

*Program Name:* The National Resource Center for Engaging Older Adults.

*Award Amount:* \$62,000.

*Budget Period:* 9/1/2018 to 8/31/2019.

*Award Type:* Cooperative Agreement.

*Statutory Authority:* The statutory authority for grants under this notice is contained in Title IV of the Older Americans Act (OAA) (42U.S.C. 3032), as amended by the Older Americans Act Amendments of 2006.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 93.048 Discretionary Projects.

### I. Program Description

The Administration on Aging, an agency of the U.S. Administration for Community Living, established the Engagement and Older Adults Resource Center to better ensure that the Aging Network has the tools and resources necessary for the development of programs that provide older adults effective ways to stay socially engaged. Through myriad approaches such as a website, webinars, fact sheets, and other materials the project is identifying, synthesizing, and disseminating innovative social engagements practices and programming.

### II. Justification for the Supplemental Funding

In recent years with growing research demonstrating the correlation between social engagement and healthy aging, there has been an increase in the Aging Network's desire to seek new and innovative approaches to assist older adults remain active and engaged in the community. The Resource Center has been conducting webinars and identifying engagement resources to highlight on the Center's website, but there is a need for the project to accelerate the development of tools and resources, such as best practice profiles, fact sheets, and toolkits, to meet the needs of the Aging Network. The supplemental funding will be used to support additional staff to more rapidly identify successful engagement programs and strategies that can be shared with the aging network via the website, webinars, and other written products.

### III. Eligible Applicants: Current Grantee

*Evaluation Criteria:* ACL will use the following evaluation criteria to ensure that proposed activities are within the approved scope and budget of the grant:

#### *Approach*

Is the purpose of the funding clearly described? Does it reflect a coherent and

feasible approach for successfully achieving the identified outcome(s)? Is the project work plan clear and comprehensive? Does it include sensible and feasible timeframes for the accomplishment of tasks presented?

#### *Budget*

Is the budget justified with respect to the adequacy and reasonableness of resources requested? Are budget line items clearly delineated and consistent with project objectives?

#### *Project Impact*

Are the expected project benefits/results clear, realistic, and consistent with the objectives and purpose of the project?

### IV. Application Review Information

Application will be reviewed by Federal staff.

### V. Agency Contact

For further information or comments regarding this program expansion supplement, contact Sherri Clark, U.S. Department of Health and Human Services, Administration for Community Living, Administration on Aging, Washington, DC 20201; telephone (202) 795-7327; email [sherri.clark@acl.hhs.gov](mailto:sherri.clark@acl.hhs.gov).

Dated: July 6, 2018.

#### **Lance Robertson,**

*Administrator and Assistant Secretary on Aging.*

[FR Doc. 2018-15194 Filed 7-16-18; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier OS-0990-0391]

### Agency Information Collection Request. 30-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before August 16, 2018.

**ADDRESSES:** Submit your comments to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or via facsimile to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Sherrette Funn, [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or (202) 795-7714. When submitting

comments or requesting information, please include the document identifier 0990-0391 and Hospital Preparedness Program Data Collection for reference.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* Hospital Preparedness Program.

*Type of Collection:* Extension.

*OMB No.:* 0990-0391.

*Abstract:* The Hospital Preparedness Program (HPP) within the Division of National Healthcare Preparedness Programs (NHPP), in the Office of Emergency Management (OEM), Office of Assistant Secretary for Preparedness and Response (ASPR), in the Department of Health and Human Services is seeking clearance by the Office of Management of Budget (OMB) for an extension on Generic Data Collection Form. The Generic Data Collection Form will serve as the foundation for assessment and evaluation for HPP stakeholders, recipients, and sub-recipient programs and performance under the HPP Cooperative Agreement (CA) Program.

Program data are gathered from recipients for both ad-hoc episodic reporting as well as required reporting as part of the HPP Cooperative Agreement. Ad-hoc reporting includes but is not limited to Coalition Assessment Tool (CAT) Data Collection Tool, Impact Survey, HPP Partner Survey, CA after action reports, Ebola and Other Special Pathogens. Required reporting include Mid-Year and End-of-Year Progress Reports and other similar information collections (ICs) that account for recipient spending and program performance on all activities conducted in pursuit of achieving the HPP Cooperative Agreement goals.

This generic data collection effort is crucial to HPP's decision-making process regarding the continued existence, design and funding levels of this program. Results from these data analyses enable HPP to monitor health care emergency preparedness and progress towards national preparedness and response goals. HPP supports

priorities outlined by the National Preparedness Goal (the Goal)

established by the Department of Homeland Security (DHS) in 2005.

ESTIMATED ANNUALIZED BURDEN TABLE

Type of respondent	Number of respondents	Number responses per respondent	Average burden per response (in hours)	Total burden hours
All program recipients with supporting data submitted by sub-recipients and participating HCCs and HPP stakeholders .....	62	1	58	3,596
Total .....	62	1	58	3,596

**Terry Clark,**  
*Asst Paperwork Reduction Act Reports Clearance Officer.*  
 [FR Doc. 2018-15185 Filed 7-16-18; 8:45 am]  
**BILLING CODE 4150-37-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier OS-0937-0166]

**Agency Information Collection Request; 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before September 17, 2018.

**ADDRESSES:** Submit your comments to *Sherrette.Funn@hhs.gov* or by calling (202) 795-7714.

**FOR FURTHER INFORMATION CONTACT:** When submitting comments or requesting information, please include the document identifier 0990-New-60D and project title for reference, to *Sherrette.funn@hhs.gov*, or call the Reports Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* HHS 42 CFR subpart B; Sterilization of Persons in Federally Assisted Family Planning Projects;

*Type of Collection:* Extension; OMB No.: 0937-0166.

*Abstract:* This is a request for extension of a currently approved collection for the disclosure and recordkeeping requirements codified at 42 CFR part 50, subpart B ("Sterilization of Persons in Federally Assisted Family Planning Projects"). The consent form solicits information to assure voluntary and informed consent to persons undergoing sterilization in programs of health services which are supported by federal financial assistance administered by the PHS. It provides additional procedural protection to the individual and the regulation requires that the consent form be a copy of the form that is appended to the PHS regulation. In 2003, the PHS sterilization consent form was revised to conform to OMB government-wide standards for the collection of race/ethnicity data and to incorporate the PRA burden statement as part of the consent form. We are requesting a three-year extension.

*Type of respondent:* Individuals seeking sterilization. Frequency: Once; prior to procedure.

ANNUALIZED BURDEN HOUR TABLE

Forms	Type of respondents	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
Information Disclosure for <i>Sterilization Consent Form.</i>	Citizens Seeking Sterilization.	100,000	1	1	1000,000
Record-keeping for <i>Sterilization Consent Form</i> ...	Citizens Seeking Sterilization.	100,000	1	15/60	25,000
Total .....	.....	.....	.....	.....	125,000

**Terry Clark,**  
*Asst Paperwork Reduction Act Reports Clearance Officer.*  
 [FR Doc. 2018-15187 Filed 7-16-18; 8:45 am]  
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