

**Public Scoping Meetings:**

- Thursday, December 14, 2017, 4:00 p.m. to 7:00 p.m. at the South Salem High School Library located at 1910 Church Street SE., Salem, OR 97302.
- Tuesday, December 19, 2017, 4:00 p.m. to 7:00 p.m. at the Gates Fire Hall located at 140 East Sorbin Street, Gates, Oregon 97346.

Additional information related to the public scoping process will be provided through advertisements placed in regional newspapers of general circulation, Public Notice, and on the project Web site at <https://nwp.usace.army.mil/Willamette/Detroit/fish-passage/>.

**Aaron L. Dorf,**

Colonel, Corps of Engineers, District Commander.

[FR Doc. 2017-25398 Filed 11-22-17; 8:45 am]

**BILLING CODE 3720-58-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2017-ICCD-0143]

**Agency Information Collection Activities; Comment Request; U.S. Department of Education Green Ribbon Schools Nominee Presentation Form**

**AGENCY:** Office of Communications and Outreach (OCO), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before January 23, 2018.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0143. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 216-32, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Andrea Falken, 202-503-8985.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** U.S. Department of Education Green Ribbon Schools Nominee Presentation Form.

**OMB Control Number:** 1860-0509.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** Private Sector; State, Local, and Tribal Governments.

**Total Estimated Number of Annual Responses:** 1,443.

**Total Estimated Number of Annual Burden Hours:** 6,021.

**Abstract:** U.S. Department of Education Green Ribbon Schools (ED-GRS) is a recognition award that honors schools, districts, and postsecondary institutions that are exemplary in three Pillars: (1) Reducing environmental impact and costs, including waste, water, energy use and alternative transportation; (2) improving the health and wellness of students and staff, including environmental health of premises, nutrition and fitness; and (3) providing effective sustainability education, including STEM, civic skills and green career pathways.

The award is a tool to encourage state education agencies, stakeholders and higher education officials to consider matters of facilities, health and environment comprehensively and in coordination with state health, environment and energy agency counterparts. In order to be selected for federal recognition, schools, districts and postsecondary institutions must be high achieving in all three of the above Pillars, not just one area. Schools, districts, colleges and universities apply to their state education authorities. State authorities can submit up to six nominees to ED, documenting achievement in all three Pillars. This information is used at the Department to select the awardees.

Dated: November 20, 2017.

**Stephanie Valentine,**

Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.

[FR Doc. 2017-25394 Filed 11-22-17; 8:45 am]

**BILLING CODE 4000-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9036-3]

**Environmental Impact Statements; Notice of Availability**

**Responsible Agency:** Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements (EIS) Filed 11/13/2017 Through 11/17/2017 Pursuant to 40 CFR 1506.9

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search>.

**EIS No. 20170229, Final, USACE, AZ, ADOPTION—South Mountain Freeway (Loop 202), Contact:** Jesse Rice (602) 230-6854.

**EIS No. 20170230, Final, BPA, WA, Melvin R. Sampson Hatchery, Yakima Basin Coho Project, Review Period Ends: 12/26/2017, Contact:** Dave Goodman (503) 230-4764.

**EIS No. 20170231, Final, USFS, OR, Antelope Grazing Allotments AMP, Review Period Ends: 01/08/2018, Contact:** Benjamin Goodin (541) 947-6251.

**EIS No. 20170232, Draft, BR, CA, Pure Water San Diego Program, North City**