

resource damages liability through legal settlements.

Through today's notice, NOAA is announcing: (1) An addendum to the plan that provides for additional efforts to complete the assessment of natural resource damages for lost ecological and human use services resulting from releases of hazardous substances and oil to the lower Willamette River in Portland, Oregon; and (2) a provision of a 30-day period for public comment on the addendum.

**ADDRESSES:** Comments are sought on the new addendum to the damage assessment plan and should be emailed to [Robert.Neely@noaa.gov](mailto:Robert.Neely@noaa.gov) with the subject line: "Comments on Addendum to the Portland Harbor Natural Resource Damage Assessment Plan." Comments may also be mailed to: Rob Neely of NOAA Western Region Center, 7600 Sand Point Way, Building 1, Seattle, WA, 98118. The addendum is found at: [https://casedocuments.darrp.noaa.gov/northwest/portharbor/pdf/Portland\\_Harbor\\_Addendum\\_to\\_Nat\\_Res\\_Damage\\_Assess\\_Plan\\_0309\\_2018\\_Public.pdf](https://casedocuments.darrp.noaa.gov/northwest/portharbor/pdf/Portland_Harbor_Addendum_to_Nat_Res_Damage_Assess_Plan_0309_2018_Public.pdf)

**SUPPLEMENTARY INFORMATION:** On December 1, 2000 the U.S. Environmental Protection Agency placed Portland Harbor on the National Priorities List, thus designating it as a Superfund Site. Since the early 1900s numerous industrial facilities have operated in the vicinity of the lower Willamette River from its confluence with the Columbia River at river mile 0 upstream to downtown Portland at approximately river mile 14. Activities have included ship building, repair and maintenance; energy generation; oil and gas transfer and storage; pesticide production; port operations; and others. These activities have resulted in the release of hazardous substances and oil to the Portland Harbor.

Examples of contaminants of concern released to the Portland Harbor include polychlorinated biphenyls (PCBs), pesticides, metals, polycyclic aromatic hydrocarbons, and semi-volatile organic compounds. Natural resources such as benthic invertebrates, migratory fish (such as juvenile Chinook salmon), resident fish (such as sculpin), mink, osprey and bald eagles exposed to these compounds can potentially be harmed as a result. In addition, hazardous substances released to the Portland Harbor have resulted have reduced the human use services (e.g., recreational fishing, recreational boating, tribal uses) provided by the lower Willamette River. In addition, fish consumption advisories related to hazardous substances have been issued to the public warning of the

risks associated with consumption of various fish species commonly targeted by anglers. Addendum 2 to the Damage Assessment Plan sets forth the approach the Trustee Council will apply to completing the damage assessment process to resolve natural resource damages liability with non-settling parties.

The Trustee Council is composed of Federal, state and tribal natural resource trustees. Members of the Trustee Council include the U.S. Department of the Interior, acting through the U.S. Fish and Wildlife Service (USFWS); the U.S. Department of Commerce, acting through NOAA; the State of Oregon; the Confederated Tribes of the Grand Ronde Community of Oregon; the Confederated Tribes of Siletz Indians; the Confederated Tribes of the Umatilla Indian Reservation; the Confederated Tribes of the Warm Springs Reservation of Oregon; and the Nez Perce Tribe. The Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9601 *et seq.*; the Oil Pollution Act (OPA) of 1990, 33 U.S.C. 2701 *et seq.*; the Clean Water Act (CWA), 33 U.S.C. 1251; the National Oil and Hazardous Substances Pollution Contingency Plan [National Contingency Plan (NCP)], 40 CFR 300, Subpart G; Executive Orders 12580 and 12777; and other applicable federal and state laws and regulations, provide a legal framework for the Trustee Council's actions.

