

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

**Sheila McConnell,**  
*Certifying Officer.*

[FR Doc. 2017-24995 Filed 11-16-17; 8:45 am]

**BILLING CODE 4510-43-P**

## **MERIT SYSTEMS PROTECTION BOARD**

### **Public Availability of the Merit Systems Protection Board FY 2015 Service Contract Inventory**

**AGENCY:** Merit Systems Protection Board.

**ACTION:** Notice.

**SUMMARY:** The Merit Systems Protection Board (MSPB) is publishing this notice to advise the public of the availability of its FY 2015 Service Contract Inventory as required by the Consolidated Appropriations Act of 2010. This inventory provides information on service contract actions over \$25,000 awarded in FY 2015. The inventory was developed in accordance with guidance issued on November 5, 2010 by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). The OFPP's guidance is available at: <https://obamawhitehouse.archives.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>. The MSPB posted its inventory on its Web site at <https://www.mspb.gov/contact/contracting.htm>.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Richardson, Contracting Officer, Office of Finance and Administrative Management, Merit Systems Protection Board, 1615 M Street NW., Washington, DC 20419; telephone 202-254-4408; email [cynthia.richardson@mspb.gov](mailto:cynthia.richardson@mspb.gov).

**Jennifer Everling,**  
*Acting Clerk of the Board.*

[FR Doc. 2017-24904 Filed 11-16-17; 8:45 am]

**BILLING CODE 7400-01-P**

## **NATIONAL FOUNDATION OF THE ARTS AND THE HUMANITIES**

### **Sunshine Act Meeting of the National Museum and Library Services Board**

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the agenda of the forthcoming meeting of the National Museum and Library Services Board. This notice also describes the function of the Board. Notice of the meeting is required under the Sunshine in Government Act.

**DATE AND TIME:** Thursday, November 30 2017, from 9:00 a.m. to 12:15 p.m. and 1:15 p.m. to 2:30 p.m. EST

**Agenda:** Thirty-Sixth Meeting of the National Museum and Library Service Board Meeting: 9:00 a.m.–12:15 p.m. Thirty-Sixth Meeting of the National Museum and Library Service Board Meeting:

- I. Welcome and Director's Report
  - II. Approval of Minutes
  - III. Program Speaker
  - IV. Financial and Operations Report
  - V. Office of Museum Services Report
  - VI. Office of Library Report
  - VII. Office of Digital and Information Strategy Report
  - VIII. Special Report—Office of Communications
  - IX. Adjourn
- (Open to the Public)  
1:15 p.m. to 2:30 p.m.—Executive Session  
(Closed to the Public)

**PLACE:** The meeting will be held at the IMLS Offices, Panel Room, Suite 4000, 955 L'Enfant Plaza North SW., Washington, DC 20024

**FOR FURTHER INFORMATION CONTACT:** Katherine Maas, Program Specialist, Institute of Museum and Library Services, Suite 4000, 955 L'Enfant Plaza North SW., Washington, DC 20024. Telephone: (202) 653-4798.

**SUPPLEMENTARY INFORMATION:** The National Museum and Library Services Board, which advises the Director of the Institute of Museum and Library Services on general policies with respect to the duties, powers, and authority of the Institute relating to museum, library and information services, will meet on November 30, 2017. The Thirty-Sixth Meeting on Thursday, November 30, 2017, from 9:00 a.m. to 12:15 p.m., is open to the public. The Executive Session, which will be held from 1:15–2:30 p.m., will be closed pursuant to subsections (c)(4) and (c)(9) of section 552b of Title 5, United States Code because the Board will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileges or confidential; and information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action.

If you need special accommodations due to a disability, please contact:

Institute of Museum and Library Services, 955 L'Enfant Plaza North SW., Suite 4000, Washington, DC 20024, Telephone: (202) 653-4796, at least seven (7) days prior to the meeting date.

Dated: November 15, 2017.

**Danette Hensley,**  
*Staff Assistant, Office of General Counsel.*

[FR Doc. 2017-25108 Filed 11-15-17; 4:15 pm]

**BILLING CODE 7036-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Advisory Committee for Integrative Activities: Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Advisory Committee for Integrative Activities (#1373).

**DATES AND TIMES:** December 13, 2017; 9:00 a.m.–5:00 p.m. December 14, 2017; 8:00 a.m.–5:00 p.m.

**PLACE:** National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

To help facilitate your entry into the building, please contact Dr. Bernice Anderson via email at [banderso@nsf.gov](mailto:banderso@nsf.gov) or by phone: 703.292.8040 on or prior to December 12, 2017.

**TYPE OF MEETING:** Part-Open.

**CONTACT PERSON:** Dr. Bernice Anderson, Senior Advisor, Office of Integrative Activities (OIA), Room W17124, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact Information: 703-292-8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

**PURPOSE OF MEETING:** To provide advice and recommendations concerning the use of and the need for the Science and Technology Policy Institute.

### **Agenda**

*Wednesday, December 13, 2017*

- 9:30 a.m.–Noon (Open): Welcome, Charge to the Panel, Overview and History of the Science and Technology Policy Institute (STPI), and STPI Research Presentation
- 1:30 p.m.–4:30 p.m. (Open): Presentation and Briefings by the Office of Science and Technology Representatives; Discussions about the Need for and Use of STPI

*Thursday, December 14, 2017*

- 9:00 a.m.–11:30 a.m.: (Open)—Presentations/Briefings by NSF and other Government Clients
- 11:30 a.m.–5:00 p.m.: (Closed) Review of the Contract and Report Writing