

**Shelby County**

Oaklawn Garden, 7831 Poplar Pike,  
Germantown, SG100002262  
Sterick North Garage and Hotel, 22 N B.B.  
King Blvd., Memphis, SG100002263

**Tipton County**

Bozo's Hot Pit Bar-B-Q, 342 US 70, Mason,  
SG100002264

**Washington County**

Wassom Farm, 276 Matthews Mill Rd.,  
Telford vicinity, SG100002265

**TEXAS****Cameron County**

Brownsville Freight Depot and Warehouse  
District, Roughly bounded by former RR  
alignment, E Fronton, E 4th & E 9th Sts.,  
Brownsville, SG100002266

**Comal County**

Honey Creek Historic District, Along State  
Park 31 & Bell Ranch Rd., Parcels 77128,  
82609, 73632, 77109, 77257, 80607, 81637,  
149474, Spring Branch vicinity,  
SG100002267

**Guadalupe County**

King-Woods Farmstead, 920 E Court St.,  
Seguin, SG100002268

**Harris County**

Houston Post, 2410 Polk St., Houston,  
SG100002269

**UTAH****Davis County**

Ron's Phillips 66 Service Station, 273 N Main  
St., Centerville, SG100002273

**Salt Lake County**

Lee, Harold B. and Fern, House, 1208 South  
900 West, Salt Lake City, SG100002276

**WISCONSIN****Dane County**

Luther Memorial Church, 1021 University  
Ave., Madison, SG100002284  
A request for removal has been made for  
the following resources:

**KANSAS****Barton County**

Bridge No. 650—Federal Aid Highway  
System Bridge, (New Deal-Era Resources of  
Kansas MPS), NE 60 Ave, 1/12 mile south  
of NE 220 Rd, Beaver, OT08000612

**UTAH****Box Elder County**

Planing Mill of Brigham City Mercantile and  
Manufacturing Association, (Brigham City  
MPS), 547 E. Forest St., Brigham City,  
OT89000454

**Cache County**

Plant Auto Company Building, (Richmond,  
Utah MPS), 38 South 200 West (UT 91),  
Richmond, OT04001129  
Hyrum Stake Tithing Office, (Tithing Offices  
and Granaries of the Mormon Church TR),  
26 W. Main St., Hyrum, OT85000251

**Morgan County**

Morgan Elementary School, (Public Works  
Buildings TR), 75 N. One Hundred E,  
Morgan, OT86000737

**Salt Lake County**

Erickson Artillo Dairy Farmhouse, (Murray  
City, Utah MPS), 5419 S. 900 E., Murray,  
OT15000677

**Summit County**

Cunningham, Thomas, House, (Mining Boom  
Era Houses TR), 139 Main St., Park City,  
OT84002250

**Utah County**

Lehi Commercial and Savings Bank—Lehi  
Hospital, (Lehi, Utah MPS), 206 E. State  
St., Lehi, OT98001537

**Wasatch County**

Clotworthy-McMillan House, 261 S. Main St.,  
Heber City, OT99000216

**Weber County**

Stevens, Sidney, House, 2593 N. 400 East,  
North Ogden, OT77001326  
North Ogden Elementary School, (Public  
Works Buildings TR), 474 E. 2650 North,  
North Ogden, OT85000822  
Downing Apartments, (Three-Story  
Apartment Buildings in Ogden, 1908–1928  
MPS), 357–359 Twenty-Seventh St.,  
Ogden, OT87002160  
Rose Apartments, (Three-Story Apartment  
Buildings in Ogden, 1908–1928 MPS),  
302–308 Twenty-Seventh St., Ogden,  
OT87002175

Additional documentation has been  
received for the following resources:

**CALIFORNIA****San Francisco County**

Coit Memorial Tower, 1 Telegraph Hill Blvd.,  
San Francisco, AD07001468

**NEW YORK****Erie County**

Elmwood Historic District—West, 285  
Norwood Ave., Buffalo, AD12000996

**Otsego County**

Glimmerglass Historic District, Otsego Lake  
and Environs, Cooperstown vicinity,  
AD99001136

**NORTH DAKOTA****Ward County**

Minot Industrial Historic District, (Minot  
MRA), Roughly bounded by Souris R.,  
Burlington Northern RR, 1st Ave., Front &  
Broadway Sts., Minot, AD86002818

**TENNESSEE****Davidson County**

Travellers' Rest, Franklin Rd., Nashville,  
AD69000179

Nomination submitted by Federal  
Preservation Officer:

The State Historic Preservation Officer  
reviewed the following nomination and  
responded to the Federal Preservation Officer  
within 45 days of receipt of the nomination  
and supports listing the property in the  
National Register of Historic Places.

**HAWAII****Kauai County**

US Post Office—Lihue, 4441 Rice St., Lihue,  
AD89002011

**Authority:** 60.13 of 36 CFR part 60.

**Dated:** February 21, 2018.

**Julie H. Ernstein,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2018–04736 Filed 3–8–18; 8:45 am]

**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE  
COMMISSION****[USITC SE–18–014]****Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** March 15, 2018 at 11:00  
a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436, Telephone:  
(202) 205–2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701–TA–598–600  
and 731–TA–1408–1410 (Preliminary)  
(Rubber Bands from China, Sri Lanka,  
and Thailand). The Commission is  
currently scheduled to complete and file  
its determinations on March 16, 2018;  
views of the Commission are currently  
scheduled to be completed and filed on  
March 23, 2018.
5. Vote in Inv. Nos. 701–TA–570 and  
731–TA–1346 (Final) (Aluminum Foil  
from China). The Commission is  
currently scheduled to complete and file  
its determinations and views of the  
Commission by April 9, 2018.

6. Outstanding action jackets: None.

In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: March 6, 2018.

**William R. Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2018–04892 Filed 3–7–18; 4:15 pm]

**BILLING CODE 7020–02–P**