Under the federal regulations, the Trustee Council can elect to perform a Type A or Type B injury assessment. Type A assessment procedures use simplified model assumptions to assess injuries that result from a single event or short-term exposure. Releases of hazardous substances from the Site have occurred from multiple sources over many decades, resulting in complex exposure conditions impacting aquatic and upland media and associated complex food webs. Therefore, the Trustee Council previously elected to perform a Type B assessment, the procedures for which require "more extensive field observation than the Type A procedures." 43 CFR 11.33(b). This assessment method includes injury determination, quantification, and damage determination. Because substantial Site-specific data already exist to support the assessment, a Type B assessment can be conducted for the Site at a reasonable cost. The federal regulations for a Type B assessment outline methods for determining (1) pathways through which hazardous substances released by PLPs expose natural resources, (2) injuries to natural resources, (3) the extent of those injuries

and resultant public losses, (4) baseline conditions and time required for the resources to recover to baseline, and (5) the cost or value of restoring injured resources. These methods facilitate calculation of natural resource damages. 43 CFR 11.60–11.84.

Dated: May 16, 2018.

**David Westerholm,**

*Director, Office of Response and Restoration.*

[FR Doc. 2018–11075 Filed 5–22–18; 8:45 am]

**BILLING CODE 3510-JE-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XG240

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Personnel Committee (Closed Session); Scientific and Statistical Committee (SSC) Selection Committee (Closed Session); Southeast Data, Assessment and Review (SEDAR) Committee (Partially Closed Session); Citizen Science Committee (Partially Closed Session); Spiny Lobster Committee; Law Enforcement Commitment; Habitat Protection and Ecosystem-Based Management Committee; Snapper Grouper Committee; Joint Habitat Ecosystem, Shrimp, and Golden Crab Committees; Highly Migratory Species (HMS) Committee; Mackerel Cobia Committee; Standard Operating, Policy, and Procedure (SOPPs) Committee; and the Executive Finance Committee. The Council will meet as a Committee of the Whole to address the Acceptable Biological Catch (ABC) Control Rule and have a meeting of the full Council.

The Council will also hold an informal Question and Answer Session, a formal public comment session, and take action as necessary. A For-Hire Electronic Reporting Outreach Training Session will also be held.

**DATES:** The Council meeting will be held from 1:30 p.m. on Sunday, June 10, 2018 until 1 p.m. on Friday, June 15, 2018.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Bahia Mar Doubletree by

Hilton, 801 Seabreeze Boulevard, Ft. Lauderdale, FL 33316; phone: (855) 610-8733; fax: (954) 627-6359.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net). Meeting information is available from the Council's website at: <http://safmc.net/meetings/council-meetings/>.

**SUPPLEMENTARY INFORMATION:** *Public comment:* Written comments may be directed to Gregg Waugh, Executive Director, South Atlantic Fishery Management Council (see *Council address*) or electronically via the Council's website at <http://safmc.net/safmc-meetings/council-meetings/>. The public comment form is open for use when the briefing book is posted to the website on the Friday, two weeks prior to the Council meeting (5/25/18). Comments received by close of business the Monday before the meeting (6/4/18) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record; please use the Council's online form available from the website. For written comments received after the Monday before the meeting (after 6/4/18), individuals submitting a comment must use the Council's online form available from the website. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday, June 14, 2018 will be a part of the meeting administrative record.

The items of discussion in the individual meeting agendas are as follows:

**Personnel Committee (Closed Session), Sunday, June 10, 2018 From 1:30 p.m. Until 6 p.m. and Monday, June 11, 2018, 8 a.m. Until 11 a.m.**

1. The Personnel Committee will meet in Closed Session to discuss personnel issues relative to budget and provide recommendations for Council consideration.

**SSC Selection Committee (Closed Session), Monday, June 11, 2018, 11 a.m. Until 12 Noon**

1. The Committee will review applications and provide recommendations for appointments.

**SEDAR Committee (Partially Closed Session), Monday, June 11, 2018, 1 p.m. Until 2 p.m.**

1. The Committee will review applications and provide recommendations for appointments (Closed Session).

2. The Committee will review Terms of Reference for cobia and yellowtail snapper stock assessments, receive SSC comments, and updates on assessment activities.

**Citizen Science Committee (Partially Closed)—Monday, June 11, 2018, 2 p.m. until 3 p.m.**

1. The Committee will review applicants for the Operations Committee and make recommendations for appointments (Closed Session).

