

under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 14, 2017.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-24959 Filed 11-16-17; 8:45 am]

**BILLING CODE 3510-22-P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648-XF804

#### Mid-Atlantic Fishery Management Council (MAFMC); Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Ecosystem and Ocean Planning Committee will hold a public meeting.

**DATES:** The meeting will be held on Friday, December 1, 2017, from 10 a.m. to 4 p.m. For agenda details, see

#### SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn BWI Airport, 1516 Aero Drive, Linthicum, MD 21090; telephone: (410)-691-0500.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and approve the EAFM based risk assessment for the Mid-Atlantic fishery resources which has been under

development since early 2017. The Committee will review the final list of elements and the evaluation of risk posed by each element as recommended by Council staff. The Committee will make recommendations to the full Council for consideration at its December meeting in Annapolis, MD.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: November 14, 2017.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-24956 Filed 11-16-17; 8:45 am]

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### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648-XF801

#### Endangered Species; File Nos. 20590 and 20610

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of applications.

**SUMMARY:** Notice is hereby given that Nicole Phillips, Ph.D., The University of Southern Mississippi, Department of Biological Sciences, 118 College Drive #5018, Hattiesburg, MS 39406 (File No. 20590) and David Portnoy, Ph.D., Texas A&M University, Corpus Christi, TX 78412 (File No. 20610), have applied in due form for permits to receive and import sawfish and scalloped hammerhead shark samples for purposes of scientific research.

**DATES:** Written, telefaxed, or email comments must be received on or before December 18, 2017.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File Nos. 20590 or 20610 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room

13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Skidmore (File Nos. 20590 or 20610), Malcolm Mohead (File No. 20590), or Erin Markin (File No. 20610), (301) 427-8401.

#### SUPPLEMENTARY INFORMATION:

The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

*File No. 20590:* The applicant (Dr. Phillips) is requesting authorization to import tissue samples from 5 species of listed sawfish including the smalltooth sawfish (*Pristis pectinata*), largetooth sawfish (*P. pristis*), green sawfish (*P. zijsron*), dwarf sawfish (*P. clavata*), and narrow sawfish (*Anoxypristis cuspidate*) to assess the impact of population decline through genetic diversity. This study will use tissue samples obtained opportunistically from saws with known location data held in museums, educational and private collections to: (1) Assess whether there has been a recent loss of genetic diversity in sawfishes globally, and (2) evaluate the long-term survival outlook for sawfishes. The applicant proposes to import tissue samples from up to a total of 500 sawfish specimens, from all species, annually from at least Mexico, Belize, United Arab Emirates, United Kingdom, and Australia to The University of Southern Mississippi for analysis. The requested duration of the permit is five years.

*File No. 20610:* The applicant (Dr. Portnoy) is requesting authorization to import scalloped hammerhead (*Sphyrna lewini*) tissue in the form of fin clips or small muscle biopsies from Belize (Central & SW Atlantic DPS, up to 50 samples), Trinidad (Central & SW Atlantic DPS, up to 50 samples), Mexico (Eastern Pacific DPS, up to 100 samples; NW Atlantic & GOM DPS, up to 50

samples), Cuba (Central & SW Atlantic DPS, up to 50 samples), and Sierra Leone (Eastern Atlantic DPS, up to 50 samples) for genetic analysis at Texas A&M University in Corpus Christi. These samples would be used as part of a larger project to characterize the stock structure of *S. lewini* populations within the western Atlantic, as well as between the western Pacific and Atlantic, using next generation sequencing techniques. Tissue samples would be from animals that have been previously collected, or will be taken opportunistically as scalloped hammerheads are encountered in fish markets. The requested duration of the permit is five years.

Dated: November 14, 2017.

**Julia Harrison,**

Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2017-24946 Filed 11-16-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric  
Administration**

**Proposed Information Collection;  
Comment Request; Alaska Commercial  
Operator's Annual Report (COAR)**

**AGENCY:** National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of  
Commerce, as part of its continuing  
effort to reduce paperwork and  
respondent burden, invites the general  
public and other Federal agencies to  
take this opportunity to comment on  
proposed and/or continuing information  
collections, as required by the  
Paperwork Reduction Act of 1995.

