

# Notices

Federal Register

Vol. 82, No. 217

Monday, November 13, 2017

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of Procurement and Property Management

#### Notice of Request for an Extension of a Currently Approved Information Collection

**AGENCY:** Office of Procurement and Property Management (OPPM), U.S. Department of Agriculture (USDA).

**ACTION:** Notice and request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Office of Procurement and Property Management's intention to request an extension of a currently approved information collection for Guidelines for the Transfer of Excess Computers or Other Technical Equipment Pursuant to Section 14220 of the 2008 Farm Bill.

**DATES:** Comments on this notice must be received by January 12, 2018 to be assured of consideration.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for sending comments.

- *Email:* [Sect14220.2008FarmBill@dm.usda.gov](mailto:Sect14220.2008FarmBill@dm.usda.gov). Include OMB Control No. 0505-0023 in the subject line of the message.

- *Fax:* (202) 720-8972.

- *Mail:* Office of Procurement and Property Management, Property Management Division, Attn: Michael R. Johnson, 1400 Independence Ave. SW., Suite 1575, Mailstop 9304, Washington, DC 20250.

- *Hand Delivery/Courier:* 1400 Independence Ave. SW., Suite 1575, Mailstop 9304, Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael R. Johnson, OPPM at (202) 720-9779 or by mail at USDA, OPPM, 1400 Independence Ave. SW., Suite 1575,

Mailstop 9304, Washington, DC 20250. Please cite OMB Control No. 0505-0023.

#### SUPPLEMENTARY INFORMATION:

*Title:* Guidelines for the Transfer of Excess Computers or Other Technical Equipment Pursuant to Section 14220 of the 2008 Farm Bill.

*OMB Number:* 0505-0023.

*Expiration Date of Approval:* 03/31/2018.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* USDA requires information in order to verify eligibility of requestors, determine availability of excess property, and have contact information for the requestor available to ensure an organization is designated to receive property on behalf of an eligible recipient. Information will be used to coordinate the transfer of excess property to eligible recipients. Respondents will be authorized representatives of a city, town, or local government entity located in a rural area as defined in 7 U.S.C. 1991(a)(13)(A).

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .167 hours per response.

*Respondents:* City, town, or local government entities located in a rural area.

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 2 hours.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request

for OMB approval. All comments will become a matter of public record.

**George M. Cabaniss Jr.,**

*Director.*

[FR Doc. 2017-24479 Filed 11-9-17; 8:45 am]

**BILLING CODE 3410-TX-P**

## BROADCASTING BOARD OF GOVERNORS

### Government In The Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, November 15, 2017, 1:00 p.m. ET.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its August 30, 2017 meeting, a resolution honoring 35th Anniversary of Voice of America Broadcasts in Amharic-Language, and a resolution proposing 2018 BBG Board schedule. The Board will receive a report from the Chief Executive Officer and Director of BBG.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingnovember2017.eventbrite.com> by 12:00 p.m. (ET) on November 14. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Managing Director.*

[FR Doc. 2017-24643 Filed 11-8-17; 4:15 pm]

**BILLING CODE 8610-01-P**