

and towing lights, is not able to fully comply with the provisions of the International Regulations for Preventing Collisions at Sea, 1972, without interfering with the normal operation of the vessel. Our publication of this notice fulfills a statutory requirement and promotes maritime safety.

**DATES:** The Certificate of Alternative Compliance was issued on November 16, 2017.

**FOR FURTHER INFORMATION CONTACT:** For information or questions about this notice call or email Mr. Kevin Miller, First District Towing Vessel/Barge Safety Specialist, U.S. Coast Guard; telephone (617) 223-8272, email [Kevin.L.Miller2@uscg.mil](mailto:Kevin.L.Miller2@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The United States is signatory to the International Maritime Organization's International Regulations for Preventing Collisions at Sea, 1972 (72 COLREGS), as amended. The special construction or purpose of some vessels makes them unable to comply with the light, shape, and sound signal provisions of the 72 COLREGS. Under statutory law<sup>1</sup> and Coast Guard regulation,<sup>2</sup> a vessel may instead meet alternative requirements and the vessel's owner, builder, operator, or agent may apply for a Certificate of Alternate Compliance (COAC).

For vessels of special construction, the cognizant Coast Guard District Office determines whether the vessel for which the COAC is sought complies as closely as possible with the 72 COLREGS, and decides whether to issue the COAC. The Coast Guard issued a COAC to the TUG BENSON GEORGE MORAN on November 16, 2017. That COAC will remain valid until information supplied in the COAC application or the COAC terms become inapplicable to the vessel.

Under the governing statute<sup>3</sup> and regulation,<sup>4</sup> the Coast Guard must publish notice of having issued this COAC. This notice promotes maritime safety by informing vessels that may encounter the TUG BENSON GEORGE MORAN to expect alternative positioning of its navigation and towing lights.

The Commandant, U.S. Coast Guard, certifies that the TUG BENSON GEORGE MORAN is a vessel of special construction or purpose, and that, with respect to the position of the navigation and towing lights, it is not possible to comply fully with the requirements of

the provisions enumerated in the 72 COLREGS, without interfering with the normal operation of the vessel. The Commandant further finds and certifies that the sidelights (13' 5" from the vessel's side mounted on the pilot house) and the vessel's stern light and towing lights (3' 6" aft of frame 20) are in the closest possible compliance with the applicable provisions of the 72 COLREGS and that full compliance with the 72 COLREGS would not significantly enhance the safety of the vessel's operation.

This notice is issued under authority of 33 U.S.C. 1605(c) and 33 CFR 81.18.

Dated: November 27, 2017.

**Captain Byron L. Black,**  
Chief, Prevention Department, First District,  
U.S. Coast Guard.

[FR Doc. 2017-25791 Filed 11-29-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1758]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the

dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

<sup>1</sup> 33 U.S.C. 1605(c).

<sup>2</sup> 33 CFR 81.3.

<sup>3</sup> 33 U.S.C. 1605(c).

<sup>4</sup> 33 CFR 81.18.

