

applied. The data will be used in analytical routines that will indicate a best treatment action to apply based on measured conditions and will update the set of predictive models that underlie the decision support tool. USGS is providing scientific leadership to the initiative through the development of models, monitoring design, data systems, and a workflow to process the collected data into management guidance.

*Title:* Phragmites Adaptive Management Framework.

*OMB Control Number:* 1028—NEW.

*Type of Request:* New information collection.

*Affected Public:* General public, private-sector business entities, NGOs, governmental entities (Federal, State, Local, Tribal, Provincial).

*Frequency of Collection:* Information is collected twice annually for each enrolled parcel, for as long as participant is enrolled in the program.

*Estimated Annual Number of Respondents:* 200.

*Estimated Total Number of Annual Responses:* 400.

*Estimated Time per Response:* An individual is expected to complete one response in about 4 hours, including review of training materials, traversing the property to observe conditions, and entering information into a web-based form.

*Estimated Annual Burden Hours:* 1,600.

*Respondent's Obligation:* Participation is voluntary but is required to obtain treatment guidance.

*Estimated Reporting and Recordkeeping "Non-Hour Cost" Burden:* None.

An agency may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authorities for this action are Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Russell Strach,**

*Center Director, USGS Great Lakes Science Center.*

[FR Doc. 2017-25679 Filed 11-27-17; 8:45 am]

**BILLING CODE 4338-11-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau Of Land Management**

[LLNMF00000.L13100000.PP0000 18X LXSSG0860000]

**Notice of Public Meeting, Farmington District Resource Advisory Council, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) of 1976 and the Federal Advisory Committee Act (FACA) of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the Farmington District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Farmington District RAC will hold a public meeting on Tuesday, January 30, 2018, from 8:00 a.m. to 4:00 p.m., and a field trip on Wednesday, January 31, 2018, from 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** The Farmington District RAC will meet at the BLM Farmington District Office, 6251 College Blvd., Suite A, Farmington, NM 87402. The field trip participants will depart from the BLM Farmington District Office.

**FOR FURTHER INFORMATION CONTACT:** Zach Stone, Public Affairs Specialist, BLM Farmington District Office, 6251 College Blvd., Suite A, Farmington, NM 87402, (505) 564-7677, or [zstone@blm.gov](mailto:zstone@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with Mr. Stone. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Farmington District RAC consists of 10 members chartered and appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, conservation, and general interests. The RAC provides advice to BLM resource managers regarding management plans and proposed resource actions on public land in the BLM's Farmington District. Both the field trip and meeting are open to the public. However, the public is required to provide its own transportation for the field trip.

Agenda items for the meeting include an introduction of new RAC members; the election of a new RAC Chair; an updates on the Farmington Resources Management Plan Amendment and the

land use planning in the Taos Field Office; updates on the Taos general recreation plan and the Farmington Glade Run recreation implementation plan; an overview of fire and fuel plan treatments for the Farmington District; an overview of Farmington District grazing permits; a presentation on Section 106 of the National Historic Preservation Act; and a presentation of BLM's role in the Four Corners Air Quality Group. Any other matters that may reasonably come before the Farmington District RAC may also be addressed.

On January 31, the RAC will participate in a field trip to Chockcherry Canyon in the Glade Run Recreation Area. More information is available at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/new-mexico/farmington-district-rac>.

*Public Disclosure of Comments:* The January 30, 2018, meeting will include a public comment period which will begin at 3:00 p.m. and continue to 3:30 p.m. Depending on the number of persons wishing to comment and time available, the amount of time for individual oral comments may be limited. The public may also submit written comments to Zach Stone, Farmington District, New Mexico, 6251 College Blvd., Suite A, Farmington, NM 87402; or by telephone (505) 564-7677, no later than January 29, 2018, to be made available to the RAC at the January 30, 2018, meeting. All written comments received prior to the meeting will be provided to the council members.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

**Authority:** 43 CFR 1784.4-2.

**David M. Herrell,**

*Acting Deputy State Director, Lands and Resources.*

[FR Doc. 2017-25667 Filed 11-27-17; 8:45 am]

**BILLING CODE 4310-FB-P**