

under 5 U.S.C. Appendix 3; or (ii) by U.S. government employees and contract personnel, solely for cybersecurity purposes. All contract personnel will sign appropriate nondisclosure agreements.

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.12 of the Commission's rules.

By order of the Commission.

Issued: March 28, 2018.

**Lisa Barton,**

Secretary to the Commission.

[FR Doc. 2018-06688 Filed 4-2-18; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Federal Bureau of Investigation**

**Meeting of the CJIS Advisory Policy Board**

**AGENCY:** Federal Bureau of Investigation (FBI), DOJ.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Federal Bureau of Investigation's Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

**DATES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 6-7, 2018.

**ADDRESSES:** The meeting will take place at Sheraton Greensboro Hotel/Joseph S. Koury Convention Center, Greensboro, NC 27407; telephone 336-292-9161.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Kathleen Oldaker; Management and Program Analyst; CJIS Training and Advisory Process Unit, Resources Management Section; FBI CJIS Division, Module C2, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149; telephone 304-625-5931.

**SUPPLEMENTARY INFORMATION:** The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Next Generation Identification, Interstate Identification Index, Law Enforcement

Enterprise Portal, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, National Data Exchange, and Uniform Crime Reporting.

This meeting is open to the public. All attendees will be required to check-in at the meeting registration desk. Registrations will be accepted on a space available basis. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO). Any member of the public may file a written statement with the Board. Written comments shall be focused on the APB's current issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. Nicky J. Megna, Acting DFO, at least seven (7) days in advance of the meeting so that the comments may be made available to the APB for their consideration prior to the meeting.

Anyone requiring special accommodations should notify Mr. Megna at least seven (7) days in advance of the meeting.

Dated: March 22, 2018.

**Nicky J. Megna,**

CJIS Acting Designated Federal Officer, Criminal Justice Information, Services Division, Federal Bureau of Investigation.

[FR Doc. 2018-06724 Filed 4-2-18; 8:45 am]

**BILLING CODE 4410-02-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Clean Water Act**

On March 23, 2018, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Southern District of Georgia in the lawsuit entitled *United States v. Magnolia Valley Plantation, LLC, Magnolia Valley, LLC, and Magnolia Hills, LLC*, Civil Action No. 1:18-cv-00055-JRH-BKE.

The Consent Decree resolves the United States' claims set forth in the complaint against Magnolia Valley Plantation, LLC, Magnolia Valley, LLC, and Magnolia Hills, LLC ("Defendants") for violations of the Clean Water Act ("CWA") in connection with (1) Defendants' alleged failure to comply with applicable General Permits issued by the State of Georgia pursuant to CWA Section 402, 42 U.S.C. 1342, and for Defendants' alleged discharge of

pollutants in storm water from a construction site comprised of the Magnolia Valley Plantation and Magnolia Hills (f/k/a Magnolia Valley) developments (together, the "Site") in Evans, Columbia County, Georgia, and (2) Defendants' alleged violations of CWA Section 301, 42 U.S.C. 1311, for the alleged discharge of pollutants from the Site into waters of the United States without permits issued pursuant to CWA Section 404, 42 U.S.C. 1344.

Under the Consent Decree, Defendants, with signatory Aaron W. Sullivan, have agreed to pay a civil penalty of \$45,000 and pay \$60,000 to purchase wetlands credits. Defendants also have agreed to implement injunctive relief, including (1) for the Site: Ensuring that best management practices ("BMPs") are implemented and maintained, BMP failures are reported and corrected, and (2) for all future sites: Ensuring that BMPs are implemented and maintained, BMP failures are reported and corrected, and both internal and third-party oversight and reporting are implemented.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division and should refer to *United States v. Magnolia Valley Plantation, LLC, Magnolia Valley, LLC, and Magnolia Hills, LLC*, D.J. Ref. No. 90-5-1-1-11410. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$19.25 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy

without the exhibits and signature pages, the cost is \$14.25.

**Henry Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2018-06584 Filed 4-2-18; 8:45 am]

**BILLING CODE 4410-15-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (18-028)]

**Notice of Intent To Grant Exclusive Term License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant an exclusive patent license in the United States to practice the invention described and claimed in USPN 9,483,674, entitled "RFID Torque-Sensing Tag System for Fasteners", MSC-25626-1, to Solon Manufacturing, Inc., having its principal place of business in Chardon, Ohio.

**DATES:** The prospective exclusive license may be granted unless NASA receives written objections, including evidence and argument no later than April 18, 2018 that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than April 18, 2018 will also be treated as objections to the grant of the contemplated exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, MS AL, NASA Johnson Space Center, 2101 NASA Parkway, Houston, TX 77058. Phone (281) 483-4871. Facsimile (281) 483-6936.

**FOR FURTHER INFORMATION CONTACT:** Mr. Walter Ugalde, Technology Transfer and Commercialization Office/XT1, Johnson Space Center, Houston, TX 77058, (281) 483-8615.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant an exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR

404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Mark Dvorscak,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2018-06717 Filed 4-2-18; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (18-029)]

**Notice of Intent To Grant Partially Exclusive License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive license.

**SUMMARY:** NASA hereby gives notice of its intent to grant a partially exclusive license in the United States to practice the invention described and claimed in a U.S. Patent Application corresponding to NASA Case Number, ARC-17266-1, entitled "Atmospheric Pressure Plasma Based Fabrication of Printable Electronics and Functional Coatings" to Space Foundry, Inc., having its principal place of business at 1035 Aster Avenue, Unit 1120, Sunnyvale, CA 94086.

**DATES:** The prospective partially exclusive license may be granted unless NASA receives written objections, including evidence and argument no later than April 18, 2018 that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than April 18, 2018 will also be treated as objections to the grant of the contemplated partially exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, NASA Ames Research Center, Mail Stop

202A-4, Moffett Field, CA 94035-1000. (650) 604-5104; Fax (650) 604-2767.

**FOR FURTHER INFORMATION CONTACT:**

Robert M. Padilla, Chief Patent Counsel, Office of Chief Counsel, NASA Ames Research Center, Mail Stop 202A-4, Moffett Field, CA 94035-1000. (650) 604-5104; Fax (650) 604-2767.

Information about other NASA inventions available for licensing can be found online at <https://technology.nasa.gov>.

**Mark Dvorscak,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2018-06718 Filed 4-2-18; 8:45 am]

**BILLING CODE 7510-13-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Reliability and Probabilistic Risk Assessment; Notice of Meeting**

The ACRS Subcommittee on Reliability and Probabilistic Risk Assessment will hold a meeting on April 4, 2018 at 11545 Rockville Pike, Room T-2B1, Rockville, Maryland 20852.

The meeting will be open to public attendance. The agenda for the subject meeting shall be as follows:

**Wednesday, April 4, 2018—1:00 p.m. Until 5:00 p.m.**

The Subcommittee will hear presentations by and hold discussions with the NRC staff and other interested persons on the quantification guidance for main control room abandonment scenarios in fire probabilistic risk assessments. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Christiana Lui (Telephone 301-415-2492 or Email [Christiana.Lui@nrc.gov](mailto:Christiana.Lui@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide