

physical examination verification, update to provider information; 15 minutes to log a fishing trip in ODDS; 48 hours for a Vessel Monitoring Plan; 1 hour to submit EM data, and observer training registration; 30 minutes for request small catcher/processor placement in partial coverage category; 4 hours for appeals; 2 minutes to notify observer before handling the vessel's Bering Sea pollock catch; 8 hours for candidates' college transcripts and statements; 7 minutes for observer briefing registration, projected observer assignments, and observer deployment and logistics reports; 30 minutes for observer debriefing registration, observer provider contracts, invoice copies, and industry request for assistance; 12 minutes for certificates of insurance; 2 hours for other reports; 60 hours for observer provider permit application.

*Estimated Total Annual Burden Hours:* 10,501 hours.

*Estimated Total Annual Cost to Public:* \$2,658 in recordkeeping/reporting costs.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: July 2, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-14518 Filed 7-5-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO-C-2018-0039]

### National Medal of Technology and Innovation Nomination Evaluation Committee Charter Renewal

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Acting Chief Financial Officer/Assistant Secretary of Commerce for Administration, and Deputy Assistant Secretary for Administration, with the concurrence of the General Services Administration, renewed the Charter for the National Medal of Technology and Innovation Nomination Evaluation Committee on February 13, 2018.

**DATES:** The Charter for the National Medal of Technology and Innovation Nomination Evaluation Committee was renewed on February 13, 2018.

**FOR FURTHER INFORMATION CONTACT:** John Palafoutas, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, 600 Dulany Street, Alexandria, VA 22314; telephone (571) 272-9821 or by electronic mail at [nmti@uspto.gov](mailto:nmti@uspto.gov). Information is also available at <http://www.uspto.gov/about/nmti/index.jsp>.

**SUPPLEMENTARY INFORMATION:** The Acting Chief Financial Officer/Assistant Secretary of Commerce for Administration, and Deputy Assistant Secretary for Administration, with the concurrence of the General Services Administration, renewed the Charter for the National Medal of Technology and Innovation Nomination Evaluation Committee (NMTI Committee) on February 13, 2018. The NMTI Committee was established in accordance with the Federal Advisory Committee Act and provides advice to the Secretary of Commerce regarding recommendations of nominees for the National Medal of Technology and Innovation (Medal). The duties of the NMTI Committee are solely advisory in nature. Nominations for this Medal are solicited through an open, competitive, and nationwide call for nominations, and the NMTI Committee members are responsible for reviewing the nominations received. The NMTI Committee members are distinguished experts in the private and public sectors with experience in, or an understanding of, the promotion of technology, technological innovation, and/or the development of technological

manpower. The NMTI Committee evaluates the nominees and forwards its recommendations, through the Under Secretary of Commerce for Intellectual Property, to the Secretary of Commerce who, in turn, forwards his recommendations for the Medal to the President.

Dated: June 29, 2018.

**Andrei Iancu,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2018-14497 Filed 7-5-18; 8:45 am]

**BILLING CODE 3510-16-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* August 5, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 4/20/2018 (83 FR 77) and 5/18/2018 (83 FR 97), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.
2. The action will result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following services are added to the Procurement List:

**Services**

**Service Types:** Furniture Design, Configuration and Installation Service Tool and MRO Sourcing and Fulfillment Service

**Mandatory for:** USPFO Connecticut, National Guard Bureau, National Guard Armory 360 Broad Street, Hartford, CT

**Mandatory Source(s) of Supply:** Industries for the Blind, Inc., West Allis, WI

**Contracting Activity:** Dept of the Army, W7MZ USPFO Activity CT ARNG

**Service Type:** Mailroom Service

**Mandatory for:** Bureau of Engraving and Printing, Office of Financial Management, 14th & C Streets SW, Washington, DC

**Mandatory Source of Supply:** Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

**Contracting Activity:** Bureau of Engraving and Printing, BEP Office Of Acquisition

**Deletions**

On 5/18/2018 (83 FR 97), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services deleted from the Procurement List.

**End of Certification**

Accordingly, the following services are deleted from the Procurement List:

**Services**

**Service Types:** Consolidated Base Operation Support (BOS) Service Janitorial/Custodial Service

**Mandatory for:** Naval & Marine Corps Reserve Center, 1600 West Lafayette Ave, Moundsville, WV, Marine Corps Reserve Center, 615 Kenhorst Boulevard, Reading, PA

**Mandatory Source(s) of Supply:** Human Technologies Corporation, Utica, NY Russell Nesbitt Services, Inc., Wheeling, WV Quality Employment Services and Training, Inc., Lebanon, PA

**Contracting Activity:** Dept of the Navy, Naval FAC Engineering CMD MID LANT

**Amy Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–14531 Filed 7–5–18; 8:45 am]

**BILLING CODE 6353–01–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* August 5, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

**Products**

**NSN(s)—Product Name(s):**

5180–01–516–3218—Tool Kit, Weapon Cleaning, Rifle, 7.62mm

5180–01–516–3219—Tool Kit, Weapon Cleaning, Rifle, M4/M16

5180–01–516–3220—Tool Kit, Weapon Cleaning, Pistol and Sub-Guns, 9mm—.45 Caliber

5180–01–516–3222—Tool Kit, Weapon Cleaning, Combat Shotgun, 10/12 Gauge

5180–01–516–3224—Tool Kit, Weapon Cleaning, Rifle, .50 Caliber

5180–01–516–3225—Tool Kit, Weapon Cleaning, Deluxe Pistol/Sub-Gun/Rifle/Shotgun

5180–01–516–3227—Tool Kit, Weapon Cleaning, Pistols and Sub-Guns

**Mandatory for:** Broad Government Requirement

**Mandatory Source of Supply:** South Texas Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** GSA/FSS Tools Acquisition Division I

**Distribution:** B-List

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

**Products**

**NSN(s)—Product Name(s):**

7930–01–648–5018—Floor Finish/Sealer, Black, Water-Based, Slip-Resistant, Asphalt Floors, 5 Gal. Can

7930–01–648–6105—Floor Finish/Sealer, Black, Water-Based, Slip-Resistant, Asphalt Floors, 4/1 Gal. Bottles

**Mandatory Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** General Services Administration, Fort Worth, TX

**NSN(s)—Product Name(s):** 7530–01–611–