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other

Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are

accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 2, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county | Location and case No.                                    | Chief executive officer of community                                                                                              | Community map repository                                                           | Online location of letter of map revision                                                           | Date of modification | Community No. |
|------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| Alabama:         |                                                          |                                                                                                                                   |                                                                                    |                                                                                                     |                      |               |
| Calhoun .....    | City of Anniston (17-04-2695P).                          | The Honorable Jack Draper, Mayor, City of Anniston, P.O. Box 2168, Anniston, AL 36202.                                            | City Hall, 1128 Gurnee Avenue, Anniston, AL 36202.                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2017 ....   | 010020        |
| Tuscaloosa ..... | City of Northport (16-04-8221P).                         | The Honorable Donna Aaron, 3500 McFarland Boulevard, Northport, AL 35476.                                                         | City Hall, 3500 McFarland Boulevard, Northport, AL 35476.                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 24, 2017 .....  | 010202        |
| Tuscaloosa ..... | City of Tuscaloosa (16-04-7839P).                        | The Honorable Walter Maddox, Mayor, City of Tuscaloosa, 2201 University Boulevard, Tuscaloosa, AL 35401.                          | Engineering Department, 2201 University Boulevard, Tuscaloosa, AL 35401.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2017 ....   | 010203        |
| Tuscaloosa ..... | City of Tuscaloosa (16-04-7840P).                        | The Honorable Walter Maddox, Mayor, City of Tuscaloosa, 2201 University Boulevard, Tuscaloosa, AL 35401.                          | Engineering Department, 2201 University Boulevard, Tuscaloosa, AL 35401.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2017 ....   | 010203        |
| Tuscaloosa ..... | City of Tuscaloosa (16-04-8217P).                        | The Honorable Walter Maddox, Mayor, City of Tuscaloosa, 2201 University Boulevard, Tuscaloosa, AL 35401.                          | Engineering Department, 2201 University Boulevard, Tuscaloosa, AL 35401.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 24, 2017 .....  | 010203        |
| Tuscaloosa ..... | City of Tuscaloosa (16-04-8221P).                        | The Honorable Walter Maddox, Mayor, City of Tuscaloosa, 2201 University Boulevard, Tuscaloosa, AL 35401.                          | Engineering Department, 2201 University Boulevard, Tuscaloosa, AL 35401.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 24, 2017 .....  | 010203        |
| Tuscaloosa ..... | Unincorporated areas of Tuscaloosa County (16-04-7839P). | The Honorable W. Hardy McCollum, Chairman, Tuscaloosa County Board of Commissioners, 714 Greensboro Avenue, Tuscaloosa, AL 35401. | Tuscaloosa County Public Works Department, 2810 35th Street, Tuscaloosa, AL 35401. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2017 ....   | 010201        |
| Tuscaloosa ..... | Unincorporated areas of Tuscaloosa County (16-04-7840P). | The Honorable W. Hardy McCollum, Chairman, Tuscaloosa County Board of Commissioners, 714 Greensboro Avenue, Tuscaloosa, AL 35401. | Tuscaloosa County Public Works Department, 2810 35th Street, Tuscaloosa, AL 35401. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 20, 2017 ....   | 010201        |
| Tuscaloosa ..... | Unincorporated areas of Tuscaloosa County (16-04-8217P). | The Honorable W. Hardy McCollum, Chairman, Tuscaloosa County Board of Commissioners, 714 Greensboro Avenue, Tuscaloosa, AL 35401. | Tuscaloosa County Public Works Department, 2810 35th Street, Tuscaloosa, AL 35401. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 24, 2017 .....  | 010201        |
| Tuscaloosa ..... | Unincorporated areas of Tuscaloosa County (16-04-8221P). | The Honorable W. Hardy McCollum, Chairman, Tuscaloosa County Board of Commissioners, 714 Greensboro Avenue, Tuscaloosa, AL 35401. | Tuscaloosa County Public Works Department, 2810 35th Street, Tuscaloosa, AL 35401. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Oct. 24, 2017 .....  | 010201        |
| Colorado:        |                                                          |                                                                                                                                   |                                                                                    |                                                                                                     |                      |               |
| Douglas .....    | Town of Castle Rock (17-08-0108P).                       | The Honorable Jennifer Green, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104.                         | Water Department, 175 Kellogg Court, Castle Rock, CO 80109.                        | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 20, 2017 ....   | 080050        |