**DATES:** Written comments must be  
submitted on or before January 16, 2018.

**ADDRESSES:** Direct all written comments  
to Jennifer Jessup, Departmental  
Paperwork Clearance Officer,  
Department of Commerce, Room 6616,  
14th and Constitution Avenue NW.,  
Washington, DC 20230 (or via the  
Internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or  
copies of the information collection  
instrument and instructions should be  
directed to Suja Hall, (907) 586-7462.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This request is for extension of a  
currently approved information  
collection.

The Alaska Commercial Operator's  
Annual Report (COAR) is a report that  
collects harvest and production  
information broken out by specific  
criteria such as gear type, area, delivery  
and product type, and pounds and  
value. The COAR is due by April 1 of  
the year following any buying or  
processing activity.

Any person or company who received  
a Fisheries Business License from the  
Alaska Department of Revenue and an  
Intent to Operate Permit by Alaska  
Department of Fish and Game (ADF&G)  
is required to annually submit the  
COAR to the ADF&G, under Alaska  
Administrative Code (AAC), chapter 5  
AAC 39.130. In addition, any person or  
company who receives an Exclusive  
Economic Zone (EEZ)-only permit from  
ADF&G annually must submit a COAR  
to ADF&G. Any owner of a catcher/  
processor or mothership with a Federal  
permit operating in the EEZ off Alaska  
is required to annually submit a COAR  
to ADF&G under 50 CFR 679.5(p).

The COAR contains data on seafood  
purchasing, production, ex-vessel  
values, and first wholesale values for  
seafood products. Containing  
information from shoreside processors,  
stationary floating processors,  
motherships, and catcher/processors,  
this data collection yields equivalent  
annual product value information for all  
respective processing sectors and  
provides a consistent time series  
according to which groundfish  
resources may be managed more  
efficiently. Use of the information  
generated by the COAR is coordinated  
between NMFS and the ADF&G.

**II. Method of Collection**

The COAR is available in pdf and  
Microsoft Word formats on the ADF&G  
Web site at [http://www.adfg.alaska.gov/  
index.cfm?adfg=fishlicense.coar](http://www.adfg.alaska.gov/index.cfm?adfg=fishlicense.coar).  
Respondents complete either a paper  
form or the fillable file available online  
and submit the form by mail to the  
ADF&G.

**III. Data**

*OMB Control Number:* 0648-0428.

*Form Number(s):* None.

*Type of Review:* Regular submission  
(extension of a current information  
collection).

*Affected Public:* Business or other for-  
profit organizations.

*Estimated Number of Respondents:*  
179.

*Estimated Time per Response:* 8 hr.

*Estimated Total Annual Burden  
Hours:* 1,432.

*Estimated Total Annual Cost to  
Public:* \$716 in recordkeeping/reporting  
costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether  
the proposed collection of information  
is necessary for the proper performance  
of the functions of the agency, including  
whether the information shall have  
practical utility; (b) the accuracy of the  
agency's estimate of the burden  
(including hours and cost) of the  
proposed collection of information; (c)  
ways to enhance the quality, utility, and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the collection of information  
on respondents, including through the  
use of automated collection techniques  
or other forms of information  
technology.

Comments submitted in response to  
this notice will be summarized and/or  
included in the request for OMB  
approval of this information collection;  
they also will become a matter of public  
record.

Dated: November 14, 2017.

**Sarah Brabson,**

NOAA PRA Clearance Officer.

[FR Doc. 2017-24991 Filed 11-16-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2017-ICCD-0116]

**Agency Information Collection  
Activities; Submission to the Office of  
Management and Budget for Review  
and Approval; Comment Request;  
Gainful Employment Programs—  
Subpart Q**

**AGENCY:** Federal Student Aid (FSA),  
Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995, ED is  
proposing a revision of an existing  
information collection.

**DATES:** Interested persons are invited to  
submit comments on or before  
December 18, 2017.

**ADDRESSES:** To access and review all the  
documents related to the information  
collection listed in this notice, please  
use <http://www.regulations.gov> by  
searching the Docket ID number ED-  
2017-ICCD-0116. Comments submitted  
in response to this notice should be  
submitted electronically through the  
Federal eRulemaking Portal at [http://  
www.regulations.gov](http://www.regulations.gov) by selecting the