#### **II. Eligibility**

To be eligible to win a prize, competitors must:

(1) Register and comply with all requirements in the rules and Team Agreement;

(2) In the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States; and

(3) Not be a Federal entity or Federal employee acting within the scope of their employment.

#### III. Rules

The complete rules for the 3D-Printed Habitat Challenge Phase 3 competition can be found at: http://bradley.edu/ challenge

This notice is issued in accordance with 51 U.S.C. 20144(c).

#### Cheryl Parker,

NASA Federal Register Liaison Officer. [FR Doc. 2017–24107 Filed 11–3–17; 8:45 am] BILLING CODE 7510–13–P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (17-084)]

# NASA Advisory Council; Science Committee; Meeting.

**AGENCY:** National Aeronautics and Space Administration. **ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning. **DATES:** Tuesday, November 28, 2017, 8:30 a.m.–5:00 p.m.; and Wednesday, November 29, 2017, 8:30 a.m.–12:00

p.m., Local Time. ADDRESSES: NASA Headquarters, MIC-

5A (Room 5H41–A), 300 E Street SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. KarShelia Henderson, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–2355, fax (202) 358–2779, or *khenderson@nasa.gov.* 

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up

to the capacity of the room. This meeting will also be available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial the toll free number 1–888–592– 9603 or toll number 1–312–470–7407, passcode 5588797, on both days, to participate in this meeting by telephone. The WebEx link is *https:// nasa.webex.com/;* the meeting number is 996 484 573 and the password is SC@ Nov2017 (case sensitive) for both days. The agenda for the meeting includes the following topics:

- Science Mission Directorate Missions and Programs
- —Research and Analysis
- —Big Data Task Force

Attendees will be requested to sign a register and to comply with NASA Headquarters security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/ affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees that are U.S. citizens and Permanent Residents (green card holders) are requested to provide full name and citizenship status 3 working days in advance. Information should be sent to Ms. KarShelia Henderson, via email at khenderson@ nasa.gov or by fax at (202) 358-2779. It is imperative that the meeting be held on these dates to the scheduling priorities of the key participants.

#### Carol J. Hamilton,

Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2017–24108 Filed 11–3–17; 8:45 am] BILLING CODE 7510–13–P

# NATIONAL CREDIT UNION ADMINISTRATION

# Agency Information Collection Activities: Proposed Collection; Comment Request; Minority Depository Institution Preservation Program

**AGENCY:** National Credit Union Administration (NCUA). **ACTION:** Notice and request for comment. **SUMMARY:** The National Credit Union Administration (NCUA), as part of a continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the following renewal of a currently approved collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments should be received on or before January 5, 2018 to be assured consideration.

ADDRESSES: Interested persons are invited to submit written comments on the information collections to Dawn Wolfgang, National Credit Union Administration, 1775 Duke Street, Suite 5080, Alexandria, Virginia 22314; Fax No. 703–519–8579; or Email at *PRAComments@NCUA.gov.* 

# FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to the address above or telephone 703–548–2279.

# SUPPLEMENTARY INFORMATION:

OMB Number: 3133–0195. Title: Minority Depository Institution Preservation Program.

Abstract: The Dodd-Frank Wall Street **Reform and Consumer Protection Act** (Dodd-Frank Act) (Pub. L. 111-203, 124 Stat. 1376) amended Financial Institution Reform, Recovery, and Enforcement Act (FIRREA) § 308 to require the NCUA, Office of the Comptroller of Currency, and the Federal Reserve Board to establish a program to comply with its goals to preserve and encourage Minority Depository Institutions (MDIs). The NCUA Board issued Interpretive Ruling and Policy Statement (IRPS) 13-1 establishing a MDI preservation program to comply with FIRREA § 308 goals. The IRPS identifies the procedure for a federally insured credit union to determine and document its ability to designate itself as a MDI, resulting in the ability to participate in the Program.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Private Sector: Notfor-profit institutions.

Estimated No. of Respondents: 71. Estimated Annual Frequency: 1.08. Estimated Annual Number of

Responses: 77.

Éstimated Burden Hours per Response: 0.62.

Éstimated Total Annual Burden Hours: 48.

