

*Needs and Uses:* The information collection requirement is necessary for DSS to oversee the National Industrial Security Program (NISP) pursuant to Executive Order 12829. The National Industrial Security System (NISS) will become the repository of records related to the maintenance of information pertaining to contractor facility security clearances (FCL) and contractor capabilities to protect classified information in its possession.

*Affected Public:* Cleared contractor companies participating in the NISP.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: January 23, 2018.

Aaron Siegel,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-01450 Filed 1-25-18; 8:45 am]

**BILLING CODE 5001-06-P**

---

## DEPARTMENT OF ENERGY

### Charter Renewal: Environmental Management Advisory Board

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act and in accordance with Title 41 of the Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is

hereby given that the Environmental Management Advisory Board (Board) will be renewed for a two-year period beginning January 19, 2018.

The Board provides the Assistant Secretary for Environmental Management (EM) with information and strategic advice on a broad range of corporate issues affecting the EM program. These corporate issues include, but are not limited to, project management and oversight activities, cost/benefit analyses, program performance, human capital development, and contracts and acquisition strategies.

Additionally, the renewal of the Board has been determined to be essential to conduct DOE's business and to be in the public interest in connection with the performance of duties imposed on DOE by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jennifer McCloskey, Designated Federal Officer, at (301) 903-7427 or email: [jennifer.mccloskey@em.doe.gov](mailto:jennifer.mccloskey@em.doe.gov).

Issued at Washington, DC on January 19, 2018.

**Wayne D. Smith,**

*Committee Management Officer.*

[FR Doc. 2018-01438 Filed 1-25-18; 8:45 am]

**BILLING CODE 6450-01-P**

---

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP18-49-000]

#### Columbia Gas of Pennsylvania, Inc.; Notice of Application

Take notice that on January 16, 2018, Columbia Gas of Pennsylvania, Inc. (CPA), 121 Champion Way, Suite 100, Canonsburg, Pennsylvania 15317, filed in Docket No. CP18-49-000 an application pursuant to section 7(f) of the Natural Gas Act (NGA) requesting a service area determination within which CPA may, without further Commission authorization, enlarge or expand its facilities. CPA states that this determination will allow it to transport natural gas from a delivery point in Ohio for distribution to consumers in Pennsylvania. CPA asserts that it recently discovered that one of the Columbia Gas Transmission, LLC points of delivery that serves CPA is located in Columbiana County, Ohio, approximately 679 feet from the

Pennsylvania border. CPA avers that it further discovered that there is a Columbia Gas of Ohio, Inc. customer in Ohio being serviced from the CPA pipeline. CPA does not contemplate any change in its operations and does not plan to serve any customers in Ohio. CPA additionally requests that the Commission determine that CPA qualifies as a local distribution company for the purposes of transportation under section 311 of the Natural Gas Policy Act and that it be granted waiver of all reporting and accounting requirements, as well as other rules and regulations that are normally applicable to natural gas companies subject to the Commission's jurisdiction, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (886) 208-3676 or TTY, (202) 502-8659.

Any questions concerning this application may be directed to Brooke E Wancheck, Assistant General Counsel, 290 W Nationwide Blvd., Columbus, Ohio 43215, by telephone at (614) 460-5558 or Kenneth W Christman, Assistant General Counsel, 121 Champion Way, Suite 100, Canonsburg, Pennsylvania 15317, by telephone at (724) 416-6315.

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either: complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the EA for this proposal. The filing of the EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's EA.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to

obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below file with the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit seven copies of filings made in the proceeding with the Commission and must mail a copy to the applicant and to every other party. Only parties to the proceeding can ask for court review of Commission orders in the proceeding.

However, a person does not have to intervene in order to have comments considered. The second way to participate is by filing with the Secretary of the Commission, as soon as possible, an original and two copies of comments in support of or in opposition to this project. The Commission will consider these comments in determining the appropriate action to be taken, but the filing of a comment alone will not serve to make the filer a party to the proceeding. The Commission's rules require that persons filing comments in opposition to the project provide copies of their protests only to the party or parties directly involved in the protest.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commentors will be placed on the Commission's environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission's environmental review process. Environmental commentors will not be required to serve copies of filed documents on all other parties. However, the non-party commentors will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and will not have the right to seek court review of the Commission's final order.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the eFiling link at <http://www.ferc.gov>. Persons unable to file electronically

should submit an original and 7 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

*Comment Date:* 5:00 p.m. Eastern Time on February 12, 2018.

Dated: January 22, 2018.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2018-01503 Filed 1-25-18; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2058-098]

#### **Avista Corporation; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Comments, Recommendations, Terms and Conditions, and Fishway Prescriptions**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Amendment of License.
- b. *Project No.:* 2058-098.
- c. *Date Filed:* November 13, 2017.
- d. *Applicant:* Avista Corporation (licensee).
- e. *Name of Project:* Clark Fork Hydroelectric Project No. 2058.
- f. *Location:* The project is located on the Clark Fork River in Bonner County, Idaho and Sanders County, Montana.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. *Applicant Contact:* Nate Hall, License Manager, Avista Corporation, 94 Avista Power Road, P.O. Box 1469, Noxon, MT 59853; telephone (406) 847-1281; email [nate.hall@avistacorp.com](mailto:nate.hall@avistacorp.com).
- i. *FERC Contact:* Marybeth Gay; telephone: (202) 502-6125; email address: [Marybeth.gay@ferc.gov](mailto:Marybeth.gay@ferc.gov).
- j. *Deadline for filing motions to intervene and protests, comments, recommendations, terms and conditions, and fishway prescriptions is 60 days from the issuance date of this notice by the Commission.*

All documents may be filed electronically via the internet. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's website at <http://www.ferc.gov/docs-filing/efiling.asp>. The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, terms and conditions and fishway

prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-2058-098.

k. *Description of Request:* On November 13, 2017, the licensee filed an application to amend its license to construct and operate a permanent upstream fish passage facility at the Cabinet Gorge Hydroelectric Development at the Clark Fork Project in Bonner County, Idaho. The licensee would use this facility to capture and transport native migratory salmonids, with a focus on the federally-listed as threatened bull trout. The proposed fishway would allow the licensee to collect target species at the dam, transport them to an existing fish handling and holding facility for processing, and transport them to tributaries in Montana upstream of the Cabinet Gorge Dam or return them to the Lower Clark Fork River based on genetic assignments or size of the fish. The new facility would be located on the south bank of the Clark Fork River, immediately downstream of the Cabinet Gorge Dam.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE, Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's website at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should