| State and county           | Location and case No.                                   | Chief executive officer of community                                                                                                      | Community map repository                                                                                    | Online location of letter of map revision                                                           | Date of modification | Community No. |
|----------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| Weld .....                 | Unincorporated areas of Weld County (17-08-1017X).      | The Honorable Julie Cozad, Chair, Weld County, Board of Commissioners, P.O. Box 758, Greeley, CO 80632.                                   | Weld County Commissioner's Office, 915 10th Street, Greeley, CO 80632.                                      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 22, 2017 ....   | 080266        |
| Florida:                   |                                                         |                                                                                                                                           |                                                                                                             |                                                                                                     |                      |               |
| Charlotte .....            | Unincorporated areas of Charlotte County (17-04-5277P). | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Port Charlotte, FL 33948.              | Charlotte County Community Development Department, 18400 Murdock Circle, Port Charlotte, FL 33948.          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 28, 2017 ....   | 120061        |
| Collier .....              | Unincorporated areas of Collier County (17-04-5062P).   | The Honorable Penny Taylor, Chair, Collier County Board of Commissioners, 3299 Tamiami Trail East, Suite 303, Naples, FL 34112.           | Collier County Administrative Building, 3301 Tamiami Trail East, Building F, 1st Floor, Naples, FL 34112.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 14, 2017 ....   | 120067        |
| Lafayette .....            | Unincorporated areas of Lafayette County (17-04-4985P). | The Honorable Ernest Jones, Chairman, Lafayette County Board of Commissioners, P.O. Box 88, Mayo, FL 32066.                               | Lafayette County Building Department, 120 West Main Street, Mayo, FL 32066.                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 15, 2017 ....   | 120131        |
| Lee .....                  | Town of Fort Myers Beach (17-04-5861P).                 | The Honorable Dennis C. Boback, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.                       | Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.                        | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 26, 2017 ....   | 120673        |
| Manatee .....              | Unincorporated areas of Manatee County (16-04-8547P).   | The Honorable Betsy Benac, Chair, Manatee County Board of Commissioners, P.O. Box 1000, Bradenton, FL 34206.                              | Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 22, 2017 ....   | 120153        |
| Manatee .....              | Unincorporated areas of Manatee County (17-04-1580P).   | The Honorable Betsy Benac, Chair, Manatee County Board of Commissioners, P.O. Box 1000, Bradenton, FL 34206.                              | Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Jan. 8, 2018 .....   | 120153        |
| Miami-Dade ....            | City of North Miami (17-04-4598P).                      | The Honorable Smith Joseph, Mayor, City of North Miami, 776 Northeast 125th Street, 2nd Floor, North Miami, FL 33161.                     | Building Department, 12340 Northeast 8th Avenue, North Miami, FL 33161.                                     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 8, 2017 .....   | 120655        |
| Pinellas .....             | City of St. Pete Beach (17-04-2937P).                   | The Honorable Alan Johnson, Mayor, City of St. Pete Beach, 155 Corey Avenue, St. Pete Beach, FL 33706.                                    | Building Services Department, 155 Corey Avenue, St. Pete Beach, FL 33706.                                   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 26, 2017 ....   | 125149        |
| Pinellas .....             | Town of Indian Shores (17-04-1784P).                    | The Honorable Patrick Soranno, Mayor, Town of Indian Shores, 19305 Gulf Boulevard, Indian Shores, FL 33785.                               | Building Department, 19305 Gulf Boulevard, Indian Shores, FL 33785.                                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 26, 2017 ....   | 125118        |
| Georgia: Douglas           | Unincorporated areas of Douglas County (17-04-5176P).   | The Honorable Romona Jackson Jones, Chair, Douglas County Board of Commissioners, 8700 Hospital Drive, 3rd Floor, Douglasville, GA 30134. | Douglas County Engineering Division, 8700 Hospital Drive, 1st Floor, Douglasville, GA 30134.                | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 28, 2017 ....   | 130306        |
| Iowa: Woodbury             | City of Sioux City (17-07-0805P).                       | The Honorable Bob Scott, Mayor, City of Sioux City, P.O. Box 447, Sioux City, IA 51102.                                                   | Planning Division, 405 6th Street, Room 308, Sioux City, IA 51102.                                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 8, 2017 .....   | 190298        |
| Maryland: Independent City | City of Baltimore (17-03-1132P).                        | The Honorable Catherine E. Pugh, Mayor, City of Baltimore, 100 North Holliday Street, Baltimore, MD 21202.                                | Planning Department, 417 East Fayette Street, 8th floor, Baltimore, MD 21202.                               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 18, 2017 ....   | 240087        |
| Massachusetts:             |                                                         |                                                                                                                                           |                                                                                                             |                                                                                                     |                      |               |