2. The Committee will receive an update on program development, review draft Citizen Science research needs, and provide recommendations as appropriate.

3. The Committee will receive an update on the Citizen Science pilot project and provide recommendations as appropriate.

**Law Enforcement Committee (Partially Closed), Monday, June 11, 2018, 3 p.m. Until 4 p.m.**

1. The Committee will review nominations for Law Enforcement Officer of the Year and provide recommendations for Council consideration. (Closed Session).

2. The Committee will receive a report from the Law Enforcement Advisory Panel, discuss and provide recommendations as appropriate.

3. The Committee will receive a report on U.S. Coast Guard Law Enforcement priorities, discuss and provide recommendations for Council consideration.

**Spiny Lobster Committee, Monday, June 11, 2018, 4 p.m. Until 5 p.m.**

1. The Committee will receive an update on the status of catches versus annual catch limit (ACLs) and a report from the Spiny Lobster Advisory Panel.

2. The Committee will review draft Spiny Lobster Amendment 13 addressing bullynets and measures recommended by the Florida Fish and Wildlife Conservation Commission (FWC), select preferred alternatives, and provide recommendations for taking the draft amendment to public hearings.

**Habitat and Ecosystem-Based Management Committee Meeting, Monday, June 11, 2018, 5 p.m. Until 6 p.m.**

1. The Committee will receive a report from the Habitat Advisory Panel and provide guidance to staff as necessary.

2. The Committee will receive an update on habitat and ecosystem tools and model development, and review and approve actions on habitat as appropriate.

**Snapper Grouper Committee, Tuesday, June 12, 2018, 8 a.m. Until 5 p.m., and Wednesday, June 13, 2018, 8 a.m. Until 4:30 p.m.**

1. The Committee will receive updates from NOAA Fisheries on commercial and recreational catches versus quotas for species under ACLs and the status of amendments under formal Secretarial review.

2. The Committee will receive an update from NOAA Fisheries on the red snapper season for 2018, the status of the 2017 catches, and the length of the 2018 season, discuss and take action as necessary.

3. The Committee will discuss an extension of the interim rule for the annual catch limit for golden tilefish, discuss and consider requesting an extension from NOAA Fisheries.

4. The Committee will receive a report from the Snapper Grouper Advisory Panel and take action as necessary. The Committee will also receive a presentation on a case study examining bag limit and trip satisfaction in the for-hire sector specific to black sea bass.

5. The Committee will receive a report from the SSC including results of stock assessment reviews for black sea bass and vermilion snapper, Acceptable Biological Catch (ABC) recommendations for blueline tilefish north of Cape Hatteras, Red Snapper ABC Workgroup update, and golden tilefish ABC recommendations. The Committee will take action as necessary. The Committee will also receive an update on the Southeast Reef Fish Survey.

6. The Committee will review draft Snapper Grouper Amendment 46 addressing permitting and reporting measures for private recreational anglers, provide guidance to staff, and consider approval for public scoping. The Committee will also review draft Snapper Grouper Amendment 29 addressing best fishing practices and the use of powerheads for harvesting species in the snapper grouper complex, provide guidance to staff, and consider approval for public scoping.

7. The Committee will receive an overview of the Vision Blueprint

Regulatory Amendment 26 addressing recreational management actions and alternatives as identified in the 2016–2020 Vision Blueprint for the Snapper Grouper Fishery Management Plan. The Committee will modify the document as necessary, select preferred alternatives, and approve all actions.

8. The Committee will receive an overview of Vision Blueprint Regulatory Amendment 27 addressing commercial management actions and alternatives, as identified in the 2016–2020 Vision Blueprint for the Snapper Grouper Fishery and a presentation on discard mortality of gray triggerfish. The Committee will modify the document as necessary, select preferred alternatives, and approve all actions.

9. The Committee will review a draft scoping document for Snapper Grouper Amendment 47 addressing options for a moratorium on federal for-hire permits, discuss and provide guidance to staff, and consider approval for public scoping.

