- XIII. Analysis Related to Draft Generic Amendment—Carry-over Provision and Framework Modifications
  - a. Simulation of the Effect of Carrying Over Unused ACL
- XIV. Analysis of Red Grouper Indices of Abundance
- XV. Discussion of an ABC Control Rule for Data-Limited Stocks

XVI. Tentative 2018 SSC Meeting Dates

XVII. Other Business

Meeting Adjourns—

You may register for the SSC Meeting: Standing, Reef Fish, Coral, and Socioeconomic on January 9–11, 2018 at: https://attendee.gotowebinar.com/ register/1902765732356970499.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is *https:// public.gulfcouncil.org:5001/webman/ index.cgi*, or go to the Council's website and click on the FTP link in the lower left of the Council website (*http:// www.gulfcouncil.org*). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "SSC meeting–2018–01".

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: December 20, 2017.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2017–27719 Filed 12–22–17; 8:45 am]

BILLING CODE 3510-22-P

# DEPARTMENT OF COMMERCE

## Patent and Trademark Office

## Submission for OMB Review; Comment Request; Admission To Practice

The United States Patent and Trademark Office (USTPO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). *Agency:* United States Patent and

Trademark Office, Commerce. *Title:* Admission to Practice. *OMB Control Number:* 0651–0012. *Form Numbers:* 

- PTO-158
- PTO-158A
- PTO–158R
- PTO-158T
- PTO-107A
- PTO-107R
- PTO-107S
- PTO/275
- PTO-1209

*Type of Request:* Revision of a currently existing collection.

*Number of Respondents:* 19,864 responses per year.

Average Hours per Response: The USPTO estimates that it will take the public approximately 3 minutes (0.05 hours) to 7 hours to prepare the appropriate form or documents and submit to the USPTO, depending upon the instrument used.

Burden Hours: 21,187.83 hours annually.

*Cost Burden:* \$1,473,587.72. *Needs and Uses:* The information in this collection is used by the OED Director to determine whether the applicant for registration is of good moral character and repute; has the necessary legal, scientific, and technical qualifications; and is otherwise competent to advise and assist applicants in the presentation and prosecution of patent applications.

The information supplied by an applicant seeking to apply for the examination for registration and/or to request that they be included on the Register of Patent Attorneys and Agents is used by the USPTO to review applicants for the examination and to determine whether an applicant may be added to, or an existing practitioner may remain on, the Register of Patent Attorneys and Agents.

Affected Public: Businesses or other for-profits; not-for-profit institutions.

Frequency: On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

OMB Desk Officer: Nicholas A. Fraser, email: Nicholas\_A.\_Fraser@ omb.eop.gov.

Once submitted, the request will be publicly available in electronic format through *reginfo.gov*. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Further information can be obtained by:

• Email: InformationCollection@ uspto.gov. Include "0651–0012 copy request" in the subject line of the message.

• *Mail:* Marcie Lovett, Records and Information Governance Division Director, Office of the Chief Technology Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and

recommendations for the proposed information collection should be sent on or before January 25, 2018 to Nicholas A. Fraser, OMB Desk Officer, via email to *Nicholas\_A.\_Fraser@omb.eop.gov*, or by fax to 202–395–5167, marked to the attention of Nicholas A. Fraser.

### Marcie Lovett,

Records and Information Governance Division Director, OCTO, United States Patent and Trademark Office.

[FR Doc. 2017–27685 Filed 12–22–17; 8:45 am] BILLING CODE 3510–16–P

## DEPARTMENT OF DEFENSE

#### Department of the Army

### **Army Science Board Plenary Meeting**

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of open meeting and a voting session.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972, the Sunshine in the Government Act of 1976 and the Code of the Federal Regulations, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* January 9–11, 2018.

Time(s) of Meeting:

0800–1700, January 9, 2018.

0800-1700, January 10, 2018.

0800-1700, January 11, 2018.

*Place of Meeting:* Fort Benning, Georgia, Building 70, Room 1020.

Purpose of Meeting: The purpose of the meeting is for ASB members to collect data and hold discussions as it relates to individual study topics listed below, and to review, deliberate, and vote on the findings and recommendations presented for the study entitled: "The Future of Telemetry."

Public Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102– 3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis.

Because the meeting of the Subcommittee will be held in a Federal Government facility, security screening is required. A photo ID is required to enter the facility. To enter the facility, visitors must follow the procedures at http://www.benning.army.mil/GateInfo/ htrp.html. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. For additional information about public access procedures, contact Mr. Paul Woodward, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the FOR FURTHER INFORMATION **CONTACT** section.

