

Signed at Washington, DC, January 29, 2018.

Kevin L. Barnes,
Associate Administrator.

[FR Doc. 2018-02940 Filed 2-13-18; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

[Docket No. NRCS-2017-0004]

South Branch Potomac River Subwatershed of the Potomac River Watershed, Highland County, Virginia and Pendleton and Grant Counties, West Virginia

AGENCY: Natural Resources Conservation Service, Department of Agriculture.

ACTION: Notice of intent to deauthorize Federal funding.

SUMMARY: Pursuant to the Flood Control Act and the Natural Resources Conservation Service (NRCS) Guidelines (7 CFR part 622), NRCS gives notice of the intent to deauthorize Federal funding for the South Branch Potomac River Subwatershed of the Potomac River Watershed project, Highland County, Virginia and Pendleton and Grant Counties, West Virginia. **DATES:** Interested persons are invited to submit comments within 60 days of this notice being published in the **Federal Register**.

ADDRESSES: Comments submitted in response to this notice should be sent to either John Bricker, VA State Conservationist, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: Jack.Bricker@va.usda.gov or Louis Aspey, WV State Conservationist, 1550 Earl L. Core Road, Suite 200, Morgantown, West Virginia 26505. Telephone: (304) 284-7540 or email: Louis.Aspey@wv.usda.gov.

FOR FURTHER INFORMATION CONTACT: For specific questions about this notice, please contact Wade Biddix, (804) 287-1675 or Wade.Biddix@va.usda.gov.

SUPPLEMENTARY INFORMATION: A determination has been made by John Bricker, NRCS State Conservationist in Virginia, and Louis Aspey, NRCS State Conservationist in West Virginia, that the proposed works of improvement for the South Branch Potomac River Subwatershed of the Potomac River Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be

deauthorized for the project. Information regarding this determination may be obtained from John Bricker, NRCS State Conservationist in Virginia, and Louis Aspey, NRCS State Conservationist in West Virginia, at the above addresses and telephone numbers.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable)

Dated: December 21, 2017.

John A. Bricker,
VA State Conservationist.

Dated: December 14, 2017.

Louis Aspey,
WV State Conservationist.

[FR Doc. 2018-02944 Filed 2-13-18; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Montana Advisory Committee

AGENCY: U.S. Commission on Civil Rights

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Montana Advisory Committee (Committee) to the Commission will be held at 11:00 a.m. (Mountain Time) Wednesday, February 21, 2018. The purpose of the meeting is for the Committee to discuss preparations to hear testimony on border town discrimination.

DATES: The meeting will be held on Wednesday, February 21, 2018 at 11:00 a.m. MT.

Public Call Information: Dial: 888-713-3590, Conference ID: 2355188.

FOR FURTHER INFORMATION CONTACT: Angelica Trevino at atrevino@usccr.gov or (213) 894-3437.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the following toll-free call-in number: 888-713-3590, conference ID number: 2355188. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines,

and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed to [Angelica Trevino at atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://facadatabase.gov/committee/meetings.aspx?cid=259>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

- I. Welcome and Rollcall
- II. Approval of minutes from February 1, 2018 meeting
- III. Discussion of panelists and logistics for hearing testimony on border town discrimination
- IV. Public Comment
- V. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of this Committee preparing for its upcoming public meeting to hear testimony.

Dated: February 9, 2018.

David Mussatt,
Supervisory Chief, Regional Programs Unit.

[FR Doc. 2018-03053 Filed 2-13-18; 8:45 am]

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