

associated funerary objects are one left distal tarsal and one left foot phalange of a medium sized true seal (Family Phocidae).

Determinations Made by the Bureau of Land Management, Alaska State Office

Officials of the BLM, Alaska State Office, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the two objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and Native Village of Barrow Inupiat Traditional Government, Native Village of Nuiqsut (aka Nooiksut), and Village of Anaktuvuk Pass.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage, AK 99513-7599, telephone (907) 271-5510, email r2king@blm.gov, by March 26, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Native Village of Barrow Inupiat Traditional Government, Native Village of Nuiqsut (aka Nooiksut), and Village of Anaktuvuk Pass may proceed.

The BLM, Alaska State Office, is responsible for notifying tribal representatives of Native Village of Barrow Inupiat Traditional Government, Native Village of Nuiqsut (aka Nooiksut), and Village of Anaktuvuk Pass that this notice has been published.

Dated: February 2, 2018.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2018-03629 Filed 2-21-18; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0024989; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: U.S. Department of the Interior, National Park Service, Kaloko-Honokōhau National Historical Park, HI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, National Park Service, Kaloko-Honokōhau National Historical Park, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Kaloko-Honokōhau National Historical Park. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Kaloko-Honokōhau National Historical Park at the address in this notice by March 26, 2018.

ADDRESSES: Barbara Alberti, Acting Superintendent, Kaloko-Honokōhau National Historical Park, 73-4786 Kanalani Street #14, Kailua-Kona, HI 96740, telephone (808) 329-6881 x1201, email barbara_alberti@nps.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the U.S. Department of the Interior, National Park Service, Kaloko-Honokōhau National Historical Park, City, HI, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Kaloko-Honokōhau National Historical Park.

History and Description of the Cultural Items

In 1971, 15 cultural items were removed from D13-26 in Hawaii County, HI, by the University of California, Santa Barbara during extensive archeological excavations under the direction of Robert Renger. D13-26 is located on lands which now comprise Kaloko-Honokōhau National Historical Park, but the park was not established as a unit of the National Park Service until November 10, 1978. The collections were entrusted to Robert Renger by the land owner at the conclusion of fieldwork. On October 29, 1990, Robert Renger donated the Kaloko archeological collection to Kaloko-Honokōhau National Historical Park. The 15 unassociated funerary objects are 2 echinoid files, 1 bone fishhook point, 1 basalt abrader, 3 metal nails, 3 glass fragments, 1 cylindrical object, and 4 metal fragments.

D13-26 is a low platform with a low rectangular alignment and a possible fire pit. One set of human remains was identified and left in place within the low rectangular alignment further described as a crypt. Three building/use stages are identifiable at the site: the construction of the platform, the additional use of the platform, and the construction of the crypt and rectangular alignment of stones. Artifacts present at the site are representative of both pre- and post-contact time periods.

Determinations Made by Kaloko-Honokōhau National Historical Park

Officials of Kaloko-Honokōhau National Historical Park have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 15 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the 'ohana of Kualii'i, (Guye) Lee, (Reggie) Lee, Lui, Naboa, Nazara, Palacat-Nelson, and Vincent.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with

information in support of the claim to Barbara Alberti, Acting Superintendent, Kaloko-Honokōhau National Historical Park, 73–4786 Kanalani Street #14, Kailua-Kona, HI 96740, telephone (808) 329–6881 x1201, email barbara_alberti@nps.gov, by March 26, 2018. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the ‘ohana of Kualī‘i, (Guye) Lee, (Reggie) Lee, Lui, Naboa, Nazara, Palacat-Nelson, and Vincent may proceed.

Kaloko-Honokōhau National Historical Park is responsible for notifying Makani Hou o Kaloko-Honokōhau, Na Hoa Pili o Kaloko-Honokōhau, the Office of Hawaiian Affairs, and the ‘ohana of Aloua, Ayau, Ching, Cobb-Adams, DeAguiar, Haleamau, Ha‘o, Harp, Keana‘āina, Kualī‘i, (Guye) Lee, (Reggie) Lee, Lui, Naboa, Nazara, Pai, Palacat-Nelson, Punihaole, Reeves, Roy, Springer, and Vincent that this notice has been published.

Dated: February 2, 2018.

Melanie O’Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0024864;
PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, Bureau of Land Management (BLM), Alaska State Office, has completed an inventory of human remains, in consultation with the appropriate Indian Tribes, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes. Lineal descendants or representatives of any Indian Tribe not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the BLM, Alaska State Office. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe not identified in this notice that wish to

request transfer of control of these human remains should submit a written request with information in support of the request to the BLM, Alaska State Office, at the address in this notice by March 26, 2018.

ADDRESSES: Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage, AK 99513–7599, telephone (907) 271–5510, email r2king@blm.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the BLM, and housed at the University of Alaska Museum of the North. The human remains were removed from the Crag Point Site (KOD–00044), Kodiak Island, AK, on land administered by the BLM.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the BLM, Alaska State Office, and the University of Alaska Museum of the North professional staff, with additional information provided by the Alutiiq Museum and Archaeological Repository, in consultation with representatives of Native Village of Ouzinkie, the past and present-day inhabitants of Kodiak Island.

History and Description of the Remains

In 1986, human remains representing, at minimum, 26 individuals were removed from the Crag Point archeological site (KOD–00044), located inside Crag Point, on the west side of the entrance to Anton Larsen Bay, on the north coast of Kodiak Island, AK, on land administered by the BLM. The site was extensively excavated by Richard W. Jordan, an archeologist with Bryn Mawr College, and human remains were accessioned by the University of Alaska Museum of the North (accession number UA86–202). These partial sets of human remains represent two adult males, 21–35 years old; one adult male, 25–35 years old; one adult male, 35–45 years old; one adult female 21–35 years old; one adult female over 50 years old; two adults of indeterminate sex and age; one

juvenile of indeterminate sex, 1–3 years old; and 17 individuals of indeterminate sex and age. No known individuals were identified. No associated funerary objects are present.

The human remains are determined to be Native American based on the geographic location (Kodiak Island, AK), the condition of the human remains, and their morphology. Nine of the individuals were excavated from burials and the other 17 individuals were from three collections of “scattered remains.” Radiocarbon dating of organic materials contextually associated with the human remains date within the last 2,000 years. Archeological studies and oral traditions show a 7,500-year ancestry between present-day and past residents on Kodiak Island. Therefore, the human remains are determined to be directly related to Kodiak Alutiiq people represented by the Native Village of Ouzinkie.

Determinations Made by the Bureau of Land Management, Alaska State Office

Officials of the BLM, Alaska State Office, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 26 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Ouzinkie.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe not identified in this notice that wishes to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage, AK 99513–7599, telephone (907) 271–5510, email r2king@blm.gov, by March 26, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to Native Village of Ouzinkie may proceed.

The BLM, Alaska State Office, is responsible for notifying the Native Village of Ouzinkie that this notice has been published.

Dated: February 5, 2018.

Melanie O’Brien,

Manager, National NAGPRA Program.

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