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**SUPPLEMENTARY INFORMATION:**

*Background:* The Nuclear Energy Advisory Committee (NEAC), formerly the Nuclear Energy Research Advisory Committee (NERAC), was established in 1998 by the U.S. Department of Energy (DOE) to provide advice on complex scientific, technical, and policy issues that arise in the planning, managing, and implementation of DOE's civilian nuclear energy research programs. The committee is composed of 25 individuals of diverse backgrounds selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues that pertain to nuclear energy.

*Purpose of the Meeting:* To inform the committee of recent developments and current status of research programs and projects pursued by the Department of Energy's Office of Nuclear Energy and receive advice and comments in return from the committee.

*Tentative Agenda:* The meeting is expected to include presentations that provide the committee updates on activities for the Office of Nuclear Energy. The agenda may change to accommodate committee business. For updates, one is directed the NEAC website: <https://www.energy.gov/ne/services/nuclear-energy-advisory-committee>.

*Public Participation:* Please register at <https://www.eventbrite.com/e/nuclear-energy-advisory-committee-neac-meeting-tickets-46775873898>. Individuals and representatives of organizations who would like to offer comments and suggestions may do so on the day of the meeting, Monday, July 9, 2018. Approximately thirty minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but is not expected to exceed 5 minutes. Anyone who is not able to make the meeting or has had insufficient time to address the committee is invited to send a written statement to Bob Rova, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, or email: [robert.rova@nuclear.energy.gov](mailto:robert.rova@nuclear.energy.gov).

*Minutes:* The minutes of the meeting will be available by contacting Mr. Rova at the address above or on the Department of Energy, Office of Nuclear Energy website at <https://www.energy.gov/ne/services/nuclear-energy-advisory-committee>.

Issued in Washington, DC, on June 6, 2018.

**Latanya Butler,**  
Deputy Committee Management Officer.  
[FR Doc. 2018-12542 Filed 6-11-18; 8:45 am]  
BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. AD18-11-000]

**Supplemental Notice of Technical Conference: Reliability Technical Conference**

Take notice that the Federal Energy Regulatory Commission (Commission) will hold a Technical Conference on Tuesday, July 31, 2018, from 9:00 a.m. to 5:00 p.m. This Commissioner-led conference will be held in the Commission Meeting Room at the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The purpose of the conference is to discuss policy issues related to the reliability of the Bulk-Power System. Attached is an agenda for this event.

The conference will be open for the public to attend. There is no fee for attendance. However, members of the public are encouraged to preregister online at: <https://www.ferc.gov/whats-new/registration/07-31-18-form.asp>.

Information on this event will be posted on the Calendar of Events on the Commission's website, <http://www.ferc.gov>, prior to the event. The conference will also be webcast and transcribed. Anyone with internet access who desires to listen to this event can do so by navigating to the Calendar of Events at <http://www.ferc.gov> and locating this event in the Calendar. The event will contain a link to the webcast. The Capitol Connection provides technical support for webcasts and offers the option of listening to the meeting via phone-bridge for a fee. If you have any questions, visit <http://www.CapitolConnection.org> or call (703) 993-3100. Transcripts of the technical conference will be available for a fee from Ace-Federal Reporters, Inc. at (202) 347-3700.

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free 1 (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a fax to (202) 208-2106 with the required accommodations.

For more information about this technical conference, please contact Lodie White (202) 502-8453,

[Lodie.White@ferc.gov](mailto:Lodie.White@ferc.gov). For information related to logistics, please contact Sarah McKinley at (202) 502-8368, [Sarah.Mckinley@ferc.gov](mailto:Sarah.Mckinley@ferc.gov).

Dated: June 1, 2018.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2018-12597 Filed 6-11-18; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 1432-014]

**PB Energy, Inc.; Notice of Application Tendered for Filing With the Commission, Soliciting Additional Study Requests, and Intent To Waive Second Stage Consultation**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Subsequent license.

b. *Project No.:* P-1432-014.

c. *Date filed:* May 30, 2018.

d. *Applicant:* PB Energy, Inc.

e. *Name of Project:* Dry Spruce Bay Project.

f. *Location:* On an unnamed creek near Port Bailey in Kodiak Island Borough, Alaska. The projects occupies 44 acres of land managed by the Bureau of Land Management.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* David and Nickie Sutherland, 685 Spring St., PMB 296, Friday Harbor, WA 98250, (305) 898-3223.

i. *FERC Contact:* Ryan Hansen, 888 1st St. NE, Washington, DC 20426, (202) 502-8074, [ryan.hansen@ferc.gov](mailto:ryan.hansen@ferc.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item l below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. *See*, 94 FERC ¶ 61,076 (2001).

k. Pursuant to section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis

for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and serve a copy of the request on the applicant.

l. *Deadline for filing additional study requests and requests for cooperating agency status:* July 30, 2018.

The Commission strongly encourages electronic filing. Please file additional study requests and requests for cooperating agency status using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-14795-002.

m. Due to the small size and remote location of this project, the applicant's

coordination with tribal, state, and federal agencies during the preparation of the application, and the lack of interest during pre-filing consultation, we intend to accept the consultation that has occurred on this project during the pre-filing period as satisfying our requirements for the standard 3-stage consultation process under 18 CFR 4.38.

n. The application is not ready for environmental analysis at this time.

o. The hydroelectric project includes: A 920-foot-long, 50-foot-wide ditch diverting water from an unnamed stream to an upper pond; a 12.59-acre upper pond created by A 200-foot-long, 50-foot-wide, 5-foot-high earthen dam with a spillway and a 200-foot-long overflow ditch; a short metal flume and a 275-foot-long, 12-inch-diameter wood stave pipe conveying water from the upper pond to the lower pond; a 1000-foot-long, 50-foot-wide ditch diverting water from an unnamed stream to the lower pond; a 2.2-acre lower pond created by a 200-foot-long, 50-foot-wide, 5-foot-high earthen dam; a 6,772-foot-long PVC and steel penstock conveying water from the lower pond to the

powerhouse; a steel powerhouse with a 75-kilowatt Pelton turbine; a short transmission line; and appurtenant facilities. The annual generation is 3,000 megawatt-hours.

p. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

q. *Procedural schedule:* The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

Issue Notice of Acceptance .....	August 2018.
Issue Scoping Document 1 for comment .....	September 2018.
Comments on Scoping Document 1 due .....	October 2018.
Issue notice of ready for environmental analysis .....	December 2018.
Commission issues EA .....	April 2019.
Comments on EA .....	May 2019.

Dated: June 6, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018-12583 Filed 6-11-18; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #1**

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG18-96-000.

*Applicants:* Rush Springs Energy Storage, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Rush Springs Energy Storage, LLC.

*Filed Date:* 6/6/18.

*Accession Number:* 20180606-5035.

*Comments Due:* 5 p.m. ET 6/27/18.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER18-1222-002.

*Applicants:* PSEG Energy Resources & Trade LLC.

*Description:* Tariff Amendment: Amendment to Filing in Docket ER18-1222 to be effective 6/7/2018.

*Filed Date:* 6/6/18.

*Accession Number:* 20180606-5002.

*Comments Due:* 5 p.m. ET 6/27/18.

*Docket Numbers:* ER18-1594-001.

*Applicants:* Public Service Company of Colorado.

*Description:* Compliance filing: OATT LGIA-SGIA Order 842 Compl-Att N-P to be effective 5/15/2018.

*Filed Date:* 6/6/18.

*Accession Number:* 20180606-5030.

*Comments Due:* 5 p.m. ET 6/27/18.

*Docket Numbers:* ER18-1747-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 1518R15 Arkansas Electric Cooperative Corp NITSA NOA to be effective 7/1/2018.

*Filed Date:* 6/5/18.

*Accession Number:* 20180605-5132.

*Comments Due:* 5 p.m. ET 6/26/18.

*Docket Numbers:* ER18-1748-000.

*Applicants:* Elk City II Wind, LLC.

*Description:* Tariff Cancellation: Elk City II Wind, LLC Notice of Cancellation

of Market-Based Rate Tariff to be effective 6/6/2018.

*Filed Date:* 6/5/18.

*Accession Number:* 20180605-5149.

*Comments Due:* 5 p.m. ET 6/26/18.

*Docket Numbers:* ER18-1749-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Tariff Cancellation: Notice of Cancellation of Service Agreement No. 4772; Queue No. AC1-013 to be effective 7/2/2018.

*Filed Date:* 6/6/18.

*Accession Number:* 20180606-5092.

*Comments Due:* 5 p.m. ET 6/27/18.

*Docket Numbers:* ER18-1750-000.

*Applicants:* ITC Midwest LLC.

*Description:* § 205(d) Rate Filing: Filing of a Master JUA for Distribution Underbuild with Midland Power Coop to be effective 8/6/2018.

*Filed Date:* 6/6/18.

*Accession Number:* 20180606-5093.

*Comments Due:* 5 p.m. ET 6/27/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211