

National Library of Medicine (NLM) will publish periodic summaries of propose projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 60 days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the data collection plans and instruments, submit comments in writing, or request more information on the proposed project, contact: David Sharlip, National Library of Medicine, Building 38A, Room B2N12, 8600 Rockville Pike, Bethesda, MD 20894, or call non-toll-free number 301-827-6361 or Email your request to [sharlipd@mail.nih.gov](mailto:sharlipd@mail.nih.gov). Formal requests for additional plans and instruments must be requested in writing.

**SUPPLEMENTARY INFORMATION:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 requires: written comments and/or suggestions from the public and affected agencies are invited to address one or more of the following points: (1) Whether the proposed

collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Proposed Collection Title:* Generic Clearance to Conduct Voluntary Customer/Partner Surveys (NLM), 0925-0476, Expiration Date 09/30/2018, EXTENSION, National Library of Medicine (NLM), National Institutes of Health (NIH).

*Need and Use of Information Collection:* In 1994, the NLM was designated a "Federal Reinvention Laboratory" with a major objective of improving its methods of delivering information to the public. At a

minimum, necessary elements in improving the delivery of information include: (1) Development of easy-to-use access and delivery mechanisms that promote the public's understanding of health information, drawing on research in lay terminology, graphical and multimedia presentations; (2) assisting those providing health information to the public to make effective use of electronic services through internet connections, training, and other means, with an emphasis on those serving minority groups, low income populations, and seniors; (3) promoting integrations of NLM services with other electronic services covering regional, state, or local health information; and (4) conducting and supporting research, development, and evaluation of the public's health information needs, information seeking behavior and learning styles, information systems that meet the public's needs, and the impact of access to information.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 750.

**ESTIMATED ANNUALIZED BURDEN HOURS**

Table A.12-1 Estimates of annual burden hours

Type of collection	Type of respondents	Number of respondents	Annual frequency per response	Average time per response (minutes/hour)	Total burden hours
Customer Satisfaction Surveys .....	General Public .....	1,000	1	20/60	333
Focus Groups .....	Health Professionals ....	500	1	15/60	125
Usability and Pilot Testing .....	Librarians .....	500	1	20/60	167
Interviews or Small Discussion Groups .....	Health Educators .....	500	1	15/60	125
<b>Total .....</b>		<b>2,500</b>	<b>2,500</b>		<b>750</b>

Dated: July 3, 2018.

**David Sharlip,**

*Project Clearance Liaison, National Library of Medicine, National Institutes of Health.*

[FR Doc. 2018-15490 Filed 7-19-18; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel; Review of RFA-AA-18-011—Interaction of HIV Infection and Alcohol Abuse on Central Nervous System Morbidity.

*Date:* August 27, 2018.

*Time:* 2:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute on Alcohol Abuse and

Alcoholism, 6700 B Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ranga Srinivas, Ph.D., Chief Extramural Project Review Branch, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, 5365 Fishers Lane, Room 2085, Rockville, MD 20852, (301) 451-2067, [srinivar@mail.nih.gov](mailto:srinivar@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; 93.701, ARRA Related Biomedical Research and Research Support Awards., National Institutes of Health, HHS)

Dated: July 16, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-15488 Filed 7-19-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Meeting of the Substance Abuse and Mental Health Services Administration's (SAMHSA) National Advisory Council (SAMHSA NAC)

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given of the meeting on August 2, 2018, of the Substance Abuse and Mental Health Services Administration's (SAMHSA) National Advisory Council (SAMHSA NAC).

**DATES:** August 2, 2018, 9:00 a.m. to 4:00 p.m. EDT, Open.

**ADDRESSES:** Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rockville, Maryland 20857, Room 5N54.

**FOR FURTHER INFORMATION CONTACT:** Carlos Castillo, Committee Management Officer and Designated Federal Official, SAMHSA National Advisory Council, Room 18E77A, 5600 Fishers Lane, Rockville, Maryland 20857 (mail), Telephone: (240) 276-2787, Email: [carlos.castillo@samhsa.hhs.gov](mailto:carlos.castillo@samhsa.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The SAMHSA NAC was established to advise the Secretary, Department of Health and Human Services (HHS), and the Assistant Secretary for Mental Health and Substance Use, SAMHSA, to improve the provision of treatments and related services to individuals with respect to substance use and to improve prevention services, promote mental health, and protect legal rights of individuals with mental illness and individuals who are substance users.