Interested persons may submit a written statement for consideration by the Army Science Board. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address detailed below, at any point; however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Army Science Board. The Designated Federal Official will review all timely submissions with the Army Science Board Chairperson, and ensure they are provided to members of the Army Science Board before the meeting that is the subject of this notice.

FOR FURTHER INFORMATION CONTACT: For information please contact The Army Science Board, Designated Federal Officer, 2530 Crystal Drive, Suite 7098, Arlington, VA 22202; Ms. Heather Ierardi at *Heather.J.Ierardi.civ@mail.mil* or (703) 545–8652 or Mr. Paul Woodward at *Paul.J.Woodward2.civ@ mail.mil* or (703) 695–8344.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. § 552b, as amended) and 41 Code of the Federal Regulations (CFR 102–3. 140 through 160.

*Proposed Agenda:* The Army Science Board will meet on January 9–11, 2018

at Fort Benning, Building 70, Room 1020. Purpose of the meeting on each day is to allow each study: (1) Man, Unmanned Teaming; (2) Independent Assessment of the Army's Science and Technology Portfolio Realignment; (3) Multi-Domain Battle 2.0; (4) The Internet of Things: Smart Installations; (5) Independent Assessment of the Army's Next Generation Ground Combat Vehicles Investment Strategy; and (6) Improving the Army's Software Development and Sustainability Strategy, to collect data and hold discussions as it relates to each individual study. The voting session on the study entitled: "The Future of Telemetry" will be conducted on Wednesday, January 10, 2017 at 1400-1500.

### Brenda S. Bowen,

*Army Federal Register Liaison Officer.* [FR Doc. 2017–27726 Filed 12–22–17; 8:45 am] **BILLING CODE 5001–03–P** 

# DEPARTMENT OF DEFENSE

## Department of the Navy

## Secretary of the Navy Advisory Panel (SNAP) and Subcommittee Naval Research Advisory Committee; Notice of Meeting

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice of public meeting.

**SUMMARY:** The Secretary of the Navy Advisory Panel (SNAP) and subcommittee Naval Research Advisory Committee (NRAC) will meet to discuss materials in support of two studies: "Use and Acquisition of Unmanned Systems in the Department of the Navy" and "Improving Governance in the Department of the Navy." These sessions will be open to the public, with exception to any specific deliberations which may include the review of classified material.

**DATES:** The meeting will be held on Monday, January 8, 2018, from 10:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, Conference Center, Room B5.

# FOR FURTHER INFORMATION CONTACT:

James Custer, Secretary of the Navy Advisory Panel, Office of the Deputy Secretary of the Navy for Policy, 1000 Navy Pentagon, Washington, DC 20350, *james.custer@navy.mil*, 703–693–3403.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the

Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

Public access is limited due to Pentagon security requirements. Members of the public wishing to attend this event must enter through the Pentagon Visitors' Center adjacent to the Pentagon's Metro Station Entrance. All Pentagon visitors must present two forms of valid government-issued photo identification. All visitors and belongings are required to go through security screening. All belongings are required to pass through an x-ray machine. With the exception of Department of Defense Common Access Card (CAC) holders, Pentagon visitors are required to have a sponsor/escort for access into the Pentagon and must be escorted at all times. Members wishing to attend this meeting must have completed all security procedures no later than 09:15 p.m. to receive a visitor badge and depart the waiting area with their sponsor/escort. Guests requiring escort will be escorted directly to the meeting room and access will be limited to areas related to meeting activities. Members of the public shall remain with designated escorts at all times while on the Pentagon reservation. Upon completion of the period of meeting open to the public, guests will be escorted to the building exit. Members of the public with questions regarding visitor access to the Pentagon may call 703-693-3953.

To request a sponsor and escort for the open session of this meeting, at least 5 days in advance of the meeting, email james.custer@navy.mil and Christopher.rodeman@navy.mil or call 703-693-3403. In the subject line, please enter "Request a sponsor and escort for the Jan 8 SNAP/NRAC open session" and indicate in the body that vou "will be attending the open session of the Advisory Panel meeting on January 8, 2018." Include your name and mobile phone number. Individuals or groups may submit written statements for consideration by the Secretary of the Navy Advisory Panel at any time or in response to the agenda of a scheduled meeting. All correspondence must be submitted to the Designated Federal Officer (DFO) in care of the address below. If the written statement is in response to the agenda of this meeting, to be considered, must be received at least five days prior to the meeting in question. The DFO will review all timely submissions with the Chair of the Secretary of the Navy Panel. The DFO will ensure submissions are provided to Panel members prior to the meeting subject to this notice.