

industrial base, and logistic. The meeting will adjourn at 5:00 p.m. On the second day of the meeting, Thursday, June 28, 2018, the day will begin at 8:00 a.m. with a classified plenary session covering DoD dependence on the U.S. electric power grid, homeland air defense, maritime situational awareness, threats and promise of biotechnology, countering autonomous systems, technical approaches to counter-intelligence, resilient positioning, navigation and timing, various undersea issues, gray zone conflict, resilience of the defense industrial base, and logistic. After break, the classified plenary discussion will continue. The meeting will adjourn at 3:00 p.m.

Meeting Accessibility: In accordance with section 10(d) of the FACA and title 41 CFR 102–3.155, the DoD has determined that the DSB meeting will be closed to the public. Specifically, the Under Secretary of Defense for Research and Engineering, in consultation with the DoD Office of General Counsel, has determined in writing that the meeting will be closed to the public because it will consider matters covered by title 5 U.S.C. 552b(c)(1). The determination is based on the consideration that it is expected that discussions throughout will involve classified matters of national security concern. Such classified material is so intertwined with the unclassified material that it cannot reasonably be segregated into separate discussions without defeating the effectiveness and meaning of the overall meetings. To permit the meeting to be open to the public would preclude discussion of such matters and would greatly diminish the ultimate utility of the DSB's findings and recommendations to the Secretary of Defense and to the Under Secretary of Defense for Research and Engineering.

Written Statements: In accordance with section 10(a)(3) of the FACA and title 41 CFR 102–3.105(j) and 102–3.140, interested persons may submit a written statement for consideration by the DSB at any time regarding its mission or in response to the stated agenda of a planned meeting. Individuals submitting a written statement must submit their statement to the DSB DFO provided above at any point; however, if a written statement is not received at least three calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the DSB until a later date.

Dated: June 27, 2018.

Shelly E. Finke,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 2018–14194 Filed 6–29–18; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Army, Army Corps of Engineers

Notice of Solicitation of Applications for Stakeholder Representative Members of the Missouri River Recovery Implementation Committee; Correction

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice; extension of application deadline; correction.

SUMMARY: The Army Corps of Engineers published a document in the **Federal Register** of June 4, 2018, soliciting applications to fill vacant stakeholder representative member positions on the Missouri River Recovery Implementation Committee (MRRIC). The document contained an incomplete list of stakeholder interest categories. There are three additional stakeholder interest categories. The Corps is also extending the deadline for submitting applications to August 2, 2018.

DATES: The agency must receive completed applications and endorsement letters no later than August 2, 2018.

FOR FURTHER INFORMATION CONTACT: Lisa Rabbe, 816–389–3837.

Correction

In the **Federal Register** of June 4, 2018, in FR Doc. 2018–11891, on page 25655, correct the fourth paragraph in the third column as follows:

This Notice is for individuals interested in serving as a stakeholder member on the Committee. Members and alternates must be able to demonstrate that they meet the definition of “stakeholder” found in the Charter of the MRRIC. Applications are currently being accepted for representation in the stakeholder interest categories listed below:

- a. Environmental/Conservation Org;
- b. Hydropower;
- c. Local Government;
- d. Major Tributaries;
- e. Navigation;
- f. Recreation;
- g. Thermal Power;
- h. Water Supply;
- i. Conservation Districts;
- j. Irrigation; and

k. Fish & Wildlife.

Dated: June 25, 2018.

Mark Harberg,

Program Manager for the Missouri River Recovery Program (MRRP).

[FR Doc. 2018–14189 Filed 6–29–18; 8:45 am]

BILLING CODE 3720–58–P

DEPARTMENT OF DEFENSE

Department of the Army, Army Corps of Engineers

Notice of Availability of the Draft Feasibility Report and Integrated Environmental Impact Statement for the Adams and Denver Counties, Colorado General Investigation Study, Adams and Denver County, Colorado

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice.

SUMMARY: The U.S. Army Corps of Engineers (Corps) has made available for public review and comment the Adams and Denver Counties, Colorado General Investigation Study Draft Feasibility Report and Integrated Environmental Impact Statement (Draft EIS). The Draft EIS analyzes and discloses potential effects associated with the proposed Federal action to restore aquatic, wetland, and riparian habitat along the South Platte River and implement flood risk management solutions along Weir Gulch and Harvard Gulch.

DATES: The public comment period on the Draft EIS begins on July 2, 2018 and will last 45 days. Submit written comments on the Draft EIS on or before August 16, 2018. Three public meetings to share information and for the public to provide oral or written comments will be held for specific study segments at the following locations:

- *Weir Gulch:* Tuesday, July 31, 2018, 5:30 p.m. to 7:30 p.m. at Barnum Recreation Center, 360 Hooker Street, Denver, CO 80219.
- *South Platte River:* Wednesday, August 1, 2018, 5:30 p.m. to 7:30 p.m. at REI, 1416 Platte Street, 3rd Floor, Denver, CO 80202.
- *Harvard Gulch:* Thursday, August 2, 2018, 5:30 p.m. to 7:30 p.m. at Porter Hospital, 2525 S Downing Street, Grand Mesa Conference Room (2nd Floor), Denver, CO 80210.

The parking garage is available and access is through the main hospital entrance. Each meeting will begin with an open house at 5:30 p.m. followed by a formal 30-minute presentation at 6:00 p.m., with the rest of the meeting consisting of an open house until 7:30 p.m.