

**SUMMARY:** The National Telecommunications and Information Administration's (NTIA) BroadbandUSA Program, in partnership with the Center for Innovative Technology (CIT), will host the Virginia Broadband Summit in Roanoke, Virginia on October 30, 2018. The purpose of the Summit is to engage the public and stakeholders with information to accelerate broadband connectivity, improve digital inclusion, and support local priorities. The Summit will provide information on topics including local broadband planning, funding and engagement with service providers. Speakers and attendees from Virginia, federal agencies and across the country will come together to explore ways to facilitate the expansion of broadband capacity, access, and utilization.

**DATES:** The Broadband Summit will be held on October 30, 2018, from 8:30 a.m. to 4:00 p.m., Eastern Time.

**ADDRESSES:** The Virginia Broadband Summit will be held in Roanoke, Virginia at the Roanoke South County Library, 6303 Merriman Road, Roanoke, VA 24018.

**FOR FURTHER INFORMATION CONTACT:** Janice Wilkins, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4678, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-5791; email: [broadbandusaevents@ntia.doc.gov](mailto:broadbandusaevents@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email: [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** The NTIA's BroadbandUSA program promotes innovation and economic growth by supporting efforts to expand broadband access and meaningful use across America. The CIT provides broadband support to Virginia localities, elected officials, state and federal agencies, and broadband providers to accelerate Virginia's economic growth through the application and use of broadband telecommunications.

The Virginia Broadband Summit is open to the public. Pre-registration is requested because space may be limited. NTIA asks registrants to provide their first and last names and email address for registration purposes and to receive any updates on the workshop and other BroadbandUSA news and events. Registration information, meeting updates, including changes in the agenda, and relevant documents will be available on NTIA's website at <https://broadbandusa.ntia.doc.gov/VirginiaBroadbandSummit2018>.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, should notify Janice Wilkins at the contact information listed above at least five (5) business days before the meeting so that accommodations can be made.

Dated: July 24, 2018.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

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**BILLING CODE 3510-60-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2018-HQ-0010]

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Army Corps of Engineers, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by August 29, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Mr. Vlad Dorjets, DoD Desk Officer, at [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Application for Department of the Army Permit and Nationwide Permit Pre-Construction Notification Forms; ENG Form 4345; ENG Form 6082; OMB Control Number 0710-0003.

*Type of Request:* Reinstatement.  
*Number of Respondents:* 80,000.  
*Responses per Respondent:* 1.  
*Annual Responses:* 80,000.  
*Average Burden per Response:* 11 hours.

*Annual Burden Hours:* 880,000.  
*Needs and Uses:* Information collected is used to evaluate, as required by law, proposed construction or filing

in waters of the United States that result in impacts to the aquatic environment and nearby properties, and to determine which type of permit would be required if one was needed. Respondents are private landowners, businesses, non-profit organizations, and government agencies. Respondents also include sponsors of proposed and approved mitigation banks and in-lieu fee programs.

*Affected Public:* Business or other for-profit; individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Vlad Dorjets.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Mr. Frederick Licari.

Requests for copies of the information collection proposal should be sent to Mr. Licari at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: July 25, 2018.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-16235 Filed 7-27-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Board of Regents (Board), Uniformed Services University of the Health Sciences (USU), Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of