

D. Description of all marine mammal observations in the 24 hours preceding the incident;

E. Species identification or description of the animal(s) involved;

F. Fate of the animal(s); and

G. Photographs or video footage of the animal(s).

Activities shall not resume until NMFS is able to review the circumstances of the prohibited take. NMFS will work with Navy to determine what measures are necessary to minimize the likelihood of further prohibited take and ensure MMPA compliance. Navy may not resume their activities until notified by NMFS.

ii. In the event that Navy discovers an injured or dead marine mammal, and the lead observer determines that the cause of the injury or death is unknown and the death is relatively recent (*e.g.*, in less than a moderate state of decomposition), Navy shall immediately report the incident to the Office of Protected Resources, NMFS, and the Southeast Regional Stranding Coordinator, NMFS.

The report must include the same information identified in 6(b)(i) of this IHA. Activities may continue while NMFS reviews the circumstances of the incident. NMFS will work with Navy to determine whether additional mitigation measures or modifications to the activities are appropriate; and

iii. In the event that Navy discovers an injured or dead marine mammal, and the lead observer determines that the injury or death is not associated with or related to the activities authorized in the IHA (*e.g.*, previously wounded animal, carcass with moderate to advanced decomposition, scavenger damage), Navy shall report the incident to the Office of Protected Resources, NMFS, and the Southeast Regional Stranding Coordinator, NMFS, within 24 hours of the discovery. Navy shall provide photographs or video footage or other documentation of the stranded animal sighting to NMFS.

7. This Authorization may be modified, suspended or withdrawn if the holder fails to abide by the conditions prescribed herein, or if NMFS determines the authorized taking is having more than a negligible impact on the species or stock of affected marine mammals.

Request for Public Comments

We request comment on our analyses, the draft authorization, and any other aspect of this Notice of Proposed IHA for the proposed construction activities. Please include with your comments any supporting data or literature citations to

help inform our final decision on the request for MMPA authorization.

Dated: November 20, 2017.

Donna S. Wieting,

*Director, Office of Protected Resources,
National Marine Fisheries Service.*

[FR Doc. 2017-25482 Filed 11-24-17; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XF857

Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

DATES: The meetings will be held Monday, December 11, 2017 through Thursday, December 14, 2017. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held at: The Westin Annapolis, 100 Westgate Circle, Annapolis, MD 21401, telephone: (410) 972-4300.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, www.mafmc.org also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

SUPPLEMENTARY INFORMATION: The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's Web site when possible.)

Monday, December 11, 2017

Ecosystem Approach to Fisheries Management Risk Assessment
Review and approve EAFM based assessment
Risk Policy Framework—Meeting 2
Review and approve recommended modifications to Council's Risk Policy
Magnuson-Stevens Act Reauthorization

Review proposed MSA reauthorization legislation and CCC Working Paper
Tilefish Survey Project Report
Update of the fisheries-independent pilot survey for tilefish

Tuesday, December 12, 2017

Executive Committee—CLOSED SESSION
Ricks E Savage Award
Squid Buffer Zone Framework—Meeting 1
Discuss framework goals and review and approve preliminary alternatives
Chub Mackerel Amendment
Review scoping comments and discuss next steps
Law Enforcement Reports
Reports will be received from the NOAA Office of Law Enforcement and the U.S. Coast Guard
Scup Recreational Specifications
Review Monitoring Committee and Advisory Panel recommendations and adopt recommendations for 2018 Federal waters management measures
Summer Flounder Recreational Specifications
Review Monitoring Committee and Advisory Panel recommendations and recommend Conservation Equivalency or coastwide management and associated measures for 2018
Summer Flounder Amendment
Review and approve November 2017 Demersal Committee recommendations for further staff analysis

Wednesday, December 13, 2017

Black Sea Bass Recreational Specifications
Review Monitoring Committee and Advisory Panel recommendations and adopt recommendations for 2018 Federal waters management measures. Review Wave 1 fishery implementation. Board Addendum XXX
Black Sea Bass Wave 1 Letter of Authorization Framework
Review background and provide guidance for development of draft alternatives
Black Sea Bass Amendment
Review initiation of black sea bass amendment (December 2015 motion)
Bluefish Amendment
Initiate Bluefish Amendment and discuss next steps
Bureau of Ocean Energy Management Presentation
Updates of Atlantic Offshore Renewable Projects and Atlantic

Renewable Energy Studies

Thursday, December 14, 2017

2018 Implementation Plan

Review and approve 2018

Implementation Plan

Business Session

Committee Reports; Executive

Director's Report (Golden Tilefish

IFQ review and NEFMC Framework

57 update); Science Report;

Organization Reports; Liaison

Reports

Continuing and New Business

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: November 21, 2017.

