

telephone: (813) 348-1630, and Mr. Steve Vanderkooy, Inter-jurisdictional Fisheries Coordinator, Gulf States Marine Fisheries Commission; [svanderkooy@gsmfc.org](mailto:svanderkooy@gsmfc.org); telephone: (228) 875-5912.

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

Joint Gulf Council's Law Enforcement Technical Committee and Gulf States Marine Fisheries Commission's Law Enforcement Committee Meeting Agenda, Tuesday, March 13, 2018, 8:30 a.m. Until 5 p.m.

1. Introductions and Adoption of Agenda
2. Approval of Minutes (Joint Meeting October 18, 2017)

#### Gulf Council LETC Items

3. Spiny Lobster Amendment 13 (revised actions)
4. Coral Amendment 9—New SSC recommendation
5. Recreational Red Snapper State Management Programs—updated delegation action
6. Review of List of Authorized Fisheries and Gear
7. Discussion of a Possible Team of the Year Award

#### GSMFC LEC Items

8. Future of JEAs and JEA Funding Discussion
9. Potential Updating of Two-Year Operations Plan 2019-20
10. IJF Program Activity
  - a. Cobia Profile
  - b. Officers' Pocket Guide
  - c. Annual License and Fees
  - d. Law Summary (red book)
11. State Report Highlights
  - a. Florida
  - b. Alabama
  - c. Mississippi
  - d. Louisiana
  - e. Texas
  - f. USCG
  - g. NOAA OLE
  - h. USFWS
12. Other Business

#### Meeting Adjourns

The Agenda is subject to change. The latest version of the agenda along with other meeting materials will be posted on the Council's file server, which can be accessed by going to the Council website at <http://www.gulfcouncil.org> and clicking on File Server under Quick Links. For meeting materials see folder "LETC Meeting-2018-03" on Gulf Council file server. The username and password are both "gulfguest".

The Law Enforcement Technical Committee consists of principal law enforcement officers in each of the Gulf

States, as well as the NOAA Law Enforcement, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA General Counsel for Law Enforcement.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: February 21, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG 049**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a four-day public meeting to undertake an independent review to assess past Council performance and solicit suggestions for improvement. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held from Tuesday, March 13 through Friday, March 16, 2018, beginning at 9 a.m. on Tuesday and at 8:30 a.m. Wednesday through Friday.

#### ADDRESSES:

**Meeting address:** The meeting will be held at the Hilton Garden Inn, Boston Logan, 100 Boardman Street, Boston, MA 02128; phone: (617) 567-6789.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The New England Fishery Management Council is conducting an independent review to: (1) Assess past performance; (2) gather feedback on strengths and weaknesses of the Council process and operations; and (3) identify potential areas for improvements. The review will be conducted by an independent six-member panel of fishery managers and scientists from other regions. Each member has a strong understanding of U.S. federal fisheries management but no recent affiliation with the New England Council. Some also have international experience. Non-Executive sessions will be open to the public. Conclusions and recommendations of the panel will be presented to the Council at a future meeting.

Additional information on the review is available on the Council website, [www.nefmc.org](http://www.nefmc.org). The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 21, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Consumer Advisory Board Subcommittee Meetings

**AGENCY:** Bureau of Consumer Financial Protection.