

**CIVIL RIGHTS COMMISSION****Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, March 16, 2018, 10:00 a.m. EST.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20245 (Entrance on F Street NW).

**FOR FURTHER INFORMATION CONTACT:** Brian Walch, phone: (202) 376-8371; TTY: (202) 376-8116; email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: (877) 857-6177; Conference ID 979-8957.

Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven (7) business days before the scheduled date of the meeting.

**Meeting Agenda****I. Approval of Agenda****II. Business Meeting**

- A. Presentation from Maine Advisory Committee member Rachel Talbot Ross on the Committee's Advisory Memorandum on Racial Discrimination in Criminal Prosecution and Sentencing in Maine
- B. Presentation from Maryland Advisory Committee Chair Tom Mackall on the Committee's Advisory Memorandum on Fees and Fines and Bail Reform in Maryland
- C. Presentation from Illinois Advisory Committee Chair Juan Carlos Linares on the Committee's report Civil Rights and Voting in Illinois
- D. Discussion and Vote on Timeline, Discovery Plan, and Outline for Commission project, "In the Name of Hate: Examining the Federal Government's Role in Preventing Hate Crimes"
- E. Management and Operations
  - Staff Director's Report
- F. Commemoration of Women's History Month
  - Page Harrington, Historian and Preservationist
  - Fatima Goss Graves, President and CEO, National Women's Law Center

**III. Adjourn Meeting**

Dated: March 7, 2018.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2018-04915 Filed 3-7-18; 4:15 pm]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meetings of the Kansas Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Thursday, March 22, 2018 from 11:30 a.m.-1:30 p.m. Central time. The Committee will hear testimony from state legislators as part of their current study on civil rights and school funding.

**DATES:** The meeting will take place on Thursday, March 22, 2018 from 11:30 a.m.-1:30 p.m. Central time.

*Public Call Information:* (audio only) Dial: 877-340-7912, Conference ID: 6019760.

*Web Access Information:* (visual only): <https://cc.readytalk.com/r/tljh8wkwil3f&eom>.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll free number (audio only) and web access link (visual only). Please use both the call in number and the web access link in order to fully access the meeting.

An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also

follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=249>). Click on "meeting details" and then "documents" to download. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

Welcome and Introduction  
Panel Testimony: Civil Rights and School Funding in Kansas  
Public Comment  
Adjournment

Dated: March 5, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-04716 Filed 3-8-18; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****Office of the Secretary****Proposed Information Collection; Comment Request; Research Performance Progress Report**

**AGENCY:** Office of the Chief Information Officer, Office of the Secretary, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to