Reason for Change: A change in the asset threshold used to define the term "small entity" increase from the previous PRA approval, which increased the number of credit unions that fell under the "small entity" threshold definition; but because the decline in the number of credit unions, a reduction in the number of respondents is being reported. Adjustments are also being made to remove duplicative burden associated the reporting of MDI status.

*Request for Comments:* Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record. The public is invited to submit comments concerning: (a) Whether the collection of information is necessary for the proper execution of the function of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

By Gerard Poliquin, Secretary of the Board, the National Credit Union Administration, on November 1, 2017.

Dated: November 1, 2017.

# Dawn D. Wolfgang,

NCUA PRA Clearance Officer. [FR Doc. 2017–24061 Filed 11–3–17; 8:45 am] BILLING CODE 7535–01–P

## NATIONAL TRANSPORTATION SAFETY BOARD

## Sunshine Act Meeting

TIME AND DATE: 9:30 a.m., Tuesday, November 28, 2017

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTERS TO BE CONSIDERED:

57233 Highway Accident Report— Agricultural Labor Bus and Truck-Tractor Collision at US–98–SR–363 Intersection Near St. Marks, Florida, July 2, 2016.

**NEWS MEDIA CONTACT:** Telephone: (202) 314–6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314–6305 or by email at *Rochelle.McCallister*@ *ntsb.gov* by Wednesday, November 22, 2017.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at *www.ntsb.gov.* 

Schedule updates, including weatherrelated cancellations, are also available at *www.ntsb.gov.* 

FOR MORE INFORMATION CONTACT: Candi Bing at (202) 314–6403 or by email at *bingc@ntsb.gov.* 

FOR MEDIA INFORMATION CONTACT: Terry Williams at (202) 314–6100 or by email at *terry.williams@ntsb.gov.* 

Dated: November 1, 2017.

## Candi R. Bing,

*Federal Register Liaison Officer.* [FR Doc. 2017–24133 Filed 11–2–17; 11:15 am] **BILLING CODE 7533–01–P** 

# NUCLEAR REGULATORY COMMISSION

[NRC-2017-0001]

#### **Sunshine Act Meeting Notice**

**DATE:** Weeks of November 6, 13, 20, 27, December 4, 11, 2017.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

#### Week of November 6, 2017

There are no meetings scheduled for the week of November 6, 2017.

#### Week of November 13, 2017—Tentative

There are no meetings scheduled for the week of November 13, 2017.

## Week of November 20, 2017—Tentative

There are no meetings scheduled for the week of November 20, 2017.

## Week of November 27, 2017—Tentative

- Tuesday, November 28, 2017 10:00 a.m. Briefing on Security Issues (Closed—Ex. 1)
- Thursday, November 30, 2017 10:00 a.m. Briefing on Equal Employment Opportunity, Affirmative Employment, and Small Business (Public) (Contact: Larniece McKoy Moore: 301–415–1942)

This meeting will be webcast live at the Web address—*http://www.nrc.gov/.* 

#### Week of December 4, 2017—Tentative

There are no meetings scheduled for the week of December 4, 2017.

#### Week of December 11, 2017—Tentative

Tuesday, December 12, 2017 9:00 a.m. Hearing on Combined Licenses for Turkey Point, Units 6 and 7: Section 189a. of the Atomic Energy Act Proceeding (Public Meeting) (Contact: Manny Comar: 301–415–3863)

This meeting will be webcast live at the Web address—*http://www.nrc.gov/.* 

The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Denise McGovern at 301–415–0681 or via email at *Denise.McGovern@nrc.gov.* 

The NRC Commission Meeting Schedule can be found on the Internet at: http://www.nrc.gov/public-involve/ public-meetings/schedule.html.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301–287–0739, by videophone at 240-428-3217, or by email at Kimberly.Meyer-Chambers@ nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301– 415–1969), or email Brenda.Akstulewicz@nrc.gov or Patricia.Jimenez@nrc.gov.

Dated: November 1, 2017.

#### Denise L. McGovern,

Policy Coordinator, Office of the Secretary. [FR Doc. 2017–24140 Filed 11–2–17; 11:15 am] BILLING CODE 7590–01–P

#### POSTAL REGULATORY COMMISSION

[Docket Nos. CP2016–128; CP2017–77; CP2018–37; CP2018–38; CP2018–39; MC2018–18 and CP2018–40; MC2018–19 and CP2018–41]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning