

requirements submitted to the OMB receive a month-to-month extension while they undergo review. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on August 30, 2017 (82 FR 41291).

Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the **ADDRESSES** section within thirty (30) days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should mention OMB Control Number 1290-0002. The OMB is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* DOL-OS.

*Title of Collection:* Department of Labor Events Registration Platform.

*OMB Control Number:* 1290-0002.

*Affected Public:* State, Local, and Tribal Governments; Individuals or Households; and Private Sector—businesses or other for-profits, farms, and not-for-profit institutions.

*Total Estimated Number of Respondents:* 2,200.

*Total Estimated Number of Responses:* 3,200.

*Total Estimated Annual Time Burden:* 250 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

*Authority:* 44 U.S.C. 3507(a)(1)(D).

Dated: October 30, 2017.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2017-23992 Filed 11-2-17; 8:45 am]

**BILLING CODE 4510-04-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Education and Human Resources (#1119).

*Date and Time:*  
November 30, 2017; 8:00 a.m. to 5:00 p.m.

December 1, 2017; 8:00 a.m. to 2:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Room W2210, Alexandria, VA 22314.

To attend the meeting, all visitors must contact the Directorate for Education and Human Resources at least 48 hours prior to the meeting to arrange for a visitor's badge. All visitors must access NSF via the Visitor Center entry adjacent to the south building entrance on Eisenhower Avenue on the day of the meeting to receive their visitor's badge.

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at <https://www.nsf.gov/ehr/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Mr. Keaven M. Stevenson, National Science Foundation, 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; (703) 292-8600; [kstevens@nsf.gov](mailto:kstevens@nsf.gov).

*Summary of Minutes:* May be obtained from Dr. Susan E. Brennan, National Science Foundation, 2415 Eisenhower Avenue, Room W11233, Alexandria, VA 22314; (703) 292-5096; [Sbrennan@nsf.gov](mailto:Sbrennan@nsf.gov).

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

### Agenda

*Thursday, November 30, 2017; 8:00 a.m. to 5:00 p.m.*

- Remarks by Committee Chair and EHR Assistant Director
- Launching a STEM Education Initiative
- Open Education Resources Subcommittee Update
- Public-Private Partnerships
- Update on NSF INCLUDES and NSF's Broadening Participation Portfolio
- EHR's New Hispanic-Serving Institutions Program
- Discussion with NSF Director France Córdova and Chief Operating Officer Joan Ferrini-Mundy

*Friday, December 1, 2017; 8:00 a.m. to 2:00 p.m.*

- Day 1 Recap
- Telling the EHR Story
- EHR Research Roadmap Report
- Advisory Committee FY 2018 Priorities and Use of Subcommittees
- Update on EHR Programs
- Advisory Committee Recommendations

Dated: October 30, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-23921 Filed 11-2-17; 8:45 a.m.]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board (NSB), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of NSB business as follows:

**TIMES AND DATE:** November 8, 2017 from 8:30 a.m. to 4:30 p.m., and November 9, 2017 from 8:00 a.m. to 2:00 p.m. EST.

**PLACE:** These meetings will be held at the NSF headquarters, 2415 Eisenhower Avenue, Alexandria, VA 22314. Please note the new address. Meetings are held in the boardroom on the 2nd floor. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the building lobby to receive a visitor's badge. Due to recent security changes, visitors should allot extra time for the entrance process. **STATUS:** Some of these meetings will be open to the public. Others will be closed to the public. See full description below.

### MATTERS TO BE CONSIDERED:

**Wednesday, November 8, 2017**

*Plenary Board Meeting*

Open Session: 8:30–9:00 a.m.

- NSB Chair's Opening Remarks
- NSF Director's Remarks
- Update on DC Meetings and Louisiana Visit

*Committee on Strategy (CS)*

Open Session: 9:00–10:30 a.m.

- Committee Chair's Opening Remarks

- Approval of Prior Minutes
- FY 2018 Budget Request Update
- Windows on the Universe Big Idea Briefing
- Directorate of Engineering Portfolio Briefing

*Committee on Awards and Facilities (A&F)*

Open Session: 10:45–11:45 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- CY 2017 Schedule of Planned Action and Information Items
- CY 2018 Schedule of Planned Action and Information Items
- Oversight for Major Research Facilities
- Facility Portal and Facilities Plan Future Directions

*Committee on Oversight (CO)*

Open Session: 1:00–2:00 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Review of OIG Semiannual Report and NSF Management Tables
- Inspector General's Update
  - Brief Description of Oversight.gov
  - Presentation of Annual Audit Plan
- Chief Financial Officer's Update
- Relocation Report

*Committee on Strategy (CS)*

Closed Session: 2:00–2:45 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- FY 2019 OMB Budget Submission Update

*Committee on Awards and Facilities (A&F)*

Closed Session: 3:00–4:30 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Ocean Observatories Initiative (OOI) Operations and Management
- Seismological Facilities for the Advancement of Geoscience and EarthScope (SAGE) and Geodesy Advancing Geosciences and EarthScope (GAGE)
- Information Item: NSF's Center for Optical-Infrared Astronomy (NCOA)
- Action Item: Arecibo Observatory Record of Decision
- Astronomy Facilities Divestment Planning

**MATTERS TO BE DISCUSSED**

**Thursday, November 9, 2017**

*Committee on National Science and Engineering Policy (SEP)*

Open Session: 8:00–9:00 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes

- Discussion and Consideration of the draft *S&E Indicators 2018* Overview and Digest
- Discussion of Policy Companion Statement to *S&E Indicators 2018* Topics

*Committee on External Engagement (EE)*

Open Session: 9:00–10:00 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Update on Recent and Upcoming Activities
- *S&E Indicators 2018* Rollout Planning
- Strategic Engagement Goals for 2018 and Beyond

*Plenary Board*

Closed Session: 10:15–10:30 a.m.

- Board Chair's Opening Remarks
- Director's Remarks
- Approval of Prior Minutes
- Closed Committee Reports
- Vote: Arecibo Observatory Record of Decision

*Plenary Board (Executive)*

Closed Session: 10:30–11:30 a.m.

- Board Chair's Opening Remarks
- Approval of Prior Minutes
- Director's Remarks
- Award Involving an NSB Member
- Presentation of Nomination Slate for the Class of 2024
- Presentation of 2018 Honorary Award Nominations

*Plenary Board*

Open Session: 11:30 a.m.–12:00 p.m.

- Board Chair's Opening Remarks
- Discussion and Consideration of a Charge to the Task Force on the Skilled Technical Workforce

*Plenary Board*

Open Session Continues: 1:00–2:00 p.m.

- Board Chair's Opening Remarks
- Approval of Prior Minutes
- NSF Director's Remarks
- Open Committee Reports
- Votes:
  - Facility Plan
  - *S&E Indicators 2018* Overview
  - *S&E Indicators 2018* Digest
- NSF's Efforts Related to Risk Management
- Board Chair's Closing Remarks

Meeting Adjourns: 2:00 p.m.

**MEETINGS THAT ARE OPEN TO THE PUBLIC:**

**November 8, 2017**

8:30–9:00 a.m. Plenary NSB Introduction

9:00–10:30 a.m. Committee on Strategy (CS)

10:45–11:45 a.m. Awards & Facilities Committee (AF)  
1:00–2:00 p.m. Committee on Oversight (CO)

**November 9, 2017**

8:00–9:00 a.m. Committee on National Science and Engineering Policy (SEP)  
9:00–10:00 a.m. Committee on External Engagement (EE)  
11:30 a.m.–12:00 p.m., 1:00–2:00 p.m. Plenary

**MEETINGS THAT ARE CLOSED TO THE PUBLIC:**

**November 8, 2017**

2:00–2:45 p.m. (CS)  
3:00–4:30 p.m. (A&F)

**November 9, 2017**

10:15–10:30 a.m. Plenary  
10:30–11:30 a.m. Plenary Executive  
**SUPPLEMENTARY INFORMATION:** Public meetings and public portions of meetings held in the 2nd floor boardroom will be webcast. To view these meetings, go to: <http://www.tvworldwide.com/events/nsf/171108> and follow the instructions. The public may observe public meetings held in the boardroom. The address is 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact the Board Office (call 703–292–7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting to obtain a badge for entry. Report to the NSF visitor's desk in the building lobby for a visitor's badge.

Please refer to the NSB Web site for additional information. You will find any updated meeting information and schedule updates (time, place, subject matter, or status of meeting) at <https://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

The NSB will continue its program to provide some flexibility around meeting times. After the first meeting of each day, actual meeting start and end times will be allowed to vary by no more than 15 minutes in either direction. As an example, if a 10:00 meeting finishes at 10:45, the meeting scheduled to begin at 11:00 may begin at 10:45 instead. Similarly, the 10:00 meeting may be allowed to run over by as much as 15 minutes if the Chair decides the extra time is warranted. The next meeting would start no later than 11:15. Arrive at the NSB boardroom or check the webcast 15 minutes before the scheduled start time of the meeting you wish to observe. Members of the public are invited to provide feedback on the flexible scheduling. Contact: [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov).

*Contact Persons for More Information:*  
The NSB Office contact is Brad

Gutierrez, [bgutierrez@nsf.gov](mailto:bgutierrez@nsf.gov), 703–292–7000. The Public Affairs contact is Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703–292–2490.

**Chris Blair,**

*Executive Assistant, National Science Board Office.*

[FR Doc. 2017–24105 Filed 11–1–17; 4:15 pm]

**BILLING CODE 7555–01–P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Notice—December 6, 2017 Public Hearing

**TIME AND DATE:** 2:00 p.m., Wednesday, December 6, 2017.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 2:00 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 29, 2017. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 29, 2017. Such statement must be typewritten, double spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the December 14, 2017,

Board meeting will be posted on OPIC's Web site.

#### CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Catherine F.I. Andrade at (202) 336–8768, via facsimile at (202) 408–0297, or via email at [Catherine.Andrade@opic.gov](mailto:Catherine.Andrade@opic.gov).

Dated: November 1, 2017.

**Catherine F. I. Andrade,**

*OPIC Corporate Secretary.*

[FR Doc. 2017–24063 Filed 11–1–17; 11:15 am]

**BILLING CODE 3210–01–P**

## OFFICE OF PERSONNEL MANAGEMENT

### Submission for Review: OPM Form 1655, Application for Senior Administrative Law Judge, and OPM Form 1655–A, Geographic Preference Statement for Senior Administrative Law Judge Applicant

**AGENCY:** Office of Personnel Management.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Administrative Law Judge Program Office, Office of Personnel Management (OPM) offers the general public and other federal agencies the opportunity to comment on an information collection request (ICR) 3206–0248, OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*. OPM is soliciting comments for this collection.

**DATES:** Comments are encouraged and will be accepted until January 2, 2018.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Administrative Law Judge Program Office, Office of Personnel Management, 1900 E Street NW., Washington, DC 20415, Attention: Juanita H. Love, ALJ Program Manager or via electronic mail to [juanita.love@opm.gov](mailto:juanita.love@opm.gov).

**FOR FURTHER INFORMATION CONTACT:** A copy of this ICR, with applicable supporting documentation, may be obtained by contacting the Administrative Law Judge Program Office, Office of Personnel Management, 1900 E Street NW., Washington, DC 20415, Attention: Juanita H. Love, ALJ Program Manager or via electronic mail to [juanita.love@opm.gov](mailto:juanita.love@opm.gov), or call (202) 606–3822.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget is

particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*, are used by retired Administrative Law Judges seeking reemployment on a temporary and intermittent basis to complete hearings of one or more specified case(s) in accordance with the Administrative Procedure Act of 1946. OPM proposes to revise the information collection for OPM Form 1655 to clarify, in the instructions, who may apply for the Senior ALJ Program and to list States and territories as geographic locations on OPM Form 1655–A.

#### Analysis

**Agency:** Administrative Law Judge Program Office, Office of Personnel Management.

**Title:** OPM Form 1655, *Application for Senior Administrative Law Judge*, and OPM Form 1655–A, *Geographic Preference Statement for Senior Administrative Law Judge Applicant*.

**OMB Number:** 3206–0248.

**Frequency:** Annually.

**Affected Public:** Federal Administrative Law Judge Retirees.

**Number of Respondents:** Approximately 150—OPM Form 1655/ Approximately 200—OPM Form 1655–A.

**Estimated Time per Respondent:** Approximately 30–45 Minutes—OPM Form 1655/ Approximately 15–25 Minutes—OPM Form 1655–A.

**Total Burden Hours:** Estimated 94 hours—OPM Form 1655/ Estimated 67 hours—OPM Form 1655–A.