| State and county                    | Location and case No.                                    | Chief executive officer of community                                                                                               | Community map repository                                                                                | Online location of letter of map revision                                                           | Date of modification | Community No. |
|-------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| Barnstable .....                    | Town of Provincetown (17-01-0821P).                      | Mr. David Panagore, Manager, Town of Provincetown, 260 Commercial Street, Provincetown, MA 02657.                                  | Town Hall, 260 Commercial Street, Provincetown, MA 02657.                                               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 15, 2017 ....   | 255218        |
| Plymouth .....                      | Town of Hingham (17-01-0559P).                           | The Honorable Mary Power, Chair, Town of Hingham Board of Selectmen, 210 Central Street, Hingham, MA 02043.                        | Conservation Department, 210 Central Street, Hingham, MA 02043.                                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 13, 2017 ....   | 250268        |
| Plymouth .....                      | Town of Hull (17-01-0559P).                              | The Honorable Kevin Richardson, Chairman, Town of Hull Board of Selectmen, 253 Atlantic Avenue, Hull, MA 02045.                    | Building Department, 253 Atlantic Avenue, Hull, MA 02045.                                               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 13, 2017 ....   | 250269        |
| Plymouth .....                      | Town of Wareham (17-01-1783P).                           | Mr. Derek Sullivan, Administrator, Town of Wareham, 54 Marion Road, Wareham, MA 02571.                                             | Town Hall, 54 Marion Road, Wareham, MA 02571.                                                           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 8, 2017 .....   | 255223        |
| Nebraska:<br>Dakota .....           | City of South Sioux City (17-07-0805P).                  | The Honorable Rod Koch, Mayor, City of South Sioux City, 1615 1st Avenue, South Sioux City, NE 68776.                              | Inspection Services Department, 1615 1st Avenue, South Sioux City, NE 68776.                            | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 8, 2017 .....   | 310054        |
| Dakota .....                        | Unincorporated areas of Dakota County (17-07-0805P).     | The Honorable Scott Love, Chairman, Dakota County Board of Commissioners, P.O. Box 338, Dakota City, NE 68731.                     | Dakota County Planning and Zoning Department, 1863 North Bluff Road, Hubbard, NE 68741.                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 8, 2017 .....   | 310429        |
| North Carolina:<br>Surry .....      | Unincorporated areas of Surry County (17-04-4112P).      | The Honorable Eddie Harris, Chairman, Surry County Board of Commissioners 118 Hamby Road, Dobson, NC 27017.                        | Surry County Planning and Development Department, 122 Hamby Road Dobson, NC 27017.                      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 1, 2017 .....   | 370364        |
| Surry .....                         | Unincorporated areas of Surry County (17-04-4113P).      | The Honorable Eddie Harris, Chairman, Surry County, Board of Commissioners, 118 Hamby Road, Dobson, NC 27017.                      | Surry County Planning and Development Department, 122 Hamby Road Dobson, NC 27017.                      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Jan. 4, 2018 .....   | 370364        |
| Wake .....                          | City of Raleigh (16-04-2709P).                           | The Honorable Nancy McFarlane, Mayor, City of Raleigh, P.O. Box 590, Raleigh, NC 27602.                                            | Stormwater Management Division, 1 Exchange Plaza, Suite 304, Raleigh, NC 27601.                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 7, 2017 .....   | 370243        |
| Pennsylvania:<br>Bucks .....        | Township of Buckingham (17-03-0837P).                    | The Honorable Maggie Rash, Chair, Township of Buckingham, Board of Supervisors, P.O. Box 413, Buckingham, PA 18912.                | Township Building, 4613 Hughesian Drive, Buckingham, PA 18912.                                          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Jan. 4, 2018 .....   | 420985        |
| Centre .....                        | Borough of Bellefonte (17-03-0534P).                     | The Honorable Gay D. Dunne, President, Borough of Bellefonte Council, 236 West Lamb Street, Bellefonte, PA 16823.                  | Borough Hall, 236 West Lamb Street, Bellefonte, PA 16823.                                               | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 5, 2017 .....   | 420257        |
| South Carolina:<br>Charleston ..... | Town of Mount Pleasant (17-04-5432P).                    | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.                           | Planning Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 20, 2017 ....   | 455417        |
| Charleston .....                    | Unincorporated areas of Charleston County (17-04-5432P). | The Honorable A. Victor Rawl, Chairman, Charleston County Council, 4045 Bridge View Drive, Suite B254, North Charleston, SC 29405. | Building Inspection Services Department, 4045 Bridgeview Drive, Suite A311, North Charleston, SC 29405. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 20, 2017 ....   | 455413        |

