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Notice of Intent To Extend a Currently Approved Information Collection

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations, this notice announces the National Institute of Food and Agriculture (NIFA) intention to request approval for an extension of the currently approved information collection for the NIFA proposal review process.

**DATES:** Written comments on this notice must be received by October 1, 2018, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments concerning this notice and requests for copies of the information collection may be submitted by any of the following methods: Email: [rmartin.usda.gov](mailto:rmartin.usda.gov); Fax: 202-720-0857; Mail: Office of Information Technology (OIT), NIFA, USDA, STOP 2216, 1400 Independence