Jeffrey N. Lonergan,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-25640 Filed 11-24-17; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED
Procurement List; Proposed Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and service previously furnished by such agencies.

DATES: Comments must be received on or before: December 27, 2017.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. The following service is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service**Service Type:* Grounds Maintenance

Mandatory for: US Navy NAVFAC Mid Atlantic, Greater Sandy Run Area, Camp Davis, Onslow Beach, Wilson Bay, Hwy 24 Bell Fork foot Bridge & Verona Loop, Marine Corps Base, Camp Lejeune, NC

Mandatory Source of Supply: Coastal Enterprises of Jacksonville, Inc., Jacksonville, NC

Contracting Activity: DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

Deletion

The following products and service are proposed for deletion from the Procurement List:

Products

NSNs/Product Names: 9905-02-000-8089/Holder, Label, Brass 9905-02-000-8698/Holder, Label, Brass

Mandatory Source of Supply: CW Resources, Inc., New Britain, CT

Contracting Activity: U.S. Postal Service, Eagan, Eagan, MN

NSN/Product Name: 3920-02-000-1915/Bar Assembly, Door

Mandatory Source of Supply: Rauch, Inc., New Albany, IN

Contracting Activity: USPS, Topeka Purchasing Center, Topeka, KS

NSNs/Product Names:

7510-01-600-7561/Wall Calendar, Dated 2017, Wire Bound w/hanger, 15.5" x 22"
7510-01-600-7564/Monthly Wall Calendar, Dated 2017, Jan-Dec, 8 1/2" x 11"

7510-01-600-7622/Wall Calendar, Dated

2017, Wire Bound w/Hanger, 12" x 17"

7530-01-600-7578/Daily Desk Planner, Dated 2017, Wire bound, Non-refillable, Black Cover

7530-01-600-7592/Weekly Desk Planner, Dated 2017, Wire Bound, Non-refillable, Black Cover

7530-01-600-7600/Weekly Planner Book, Dated 2017, 5" x 8", Digital Camouflage

7530-01-600-7611/Monthly Desk Planner, Dated 2017, Wire Bound, Non-refillable, Black Cover

Mandatory Source of Supply: Chicago

Lighthouse Industries, Chicago, IL

Contracting Activity: GSA/FSS OFC SUP CTR—PAPER PRODUCTS, NEW YORK, NY

NSN/Product Name: 7510-01-600-8034/ Dated 2017 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

Contracting Activity: GSA/FSS HOUSEHOLD AND INDUSTRIAL FURNITURE

NSN/Product Name: 3990-00-NSH-0078/ Pallet, Treated Wood, 70" x 42"

Contracting Activity: DEPT OF JUST/ FEDERAL PRISON SYSTEM

NSNs/Product Names:

8415-01-542-8496—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, MR

8415-01-542-8497—Jacket, Loft, Extreme Cold Weather Level 7, Type 1, PCU, Army, Alpha Green, LR

8415-01-542-8498—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XL

8415-01-542-8499—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XL

8415-01-542-8500—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XXL

8415-01-542-8501—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XXXL

8415-01-542-8502—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XS

8415-01-542-8504—Jacket, Loft, Extreme Cold Weather Level 7, Type 1, PCU, Army, Alpha Green, LL

8415-01-542-8505—Jacket, Loft, Extreme Cold Weather Level 7, Type 2, PCU, Army, Alpha Green, XXXLL

8415-01-542-8575—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, XXXL

8415-01-542-8576—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, XXXLL

8415-01-542-8577—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, XXXLL

8415-01-542-8580—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, LL

8415-01-542-8581—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, MR

8415-01-542-8582—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, SR

8415-01-542-8584—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, XL

8415-01-542-8586—Trousers, Loft Level 7, ECWCS, PCU, Army, Alpha Green, XXL