

TABLE B—BURDEN FOR REQUIRED PROGRAMS UNDER THE PAPERWORK REDUCTION ACT—Continued

Form	Purpose	Program(s)	* Number submitted annually
NRCS-LTP-152 .....	Transfer Agreement .....	EWP, HFRP .....	5; Estimated time per participant is .495 per response.
NRCS-LTP-153 .....	Agreement Covering Non-Compliance With Provisions of the Contract.	EWP, HFRP .....	10; Estimated time per participant is 1.5 per response.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.30 to 1.5 hours per response.

*Type of Respondents:* Program participants.

*Estimated Number of Respondents:* 5,390.

*Estimated Number of Responses:* 5,390.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 3,058.70 hours.

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility, (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Kim Berns, Natural Resources Conservation Service, Easement Programs Division, 1400 Independence Ave. SW, Room 5241-S, Washington, DC 20250. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record.

Signed this day of January 18, 2018, in Washington, DC.

**Leonard Jordan,**

*Acting Chief, Natural Resources Conservation Service and Vice President, Commodity Credit Corporation.*

[FR Doc. 2018-02329 Filed 2-5-18; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Georgia Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Georgia (State) Advisory Committee will hold a meeting on Tuesday, February 27, 2018 for hearing testimony regarding the issue of the Olmstead Decision, Civil Rights of Persons with Disabilities in Georgia.

**DATES:** The meeting will be held on Tuesday, February 27, 2019 at 9:30 a.m.

**ADDRESSES:** The Shepherd Center, 2020 Peachtree Road, Atlanta, Georgia 30309.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at [jhinton@usccr.gov](mailto:jhinton@usccr.gov) or 404-562-7706.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public, and will take place at The Shepherd Center, 2020 Peachtree Road, Atlanta, Georgia 30309. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St., Suite 16T126, Atlanta, Georgia 30303. They may also be faxed to the Commission at (404) 562-7005 or emailed to Jeff Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the USCCR, Southern Regional Office at (404) 562-7000.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Georgia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the

Southern Regional Office at the above email or street address.

### Agenda

9:30 a.m. Introductions  
 9:45-10:55 a.m. Panel 1  
 11:00-12:05 a.m. Panel 2  
 12:10-1:15 p.m. Panel 3  
 1:15 p.m.-2:00 p.m. Lunch Break  
 2:00-3:30 p.m. Panel 4  
 3:35-4:30 p.m. Panel 5  
 4:35-4:55 p.m. Public Comment and Community Testimonials  
 4:55 p.m. Adjourn

Dated: January 31, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-02262 Filed 2-5-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Quarterly Survey of Plant Capacity Utilization

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before April 9, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Mary Susan Bucci, U.S.