10. The Committee will receive an overview of Regulatory Amendment 30 addressing a rebuilding plan for red grouper, review, provide guidance to staff, and consider approval for public scoping.

11. The Committee will receive an overview of draft Snapper Grouper Regulatory Amendment 28 addressing golden tilefish management, consider public comments, and consider approval for formal Secretarial review.

12. The Committee will receive an overview of draft Snapper Grouper Amendment 42 addressing sea turtle release gear, review scoping comments and modify/approve actions and alternatives to be analyzed. The Committee will also receive an overview of draft Regulatory Amendment 31 addressing management measures for yellowtail snapper and provide guidance to staff.

**Informal Question and Answer Session, Tuesday, June 12, 2018, 5 p.m.**

*Formal Public Comment, Wednesday, June 13, 2018, 4:30 p.m.*—Public comment will be accepted on items on the Council agenda including Snapper Grouper Amendment 28 (golden tilefish) and Coastal Migratory Pelagic (CMP) Amendment 31 (Atlantic cobia) that the Council is considering for final approval. The Council is also accepting public comment on Executive Order 13771 (2 for 1 regulations) to identify regulations that are (1) outdated, (2) unnecessary, or (3) ineffective. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

**ABC Control Rule—Committee of the Whole, Thursday, June 14, 2018, 8 a.m. Until 10 a.m.**

1. The Committee of the Whole will receive an overview of the modified ABC Control Rule Amendment, receive SSC comments, discuss and develop recommendations and consider scoping alternatives.

2. The Committee of the Whole will receive an overview of Recreational Accountability Measures, discuss, and develop recommendations.

**Joint Habitat and Ecosystem-Based Management, Shrimp, and Golden Crab Committee Meeting, Thursday, June 14, 2018, 10 a.m. Until 11 a.m.**

1. The Committees will receive an overview of the joint Coral Amendment 10/Shrimp Amendment 11/Golden Crab Amendment 10 addressing access and transit provisions and options for Vessel Monitoring Systems (VMS) for the golden crab fishery. The Committees will also receive reports from the Coral AP, Shrimp AP, and Golden Crab AP before discussing the joint amendment, provide recommendations, and consider approving for public scoping.

**Highly Migratory Species (HMS) Committee, Thursday, June 14, 2018, 11 a.m. Until 12 p.m.**

1. The Committee will review options for incorporating Special Management Zones into regulations for the HMS bottom longline fishery and provide guidance to staff.

**Mackerel Cobia Committee, Thursday, June 14, 2018, 1 p.m. Until 3 p.m.**

1. The Committee will receive an update on commercial and recreational catches versus ACLs, a report from the Mackerel Cobia AP, and an update on landing and effort estimates for tournaments from the Marine Recreational Information Program (MRIP).

2. The Committee will review Coastal Migratory Pelagics Framework Amendment 6 addressing Atlantic king mackerel trip limits, confirm preferred alternatives, and consider approval for public hearings.

3. The Committee will review Coastal Migratory Pelagics Amendment 31 addressing proposed management measures for Atlantic cobia, receive a response from the Atlantic States Marine Fisheries Commission addressing management concerns, receive an update from the Cobia Stock Identification Workshop, review the document, and consider approving the amendment for formal Secretarial review.

**SOPPs Committee, Thursday, June 14, 2018, 3 p.m. Until 4 p.m.**

1. The Committee will receive an overview of changes proposed to the SOPPs and Council Handbook, discuss, and provide direction to staff as appropriate.

**Executive/Finance Committee, Thursday, June 14, 2018, 4 p.m. Until 5:30 p.m.**

1. The Committee will receive an overview of the current Magnuson-Stevens Reauthorization efforts, discuss, and provide guidance to staff.

2. The Committee will receive an overview of the draft Calendar Year 2018 budget, the Council's Follow Up document and priorities list, discuss, and provide guidance to staff.

3. The Committee will receive an overview of regulatory reform efforts, Atlantic Coast-Wide Group discussion, and the Council's consideration for an Aquaculture Fishery Management Plan, discuss, and provide guidance to staff. The Committee will also receive a report from the Council Coordination Committee's May 2018 meeting, discuss, and provide guidance to staff.