The meeting will include remarks from the Assistant Secretary for Mental Health and Substance Use; updates from the Department of Health and Human Services' Operating Divisions; updates from the ex-officio members, and a council discussion.

The meeting is open to the public and will be held at the Substance Abuse and Mental Health Services Administration, Room 5N54, 5600 Fishers Lane, Rockville, MD 20857. Attendance by the public will be limited to space available.

Interested persons may present data, information, or views orally or in writing, on issues pending before the Council. Written submissions must be forwarded to the contact person by July 26, 2018. Oral presentations from the public will be scheduled at the conclusion of the meeting. Individuals interested in making oral presentations must notify the contact person by July 26, 2018. Up to five minutes will be allotted for each presentation.

The meeting may be accessed via telephone. To attend on site; obtain the call-in number, access code, and/or web access link; submit written or brief oral comments; or request special accommodations for persons with disabilities, please register on-line at: <http://nac.samhsa.gov/Registration/meetingsRegistration.aspx>, or communicate with SAMHSA's Committee Management Officer, CAPT Carlos Castillo.

Meeting information and a roster of Council members may be obtained either by accessing the SAMHSA Council's website at <http://www.samhsa.gov/about-us/advisory-councils/> or by contacting Carlos Castillo. Substantive program information may be obtained after the meeting by accessing the SAMHSA Council's website, <http://nac.samhsa.gov/>, or by contacting Carlos Castillo.

*Council Name:* Substance Abuse and Mental Health Services Administration National Advisory Council.

**Carlos Castillo,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 2018-15246 Filed 7-19-18; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Bog Creek Road Project Draft Environmental Impact Statement; Reopening of Comment Period

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security and United States Department of Agriculture, Forest Service.

**ACTION:** Notice of reopening of comment period.

**SUMMARY:** This document provides additional time for interested parties to submit comments on the Bog Creek Road Project Draft Environmental

Impact Statement (Draft EIS) concerning the repair and maintenance of Bog Creek Road and closure of certain roads within the Blue-Grass Bear Management Unit in the Selkirk Mountains in Boundary County, Idaho. U.S. Customs and Border Protection (CBP) and the United States Department of Agriculture, Forest Service (USDA, Forest Service) Idaho Panhandle National Forests (IPNF) (collectively, the Agencies) published a Notice of Availability of the Draft EIS in the **Federal Register** on June 1, 2018, with comments due on or before July 16, 2018. In the interest of receiving well thought out and developed comments from stakeholders, the Agencies are reopening the comment period until July 31, 2018.

**DATES:** The comment period for the Draft EIS published at 83 FR 25472 on June 1, 2018, is reopened. Comments must be received on or before July 31, 2018.

**ADDRESSES:**

*For Obtaining Copies of the Draft EIS:* Electronic copies of the Draft EIS are available at <https://www.fs.usda.gov/project/?project=41296> and <https://www.cbp.gov/document/environmental-assessments/bog-creek-road-project-environmental-impact-statement>.

CD-ROM and print copies are available by sending a request to Paul Enriquez at [Paul.Enriquez@cbp.dhs.gov](mailto:Paul.Enriquez@cbp.dhs.gov) or 949-643-6365 or at the following USDA, Forest Service locations:

- The IPNF Supervisors Office, 3815 Schreiber Way, Coeur d'Alene, Idaho;
- Sandpoint Ranger District, 1602 Ontario Street, Sandpoint, Idaho;
- Bonners Ferry Ranger District, 6286 Main Street, Bonners Ferry, Idaho; and
- Priest Lake Ranger District, 32203 Highway 57, Priest River, Idaho

*For Submitting Comments:* You may submit written comments on the Draft EIS by mail or email. See

**SUPPLEMENTARY INFORMATION** for information on the public comment process. Please submit your written comments using one of the following methods:

- *Mail:* Bog Creek Road EIS, P.O. Box 643, Flagstaff, Arizona 86002-0643;
- *Email:* [SPWBogCreekEIS@cbp.dhs.gov](mailto:SPWBogCreekEIS@cbp.dhs.gov);

• Hand delivered to any of the USDA, Forest Service locations where CD-ROM and print copies of the Draft EIS are available; or

- *FAX:* 208-765-7426.

**FOR FURTHER INFORMATION CONTACT:** Paul Enriquez, CBP, Border Patrol and Air and Marine Program Management Office, by telephone at 949-643-6365, or email at [Paul.Enriquez@cbp.dhs.gov](mailto:Paul.Enriquez@cbp.dhs.gov). Persons who require assistance