| State and county  | Location and case No.                                | Chief executive officer of community                                                                                          | Community map repository                                                                                                            | Online location of letter of map revision                                                           | Date of modification | Community No. |
|-------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------|
| Tennessee: Shelby | City of Memphis (17-04-2464P).                       | The Honorable Jim Strickland, Mayor, City of Memphis, 125 North Main Street, Room 700, Memphis, TN 38103.                     | Engineering Division, 125 North Main Street, Room 677, Memphis, TN 38103.                                                           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 27, 2017 ....   | 470177        |
| Texas:            |                                                      |                                                                                                                               |                                                                                                                                     |                                                                                                     |                      |               |
| Bexar .....       | City of San Antonio (17-06-2618P).                   | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                              | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 14, 2017 ....   | 480045        |
| Collin .....      | City of Celina (17-06-1207P).                        | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009.                                     | City Hall, 142 North Ohio Street, Celina, TX 75009.                                                                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Jan. 2, 2018 .....   | 480133        |
| Collin .....      | City of Celina (17-06-2118P).                        | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009.                                     | City Hall, 142 North Ohio Street, Celina, TX 75009.                                                                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 18, 2017 ....   | 480133        |
| Harris .....      | Unincorporated areas of Harris County (17-06-3378P). | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.                       | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.                                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 11, 2017 ....   | 480287        |
| Lubbock .....     | City of Lubbock (17-06-2588P).                       | The Honorable Dan Pope, Mayor, City of Lubbock, P.O. Box 2000, Lubbock, TX 79457.                                             | Public Works Department, 1625 13th Street, Room 107, Lubbock, TX 79401.                                                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 18, 2017 ....   | 480452        |
| Lubbock .....     | City of Lubbock (17-06-2768P).                       | The Honorable Dan Pope, Mayor, City of Lubbock, P.O. Box 2000, Lubbock, TX 79457.                                             | Public Works Department, 1625 13th Street, Room 107, Lubbock, TX 79401.                                                             | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 18, 2017 ....   | 480452        |
| Montgomery ...    | City of Conroe (17-06-2714X).                        | The Honorable Toby Powell, Mayor, City of Conroe, P.O. Box 3066, Conroe, TX 77305.                                            | Public Works Department, 401 Sergeant Ed Holcomb Boulevard South, Conroe, TX 77304.                                                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 1, 2017 .....   | 480484        |
| Tarrant .....     | City of Fort Worth (17-06-0577P).                    | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.                         | Transportation and Public Works Department, 1000 Throckmorton Street, Fort Worth, TX 76102.                                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 11, 2017 ....   | 480596        |
| Tarrant .....     | City of Fort Worth (17-06-1457P).                    | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.                         | Transportation and Public Works Department, 1000 Throckmorton Street, Fort Worth, TX 76102.                                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 18, 2017 ....   | 480596        |
| Tarrant .....     | City of North Richland Hills (17-06-0350P).          | The Honorable Oscar Trevino, Jr., Mayor, City of North Richland Hills, 4301 City Point Drive, North Richland Hills, TX 76180. | Administration and Engineering Department, 4301 City Point Drive, North Richland Hills, TX 76180.                                   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Dec. 11, 2017 ....   | 480607        |

[FR Doc. 2017-25616 Filed 11-29-17; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-6065-C-02]****The Performance Review Board; Correction****AGENCY:** Office of the Chief Human Capital Officer, HUD.**ACTION:** Notice of appointments, correction.**SUMMARY:** The Department of Housing and Urban Development published a notice on November 21, 2017, listing

individuals appointed to serve on two Performance Review Boards. Today's notice corrects the November 21, 2017, notice by substituting Jereon M. Brown for Tawanna Preston on the senior executive Performance Review Board. For the convenience of the public, the Department is republishing the corrected notice.

**FOR FURTHER INFORMATION CONTACT:**

Persons desiring any further information about the Performance Review Board and its members may contact Lynette Warren, Director, Office of Executive Resources, Department of Housing and Urban Development, Washington, DC 20410. Telephone (202) 708-1381. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:**

The Department of Housing and Urban Development announces the establishment of two Performance Review Boards to make recommendations to the appointing authority on the performance of its senior executives. Dominique G. Blom, Towanda A. Brooks, Sarah L. Gerecke, Jean L. Pao, Jereon M. Brown, and Todd M. Richardson will serve as members of the Departmental Performance Review Board to review career SES performance. Seth D. Appleton, Matthew F. Hunter, Johnson P. Joy, Gisele G. Roget, and Bethany A. Zorc will serve as members of the Departmental Performance Review