**For Hire Electronic Reporting Outreach Training, Thursday, June 14, 2018, 6 p.m.**

The Council will hold a workshop as part of a series of training sessions targeting charter vessel owners/operators.

**Council Session: Friday, June 15, 2018, 8 a.m. Until 1 p.m. (Partially Closed Session if Needed)**

The Full Council will begin with the Call to Order, adoption of the agenda, approval of minutes, announcements and introductions, and awards/recognition.

The Council will receive a Legal Briefing on Litigation from NOAA General Counsel (if needed) during Closed Session. The Council will receive staff reports including the Executive Director's Report, a presentation on the MyFishCount Recreational Reporting pilot project, and a report on the Economic Impacts of Fisheries for Council-managed Species.

Updates will be provided by NOAA Fisheries including a report on the status of commercial catches versus ACLs for species not covered during an earlier committee meeting, the status of Recreational and Commercial Quota Monitoring Tables on the NOAA Fisheries Southeast Regional Office website, data-related reports, a protected resources update, update on the status of the of the Commercial Electronic Logbook Program, and a presentation on

the method used to determine dolphin pelagic longline landings by permit type. The Council will discuss and take action as necessary.

The Council will review any Exempted Fishing Permits received as necessary. The Council will receive Committee reports from the Snapper Grouper, Mackerel Cobia, Spiny Lobster, Law Enforcement, SSC Selection, ABC Control Rule Committee of the Whole, SEDAR, Habitat, Joint Habitat and Ecosystem-Based Management/Shrimp/Golden Crab, Citizen Science, Personnel, SOPPs, and Executive Finance Committees, and take action as appropriate.

The Council will receive agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see ADDRESSES).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see ADDRESSES) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 18, 2018.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11023 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG247

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** A subgroup of the North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan team (BS FEP) will meet June 14, 2018.

**DATES:** The meeting will be held on Thursday, June 14, 2018, from 9:30 a.m. to 4:30 p.m. Pacific standard time.

**ADDRESSES:** The meeting will be held in 2039, MML room, at the Alaska Fisheries Science Center, 7700 Sand Point Way NE, Seattle, WA 98115. Teleconference number: 1-877-953-3919.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave, Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907)-271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Thursday June 14, 2018*

The purpose of the meeting is to review, revise, and develop the goals and objectives of the draft Bering Sea Fishery Ecosystem Plan, and discuss metrics for measuring whether objectives are being accomplished. Revised goals and objectives will be included in the next draft of the BS FEP, which is scheduled to be reviewed by the Council's Ecosystem Committee in July.

##### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Diana Evans, Council staff: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 18, 2018.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11024 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG236

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of meetings of its Citizen Science Advisory Panel Finance and Infrastructure Action Team via webinar.

**DATES:** The meeting via webinar will be held every other week on Wednesday at 1 p.m. starting June 13, 2018. The schedule of meetings is Wednesday, June 13; June 27; July 11; July 25; and August 22, 2018. All of the meetings will start at 1 p.m. and are scheduled to last approximately 90 minutes each. Additional Action Team meetings and plenary webinar dates and times will publish in a subsequent issue in the **Federal Register**.

#### ADDRESSES:

*Meeting address:* The meetings will be held via webinar and are open to members of the public. Webinar registration is required and registration links will be posted to the Citizen Science program page of the Council's website at [www.safmc.net](http://www.safmc.net).

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

#### FOR FURTHER INFORMATION CONTACT:

Amber Von Harten, Citizen Science Program Manager, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [amber.vonharten@safmc.net](mailto:amber.vonharten@safmc.net).

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council (Council) created a Citizen Science Advisory Panel Pool in June 2017. The Council appointed members of the Citizen Science Advisory Panel Pool to five Action Teams in the areas of *Volunteers, Data Management, Projects/Topics Management, Finance and Infrastructure, and Communication/Outreach/Education* to develop program policies and operations for the Council's Citizen Science Program.

The Finance and Infrastructure Action Team will meet to continue work on developing recommendations on program policies and operations to be