

Dated: October 17, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program and  
Keeper, National Register of Historic Places.*

[FR Doc. 2017-24612 Filed 11-13-17; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

[MMAA104000]

#### Notice on Outer Continental Shelf Oil and Gas Lease Sales

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** List of Restricted Joint Bidders.

**SUMMARY:** Pursuant to the Bureau of Ocean Energy Management (BOEM) regulatory restrictions on joint bidding, the Director of the BOEM is publishing a List of Restricted Joint Bidders. Each entity within one of the following groups is restricted from bidding with any entity in any of the other following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period November 1, 2017, through April 30, 2018.

**DATES:** This List of Restricted Joint Bidders will cover the period November 1, 2017, through April 30, 2018, and replace the prior list published on April 28, 2017 (82 FR 19750), which covered the period of May 1, 2017, through October 31, 2017.

#### Group I

BP America Production Company  
BP Exploration & Production Inc.  
BP Exploration (Alaska) Inc.

#### Group II

Chevron Corporation  
Chevron U.S.A. Inc.  
Chevron Midcontinent, L.P.  
Unocal Corporation  
Union Oil Company of California  
Pure Partners, L.P.

#### Group III

Eni Petroleum Co. Inc.  
Eni Petroleum US LLC  
Eni Oil US LLC  
Eni Marketing Inc.  
Eni BB Petroleum Inc.  
Eni US Operating Co. Inc.  
Eni BB Pipeline LLC

#### Group IV

Exxon Mobil Corporation  
ExxonMobil Exploration Company

#### Group V

Petroleo Brasileiro S.A.

Petrobras America Inc.

#### Group VI

Shell Oil Company  
Shell Offshore Inc.  
SWEPI LP  
Shell Frontier Oil & Gas Inc.  
SOI Finance Inc.  
Shell Gulf of Mexico Inc.

#### Group VII

Statoil ASA  
Statoil Gulf of Mexico LLC  
Statoil USA E&P Inc.  
Statoil Gulf Properties Inc.

#### Group VIII

Total E&P USA, Inc.

**Authority:** 30 CFR 556.511-556.515.

Dated: November 8, 2017.

**Walter D. Cruickshank,**

*Acting Director, Bureau of Ocean Energy Management.*

[FR Doc. 2017-24630 Filed 11-13-17; 8:45 am]

**BILLING CODE 4310-MR-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-17-052]

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 17, 2017 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-589 and 731-TA-1394-1396 (Preliminary) (Forged Steel Fittings from China, Italy, and Taiwan). The Commission is currently scheduled to complete and file its determinations on November 20, 2017; views of the Commission are currently scheduled to be completed and filed on November 28, 2017.

5. *Outstanding action jackets:* None.  
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.  
Issued: November 8, 2017.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2017-24709 Filed 11-9-17; 4:15 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0096]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Environmental Information—ATF Form 5000.29

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register**, on September 6, 2017, allowing for a 60-day comment period.

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until December 14, 2017.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any other additional information, please contact Shawn Stevens, ATF Industry Liaison, Federal Explosives Licensing Center, either by mail at 244 Needy Road, Martinsburg, WV 25405, by email at [FELC@atf.gov](mailto:FELC@atf.gov), or by telephone at 1-877-283-3352.

Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

- including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension, without change, of a currently approved collection.

(2) *The Title of the Form/Collection:* Environmental Information.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: ATF F 5000.29.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals or households.

*Other:* None.

*Abstract:* The data provided by the applicant on ATF F 5000.29, Environmental Information, allows ATF to identify any waste product(s) generated as a result of the operations by the applicant and the disposal of the products. The information is then reviewed in order to determine if there is any adverse impact on the environment. Information may be disclosed to other Federal, State and local law enforcement and regulatory personnel to verify information on the form and to aid in the enforcement of environmental laws.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 680 respondents will utilize the form, and it will take each respondent approximately 30 minutes to complete the form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 340 hours, which is equal to 680 (the total number of respondents) \* .5 (30 minutes).

*If additional information is required contact:* Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and

Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405A, Washington, DC 20530.

Dated: November 8, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2017-24608 Filed 11-13-17; 8:45 am]

**BILLING CODE 4410-14-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

On November 7, 2017, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Northern District of Ohio in the lawsuit entitled *United States v. Dover Chemical Corporation*, Civil Action No. 5:17-cv-02335.

The proposed consent decree resolves claims by the United States in the associated complaint under the Comprehensive Environmental Response, Compensation, and Liability Act (“CERCLA”) against Dover Chemical Corporation (“Dover Chemical”) for response actions and past and future response costs relating to Operable Unit 2 of the Dover Chemical Corporation Superfund Site in Dover, Ohio. Under the proposed consent decree, Dover Chemical agrees to perform the remedial actions, estimated to cost \$7.4 million, selected by EPA. Dover also agrees to pay past and future response costs incurred by the United States. The proposed consent decree includes a covenant not to sue Dover Chemical under sections 106 and 107 of CERCLA or under section 7003 of the Resource Conservation and Recovery Act (“RCRA”), conditioned upon the satisfactory performance by Dover Chemical of its obligations under the proposed consent decree.

The publication of this notice opens a period for public comment on the proposed consent decree. Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Dover Chemical Corporation*, D.J. Ref. No. 90-11-3-11517. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Under Section 7003(d) of RCRA, a commenter may request an opportunity for a public meeting in the affected area.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$51.00 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits and signature pages, the cost is \$8.75.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2017-24592 Filed 11-13-17; 8:45 am]

**BILLING CODE 4410-15-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2018-005]

### Records Schedules; Availability and Request for Comments

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of availability of proposed records schedules; request for comments.

**SUMMARY:** The National Archives and Records Administration (NARA) publishes notice at least once monthly of certain Federal agency requests for records disposition authority (records schedules). Once approved by NARA, records schedules provide mandatory instructions on what happens to records when agencies no longer need them for current Government business. The records schedules authorize agencies to preserve records of continuing value in the National Archives of the United States and to destroy, after a specified period, records lacking administrative, legal, research, or other value. NARA publishes notice in the **Federal Register**