

• *Via the Web:* <http://www.gulfspillrestoration.noaa.gov/restoration-areas/louisiana>.

• *Via U.S. Mail:* U.S. Fish and Wildlife Service, P.O. Box 49567, Atlanta, GA 30345; or Louisiana Coastal Protection & Restoration Authority, ATTN: Joann Hicks, P.O. Box 44027, Baton Rouge, LA 70804.

Once submitted, comments cannot be edited or withdrawn. The Louisiana TIG may publish any comment received on the document. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The Louisiana TIG will generally not consider comments or comment contents located outside of the primary submission (*i.e.* on the web, cloud, or other file sharing system). Please be aware that your entire comment, including your personal identifying information, will become part of the public record. Please note that mailed comments must be postmarked on or before the comment deadline of 7 days following publication of this notice to be considered.

#### FOR FURTHER INFORMATION CONTACT:

• Louisiana—Joann Hicks at [LATIGPublicComments@la.gov](mailto:LATIGPublicComments@la.gov) or 225-342-5477.

• EPA—Tim Landers at [landers.timothy@epa.gov](mailto:landers.timothy@epa.gov) or 202-566-2231.

#### SUPPLEMENTARY INFORMATION:

##### Next Steps

To allow additional time for the public to provide comments, the EPA is reopening the public comment period until February 2, 2018. The public is encouraged to review and comment on the Draft RP/EA. After the public comment period ends, the Louisiana TIG will consider the comments received before issuing a Final RP/EA. A summary of comments received and the Louisiana TIG's responses and any revisions to the document, as appropriate, will be included in the final document.

##### Authority

The authority for this action is the Oil Pollution Act of 1990 (33 U.S.C. 2701 *et seq.*), its implementing NRDA regulations found at 15 CFR part 990, and NEPA (42 U.S.C. 4321 *et seq.*).

Dated: January 19, 2018.

**John Goodin,**

*Acting Director, Office of Wetlands, Oceans and Watersheds, Office of Water.*

[FR Doc. 2018-01517 Filed 1-25-18; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9037-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed 01/15/2018 Through 01/19/2018  
Pursuant to 40 CFR 1506.9

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search>.

*EIS No. 20180006, Draft, BLM, WY,* Converse County Oil and Gas Project Draft EIS, Comment Period Ends: 03/12/2018, Contact: Mike Robinson (307) 261-7520

*EIS No. 20180007, Draft, USFS, CO,* Berlaimont Estates Road Improvement Project, Comment Period Ends: 03/12/2018, Contact: Matthew Klein 941-400-4452

*EIS No. 20180008, Final, BLM, CA,* Abbreviated Final Environmental Impact Statement Proposed Land Exchange between Bureau of Land Management and Agua Caliente Band of Cahuilla Indians, Review Period Ends: 03/12/2018, Contact: Ashley Adams 760-833-7100

Dated: January 22, 2018.

**Kelly Knight,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2018-01391 Filed 1-25-18; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-0647]

### Information Collection Being Reviewed by the Federal Communications Commission

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written PRA comments should be submitted on or before March 27, 2018. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-0647.  
*Title:* Annual Survey of Cable Industry Prices, FCC Form 333.  
*Form Number:* FCC Form 333.  
*Type of Review:* Revision of a currently approved collection.

*Respondents:* Business or other for-profit entities; State, local or Tribal Government.

*Number of Respondents and Responses:* 728 respondents and 728 responses.

*Estimated Time per Response:* 7 hours.