

identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the New York State Museum at the address in this notice by May 14, 2018.

**ADDRESSES:** Lisa Anderson, New York State Museum, 3049 Cultural Education Center, Albany, NY 12230, telephone (518) 486-2020, [lisa.anderson@nysed.gov](mailto:lisa.anderson@nysed.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the New York State Museum, Albany, NY, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In the late nineteenth century, three cultural items were removed from the Brewerton cemetery site in Onondaga County, NY. They were part a larger collection purchased by the museum from Otis M. Bigelow in 1914. The unassociated funerary objects are 3 pottery smoking pipes, including one with a side-facing bear effigy on the bowl (#31868), one with a ringed collar bowl (#31908), and one with a self-directed eagle effigy on the bowl (#31909). The pipes were illustrated by Rev. William M. Beauchamp in the late 19th century and described as being from a Native American grave. Based on the style of the pipes and other items reportedly found in the burial, and which are not in the museum's possession, the cultural items probably date to the mid- to late-seventeenth century.

In the late nineteenth century, four cultural items were removed from a site in the town of Pompey in Onondaga County, NY. The unassociated funerary objects are 2 rolled sheet brass tinklers, 1 brass wire hoop, and 1 black glass button (#50096). The cultural items were part of a larger collection belonging to Rev. William M. Beauchamp and purchased by the museum in 1949 from his daughter, Mrs. Grace B. Lodder. Beauchamp identified the cultural items as from a

grave in Pompey. Beauchamp described the Pompey area as the early home of the Onondaga, where numerous village sites date from the late pre-contact period through the seventeenth century. Traded by the Dutch, similar glass buttons have been found on early historic Onondaga sites, and probably date to the 17th century.

In 1908, 506 cultural items were removed from a site near Dorwin Springs, Onondaga Valley, in Onondaga County, NY. The 506 unassociated funerary objects are a string of 26 shell beads and 480 white glass seed beads (#50097). The cultural items were part of a larger collection belonging to Rev. William M. Beauchamp and purchased by the museum in 1949 from his daughter, Mrs. Grace B. Lodder. Beauchamp identified the burial as Native American and suggested the glass beads may have been part of a belt. He estimated the site dated to about A.D. 1750, a date consistent with the type of beads and other items reportedly found in the burial, and which are not in the museum's possession.

#### Determinations Made by the New York State Museum

Officials of the New York State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 513 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Onondaga Nation.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Lisa Anderson, New York State Museum, 3049 Cultural Education Center, Albany, NY 12230, telephone (518) 486-2020, email [lisa.anderson@nysed.gov](mailto:lisa.anderson@nysed.gov), by May 14, 2018. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the Onondaga Nation may proceed.

The New York State Museum is responsible for notifying the Onondaga Nation that this notice has been published.

Dated: March 22, 2018

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-07701 Filed 4-12-18; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-25273;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Army Corps of Engineers, Omaha District, Omaha, NE, and State Archaeological Research Center, Rapid City, SD

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Army Corps of Engineers, Omaha District (Omaha District), has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Omaha District. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Omaha District at the address in this notice by May 14, 2018.

**ADDRESSES:** Ms. Sandra Barnum, U.S. Army Engineer District, Omaha, ATTN: CENWO-PM-AB, 1616 Capital Avenue, Omaha, NE 68102, telephone, (402) 995-2674, email [sandra.v.barnum@usace.army.mil](mailto:sandra.v.barnum@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory

of human remains and associated funerary objects under the control of the U.S. Army Engineer District, Omaha District and in the physical custody of the South Dakota State Archaeological Research Center (SARC). The human remains and associated funerary objects were removed from sites 39WW0003 and 39CA0006 in Walworth and Campbell Counties, SD.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains and associated funerary objects was made by SARC and Omaha District professional staff in consultation with representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### History and Description of the Remains

