

the method used to determine dolphin pelagic longline landings by permit type. The Council will discuss and take action as necessary.

The Council will review any Exempted Fishing Permits received as necessary. The Council will receive Committee reports from the Snapper Grouper, Mackerel Cobia, Spiny Lobster, Law Enforcement, SSC Selection, ABC Control Rule Committee of the Whole, SEDAR, Habitat, Joint Habitat and Ecosystem-Based Management/Shrimp/Golden Crab, Citizen Science, Personnel, SOPPs, and Executive Finance Committees, and take action as appropriate.

The Council will receive agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see ADDRESSES).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see ADDRESSES) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 18, 2018.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11023 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG247

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** A subgroup of the North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan team (BS FEP) will meet June 14, 2018.

**DATES:** The meeting will be held on Thursday, June 14, 2018, from 9:30 a.m. to 4:30 p.m. Pacific standard time.

**ADDRESSES:** The meeting will be held in 2039, MML room, at the Alaska Fisheries Science Center, 7700 Sand Point Way NE, Seattle, WA 98115. Teleconference number: 1-877-953-3919.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave, Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907)-271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Thursday June 14, 2018*

The purpose of the meeting is to review, revise, and develop the goals and objectives of the draft Bering Sea Fishery Ecosystem Plan, and discuss metrics for measuring whether objectives are being accomplished. Revised goals and objectives will be included in the next draft of the BS FEP, which is scheduled to be reviewed by the Council's Ecosystem Committee in July.

##### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Diana Evans, Council staff: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 18, 2018.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11024 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG236

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of meetings of its Citizen Science Advisory Panel Finance and Infrastructure Action Team via webinar.

**DATES:** The meeting via webinar will be held every other week on Wednesday at 1 p.m. starting June 13, 2018. The schedule of meetings is Wednesday, June 13; June 27; July 11; July 25; and August 22, 2018. All of the meetings will start at 1 p.m. and are scheduled to last approximately 90 minutes each. Additional Action Team meetings and plenary webinar dates and times will publish in a subsequent issue in the **Federal Register**.

#### ADDRESSES:

*Meeting address:* The meetings will be held via webinar and are open to members of the public. Webinar registration is required and registration links will be posted to the Citizen Science program page of the Council's website at [www.safmc.net](http://www.safmc.net).

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

#### FOR FURTHER INFORMATION CONTACT:

Amber Von Harten, Citizen Science Program Manager, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [amber.vonharten@safmc.net](mailto:amber.vonharten@safmc.net).

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council (Council) created a Citizen Science Advisory Panel Pool in June 2017. The Council appointed members of the Citizen Science Advisory Panel Pool to five Action Teams in the areas of *Volunteers, Data Management, Projects/Topics Management, Finance and Infrastructure, and Communication/Outreach/Education* to develop program policies and operations for the Council's Citizen Science Program.

The Finance and Infrastructure Action Team will meet to continue work on developing recommendations on program policies and operations to be

reviewed by the Council's Citizen Science Committee. Public comment will be accepted at the beginning of the meeting.

Items to be addressed during these meetings:

1. Discuss work on tasks in the Terms of Reference
2. Other Business

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 18, 2018.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11022 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG213

### Permanent Advisory Committee To Advise the U.S. Commissioners To the Western and Central Pacific Fisheries Commission; Meeting Announcement

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS announces a public meeting of the Permanent Advisory Committee (PAC) to advise the U.S. Commissioners to the Commission for the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific Ocean (WCPFC) on June 29, 2018.

**DATES:** The meeting of the PAC will be held via conference call on June 29, 2018, from 11 a.m. to 1 p.m. HST (or until business is concluded). Members of the public may submit written comments; comments must be received by June 26, 2018.

**ADDRESSES:** The public meeting will be conducted via conference call. For details on how to call in to the conference line or to submit comments, please contact Valerie Post, NMFS Pacific Islands Regional Office; telephone: 808-725-5034; email: [valerie.post@noaa.gov](mailto:valerie.post@noaa.gov). Documents to be

considered by the PAC will be sent out via email in advance of the conference call. Please submit contact information to Valerie Post (telephone: 808-725-5034; email: [valerie.post@noaa.gov](mailto:valerie.post@noaa.gov)) at least 3 days in advance of the call to receive documents via email.

**FOR FURTHER INFORMATION CONTACT:** Valerie Post, NMFS Pacific Islands Regional Office; 1845 Wasp Blvd., Bldg. 176, Honolulu, HI 96818; telephone: 808-725-5034; facsimile: 808-725-5215; email: [valerie.post@noaa.gov](mailto:valerie.post@noaa.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Western and Central Pacific Fisheries Convention Implementation Act (16 U.S.C. 6901 *et seq.*), the Permanent Advisory Committee, or PAC, has been formed to advise the U.S. Commissioners to the WCPFC. Members of the PAC have been appointed by the Secretary of Commerce in consultation with the U.S. Commissioners to the WCPFC. The PAC supports the work of the U.S. National Section to the WCPFC in an advisory capacity. The U.S. National Section is made up of the U.S. Commissioners and the Department of State. NMFS Pacific Islands Regional Office provides administrative and technical support to the PAC in cooperation with the Department of State. More information on the WCPFC, established under the Convention on the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific Ocean, can be found on the WCPFC website: <http://www.wcpfc.int>.

### Meeting Topics

The purpose of the June 29, 2018, conference call is to discuss outcomes of the 2017 regular session of the WCPFC (WCPFC14), 2018 U.S. priorities in the WCPFC, and potential management measures for tropical tunas and other issues of interest.

### Special Accommodations

The conference call is accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Valerie Post at 808-725-5034 at least ten working days prior to the meeting.

**Authority:** 16 U.S.C. 6902 *et seq.*

Dated: May 18, 2018.

### Alan D. Risenhoover,

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-11035 Filed 5-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Friday, May 18, 2018; 2:00 p.m.\*

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Closed to the public.

**MATTER TO BE CONSIDERED:** Compliance Matter: The Commission staff will brief the Commission on the status of a compliance matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Office of the Secretariat, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: May 18, 2018.

### Alberta E. Mills,

*Secretary.*

[FR Doc. 2018-11092 Filed 5-21-18; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

### Notice of Request for Information on Technologies To Support Operations in the Information Environment

**AGENCY:** Department of the Army, DoD.

**ACTION:** Request for information

**SUMMARY:** The Department of the Army hereby gives notice of its intent to conduct an Information Event (meeting) on technologies to support operations in the information environment. This event will identify existing technologies to address requirements identified in the Joint Concept for Operations in the Information Environment (JCOIE). The intended effect of the Information Event is to identify potential performers and technology capabilities for future contract actions.

**DATES:** The event will take place from June 25-29, 2018 at 8283 Greensboro Drive, McLean, VA 22102.

**ADDRESSES:** Requests to attend the event should be sent to Dr. Elizabeth K. Bowman, Army Research Lab, [Elizabeth.k.bowman.civ@mail.mil](mailto:Elizabeth.k.bowman.civ@mail.mil) not later than June 15, 2018 by email or in writing; U.S. Army Research Laboratory Computational and Information Science