

**Mandatory Source(s) of Supply:** Lester and Rosalie Anixter Center, Chicago, IL  
**Contracting Activity:** U.S. Postal Service, Washington, DC

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** Naval Air Reserve Center, 6201 32nd Avenue, Minneapolis, MN  
**Mandatory Source(s) of Supply:**

AccessAbility, Inc., Minneapolis, MN  
**Contracting Activity:** Dept of the Navy, U S Fleet Forces Command

**Service Type:** Laundry Service  
**Mandatory for:** U.S. Army Aviation Support Command: CMPSC Commissary, Granite City, IL

**Mandatory Source(s) of Supply:** Unknown  
**Contracting Activity:** Dept of the Army, W40M Northregion Contract OFC

Dated: July 17, 2018.

**Michael R. Jurkowski,**

*Business Management Specialist, Business Operations.*

[FR Doc. 2018-15571 Filed 7-19-18; 8:45 am]

**BILLING CODE P**

## **BUREAU OF CONSUMER FINANCIAL PROTECTION**

[Docket No. CFPB-2018-0022]

### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is proposing to renew the Office of Management and Budget (OMB) approval for an existing information collection, titled, "Consumer and College Credit Card Agreements."

**DATES:** Written comments are encouraged and must be received on or before August 20, 2018 to be assured of consideration.

**ADDRESSES:** Comments in response to this notice are to be directed towards OMB and to the attention of the OMB Desk Officer for the Bureau of Consumer Financial Protection. You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- **Electronic:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

- **Fax:** (202) 395-5806

- **Mail:** Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

In general, all comments received will become public records, including any personal information provided.

Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:**

Documentation prepared in support of this information collection request is available at [www.reginfo.gov](http://www.reginfo.gov) (this link becomes active on the day following publication of this notice). Select "Information Collection Review," under "Currently under review, use the dropdown menu "Select Agency" and select "Consumer Financial Protection Bureau" (recent submissions to OMB will be at the top of the list). The same documentation is also available at <http://www.regulations.gov>. Requests for additional information should be directed to the Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552, (202) 435-9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

**Title of Collection:** Consumer and College Credit Card Agreements.

**OMB Control Number:** 3170-0052.

**Type of Review:** Extension without change of an existing information collection.

**Affected Public:** Business or other for-profit.

**Estimated Number of Respondents:** 430.

**Estimated Total Annual Burden Hours:** 430.

**Abstract:** Sections 204 and 305 of the Credit Card Accountability Responsibility and Disclosure Act of 2009 (CARD Act) and 12 CFR 226.57(d) and 226.58 require card issuers to submit to the Bureau:

- Agreements between the issuer and a consumer under a credit card account for an open-end consumer credit plan; and
- any college credit card agreements to which the issuer is a party and certain additional information regarding those agreements.

The data collections enable the Bureau to provide consumers with a centralized depository for consumer and college credit card agreements. It also presents information to the public regarding the arrangements between financial institutions and institutions of higher education. This is a routine request for OMB to renew its approval of the collections of information currently approved under this OMB

control number. The Bureau is not proposing any new or revised collections of information pursuant to this request.

**Request For Comments:** The Bureau issued a 60-day **Federal Register** notice on February 28, 2018 (83 FR 8656), Docket Number: CFPB-2018-0008. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

Dated: July 17, 2018.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2018-15581 Filed 7-19-18; 8:45 am]

**BILLING CODE 4810-AM-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for Segal AmeriCorps Education Award Commitment Form; Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled Application Package for Segal AmeriCorps Education Award Commitment Form for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, by August 20, 2018.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or  
 (2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Rhonda Taylor, at 202-606-6721, or by email to [RTaylor@cns.gov](mailto:RTaylor@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Comments

A 60-day notice requesting public comment was published in the **Federal Register** on February 18, 2018 at Vol. 83, No. 30. This comment period ended March 15, 2018. Zero public comments were received from this Notice.

*Description:* The information is provided by institutions of higher education that are requesting to be listed on the Segal AmeriCorps Education Award Matching Program section of the Corporation for National and Community Service website. The information will be collected

electronically by CNCS. CNCS seeks to renew the current information collection. The revisions are intended to renew the current information collection. The information collection will otherwise be used in the same manner as the existing application. CNCS also seeks to continue using the current application until the revised application is approved by OMB. The current application expired on 5/31/2018.

*Type of Review:* Renewal.  
*Agency:* Corporation for National and Community Service.

*Title:* Segal AmeriCorps Education Award Commitment Form.

*OMB Control Number:* 3045-0143.

*Agency Number:* None.

*Affected Public:* Institutions of higher education that provide incentives for AmeriCorps alumni, such as matching the AmeriCorps Education Award that members receive after successful completion of the AmeriCorps Program, and that request to be listed on the Segal AmeriCorps Education Award Matching Program section of the Corporation for National and Community Service website.

*Total Respondents:* Estimated 200 colleges and universities.

*Frequency:* Once every five years.

*Average Time per Response:* Average 30 minutes.

*Estimated Total Burden Hours:* 100 hours.

*Total Burden Cost (Capital/Startup):* None.

*Total Burden Cost (Operating/Maintenance):* None.

Dated: June 25, 2018.

**Rhonda Taylor,**

*Director of Partnerships and Public Engagement.*

[FR Doc. 2018-15593 Filed 7-19-18; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2018-HQ-0006]

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed

collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by September 18, 2018.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24 Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the HQ AFSPC/A4MC, ATTN: SMSgt. John Storm, 150 Vadenberg St., Ste. 1105, Peterson AFB CO 80914, or call HQ AFSPC/A4MC Nuclear C2 Systems Branch at (719) 554-4057.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Intercontinental Ballistic Missile Hardened Intersite Cable Right-of-Way Landowner Questionnaire; AF Form 3951; OMB Control Number 0701-0141.

*Needs and Uses:* This form collects updated landowner/tenant information as well as data on local property conditions which could adversely affect the Hardened Intersite Cable System (HICS) such as soil erosion, projected/building projects, evacuation plans, etc. This information also aids in notifying