Dated: July 16, 2018. **Melanie J. Pantoja,**  *Program Analyst, Office of Federal Advisory Committee Policy.* [FR Doc. 2018–15488 Filed 7–19–18; 8:45 am] **BILLING CODE 4140–01–P** 

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Substance Abuse and Mental Health Services Administration

## Meeting of the Substance Abuse and Mental Health Services Administration's (SAMHSA) National Advisory Council (SAMHSA NAC)

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS. **ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given of the meeting on August 2, 2018, of the Substance Abuse and Mental Health Services Administration's (SAMHSA) National Advisory Council (SAMHSA NAC).

**DATES:** August 2, 2018, 9:00 a.m. to 4:00 p.m. EDT, Open.

**ADDRESSES:** Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rockville, Maryland 20857, Room 5N54.

## FOR FURTHER INFORMATION CONTACT:

Carlos Castillo, Committee Management Officer and Designated Federal Official, SAMHSA National Advisory Council, Room 18E77A, 5600 Fishers Lane, Rockville, Maryland 20857 (mail), Telephone: (240) 276–2787, Email: carlos.castillo@samhsa.hhs.gov.

**SUPPLEMENTARY INFORMATION:** The SAMHSA NAC was established to advise the Secretary, Department of Health and Human Services (HHS), and the Assistant Secretary for Mental Health and Substance Use, SAMHSA, to improve the provision of treatments and related services to individuals with respect to substance use and to improve prevention services, promote mental health, and protect legal rights of individuals with mental illness and individuals who are substance users.

The meeting will include remarks from the Assistant Secretary for Mental Health and Substance Use; updates from the Department of Health and Human Services' Operating Divisions; updates from the ex-officio members, and a council discussion.

The meeting is open to the public and will be held at the Substance Abuse and Mental Health Services Administration, Room 5N54, 5600 Fishers Lane, Rockville, MD 20857. Attendance by the public will be limited to space available. Interested persons may present data, information, or views orally or in writing, on issues pending before the Council. Written submissions must be forwarded to the contact person by July 26, 2018. Oral presentations from the public will be scheduled at the conclusion of the meeting. Individuals interested in making oral presentations must notify the contact person by July 26, 2018. Up to five minutes will be allotted for each presentation.

The meeting may be accessed via telephone. To attend on site; obtain the call-in number, access code, and/or web access link; submit written or brief oral comments; or request special accommodations for persons with disabilities, please register on-line at: http://nac.samhsa.gov/Registration/ meetingsRegistration.aspx, or communicate with SAMHSA's Committee Management Officer, CAPT Carlos Castillo.

Meeting information and a roster of Council members may be obtained either by accessing the SAMHSA Council's website at http:// www.samhsa.gov/about-us/advisorycouncils/ or by contacting Carlos Castillo. Substantive program information may be obtained after the meeting by accessing the SAMHSA Council's website, http:// nac.samhsa.gov/, or by contacting Carlos Castillo.

*Council Name:* Substance Abuse and Mental Health Services Administration National Advisory Council.

#### Carlos Castillo,

Committee Management Officer, SAMHSA. [FR Doc. 2018–15246 Filed 7–19–18; 8:45 am] BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

#### U.S. Customs and Border Protection

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

## Bog Creek Road Project Draft Environmental Impact Statement; Reopening of Comment Period

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security and United States Department of Agriculture, Forest Service. **ACTION:** Notice of reopening of comment period.

**SUMMARY:** This document provides additional time for interested parties to submit comments on the Bog Creek Road Project Draft Environmental

Impact Statement (Draft EIS) concerning the repair and maintenance of Bog Creek Road and closure of certain roads within the Blue-Grass Bear Management Unit in the Selkirk Mountains in Boundary County, Idaho. U.S. Customs and Border Protection (CBP) and the United States Department of Agriculture, Forest Service (USDA, Forest Service) Idaho Panhandle National Forests (IPNF) (collectively, the Agencies) published a Notice of Availability of the Draft EIS in the Federal Register on June 1, 2018, with comments due on or before July 16, 2018. In the interest of receiving well thought out and developed comments from stakeholders, the Agencies are reopening the comment period until July 31, 2018.

**DATES:** The comment period for the Draft EIS published at 83 FR 25472 on June 1, 2018, is reopened. Comments must be received on or before July 31, 2018.

#### ADDRESSES:

For Obtaining Copies of the Draft EIS: Electronic copies of the Draft EIS are available at https://www.fs.usda.gov/ project/?project=41296 and https:// www.cbp.gov/document/environmentalassessments/bog-creek-road-projectenvironmental-impact-statement.

CD–ROM and print copies are available by sending a request to Paul Enriquez at *Paul.Enriquez@cbp.dhs.gov* or 949–643–6365 or at the following USDA, Forest Service locations:

- The IPNF Supervisors Office, 3815 Schreiber Way, Coeur d'Alene, Idaho;
- Sandpoint Ranger District, 1602 Ontario Street, Sandpoint, Idaho;
- Bonners Ferry Ranger District, 6286 Main Street, Bonners Ferry, Idaho; and
- Priest Lake Ranger District, 32203 Highway 57, Priest River, Idaho

*For Submitting Comments:* You may submit written comments on the Draft EIS by mail or email. See

**SUPPLEMENTARY INFORMATION** for information on the public comment process. Please submit your written comments using one of the following methods:

- *Mail:* Bog Creek Road EIS, P.O. Box 643, Flagstaff, Arizona 86002–0643;
- Email: SPWBogCreekEIS@ cbp.dhs.gov;

• Hand delivered to any of the USDA, Forest Service locations where CD–ROM and print copies of the Draft EIS are available; or

• *FAX:* 208–765–7426.

FOR FURTHER INFORMATION CONTACT: Paul Enriquez, CBP, Border Patrol and Air and Marine Program Management Office, by telephone at 949–643–6365, or email at *Paul.Enriquez@cbp.dhs.gov*. Persons who require assistance