In 1956, human remains representing, at minimum, four individuals were removed from two features (Feature 2 and Feature 4) at site 39CA0006, Bamble Site, in Campbell County, SD. Each feature reportedly contained the remains of two individuals. The human remains were collected by Dr. David A. Baerreis, University of Wisconsin, when multiple sites were excavated prior to the creation of the Oahe Dam Reservoir. The human remains and associated funerary objects were originally stored at the University of Wisconsin-Madison until the collection was moved to SARC in 2015. An inventory of the collections at SARC located human remains and associated funerary objects from Feature 4. No human remains from Feature 2 were located. The human remains at SARC from Feature 4 total a minimum of four individuals (3 adults and 1 subadult). No known individuals were identified. The 1,168 associated funerary objects from Feature 4 include 1 complete ceramic vessel, 154 ceramic rim sherds, 877 ceramic body sherds, 1 ceramic handle sherd, 3 badland knives, 1 petrified wood badlands knife, 4 faunal bone awls, 13 unidentifiable faunal bone fragments, 12 faunal bone hoes, 4 modified antlers, 10 modified faunal bones, 2 faunal shaft wenchers, 1 unidentifiable faunal bone, 1 charcoal piece, 3 seed vials, 2 corn seed vials, 5 biface flakes, 3 biface knives, 1 biface tool, 1 chert projectile point, 2 chipped

stones, 1 chipped stone fragment, 3 groundstones, 1 groundstone axe, 1 ground stone fragment, 5 hammerstones, 2 modified flakes, 1 polishing stone, 5 scrapers, 7 shaft abraders, 1 uniface flake, 1 brass tinkler, 2 brass tubes, 2 brass fragments, 21 gypsum crystals, 2 red ochre vials, 1 yellow ochre vial, 1 modified chalcedony flake, 1 catlinite pipe, 4 chalcedony scrapers, 4 petrified wood scrapers, and 1 war club.

In 1956 human remains representing, at minimum, 12 individuals were removed from site 39WW0003, Spiry-Eklo Site, in Walworth County, SD. The human remains were collected by Dr. David A. Baerreis, University of Wisconsin, when multiple sites were excavated prior to the creation of the Oahe Dam Reservoir. The human remains and associated funerary objects were originally stored at the University of Wisconsin-Madison until the collection was moved to SARC in 2015, where they are currently housed under the managerial control of the Omaha District. An inventory of the collections identified 12 individuals (8 adults of indeterminate sex, 2 subadults, and 2 infants). No known individuals were identified. The 743 associated funerary objects include 127 ceramic rim sherds, 558 ceramic body sherds, 2 ceramic handle sherds, 2 bone awls (faunal), 2 bone hoes (faunal), 5 modified bones (faunal), 3 unidentified bone fragments (faunal), 2 burnt corn cobs, 1 wood fragment, 12 glass beads, 2 abraders, 1 biface fragment, 1 biface knife, 7 chipped stone flakes, 1 chipped stone tool, 1 modified flake, 3 projectile points, 3 uniface flakes, 1 catlinite fragment, and 9 scrapers.

Based on morphological characteristics, archeological context, and associated funerary objects, the human remains in this notice are determined to be Native American. Both Site 39CA0006 and Site 39WW0003 are fortified villages and are believed to represent the Extended Coalescent (A.D. 1500–1675) because of the mix of European and Native elements among the objects, including brass elements and glass beads, as well as the presence of flexed primary inhumations and log coverings, which represent a burial practice of the Akaska Focus. Based on oral tradition, historic accounts, archeological evidence, geographical location, and physical anthropological interpretations, the Extended Coalescent variants are believed to be ancestral Arikara. The Arikara are represented today by the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### Determinations Made by the Omaha District

Officials of the U.S. Army Corps of Engineers, Omaha District have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 16 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 1,911 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Ms. Sandra Barnum, U.S. Army Engineer District, Omaha, ATTN: CENWO-PM-AB, 1616 Capital Avenue, Omaha, NE 68102, telephone, (402) 995-2674, email [sandra.v.barnum@usace.army.mil](mailto:sandra.v.barnum@usace.army.mil) by May 14, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota, may proceed.

The U.S. Army Corps of Engineers, Omaha District is responsible for notifying the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota, that this notice has been published.

Dated: March 21, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-07702 Filed 4-12-18; 8:45 am]

**BILLING CODE 4312-52-P**