

requirements submitted to the OMB receive a month-to-month extension while they undergo review. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on August 30, 2017 (82 FR 41291).

Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the **ADDRESSES** section within thirty (30) days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should mention OMB Control Number 1290-0002. The OMB is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* DOL-OS.

*Title of Collection:* Department of Labor Events Registration Platform.

*OMB Control Number:* 1290-0002.

*Affected Public:* State, Local, and Tribal Governments; Individuals or Households; and Private Sector—businesses or other for-profits, farms, and not-for-profit institutions.

*Total Estimated Number of Respondents:* 2,200.

*Total Estimated Number of Responses:* 3,200.

*Total Estimated Annual Time Burden:* 250 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

*Authority:* 44 U.S.C. 3507(a)(1)(D).

Dated: October 30, 2017.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2017-23992 Filed 11-2-17; 8:45 am]

**BILLING CODE 4510-04-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Education and Human Resources (#1119).

*Date and Time:*

November 30, 2017; 8:00 a.m. to 5:00 p.m.

December 1, 2017; 8:00 a.m. to 2:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Room W2210, Alexandria, VA 22314.

To attend the meeting, all visitors must contact the Directorate for Education and Human Resources at least 48 hours prior to the meeting to arrange for a visitor's badge. All visitors must access NSF via the Visitor Center entry adjacent to the south building entrance on Eisenhower Avenue on the day of the meeting to receive their visitor's badge.

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at <https://www.nsf.gov/ehr/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Mr. Keaven M.

Stevenson, National Science Foundation, 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; (703) 292-8600; [kstevens@nsf.gov](mailto:kstevens@nsf.gov).

*Summary of Minutes:* May be obtained from Dr. Susan E. Brennan, National Science Foundation, 2415 Eisenhower Avenue, Room W11233, Alexandria, VA 22314; (703) 292-5096; [Sbrennan@nsf.gov](mailto:Sbrennan@nsf.gov).

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

### Agenda

*Thursday, November 30, 2017; 8:00 a.m. to 5:00 p.m.*

- Remarks by Committee Chair and EHR Assistant Director
- Launching a STEM Education Initiative
- Open Education Resources Subcommittee Update
- Public-Private Partnerships
- Update on NSF INCLUDES and NSF's Broadening Participation Portfolio
- EHR's New Hispanic-Serving Institutions Program
- Discussion with NSF Director France Córdova and Chief Operating Officer Joan Ferrini-Mundy

*Friday, December 1, 2017; 8:00 a.m. to 2:00 p.m.*

- Day 1 Recap
- Telling the EHR Story
- EHR Research Roadmap Report
- Advisory Committee FY 2018 Priorities and Use of Subcommittees
- Update on EHR Programs
- Advisory Committee Recommendations

Dated: October 30, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-23921 Filed 11-2-17; 8:45 a.m.]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board (NSB), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of NSB business as follows:

**TIMES AND DATE:** November 8, 2017 from 8:30 a.m. to 4:30 p.m., and November 9, 2017 from 8:00 a.m. to 2:00 p.m. EST.

**PLACE:** These meetings will be held at the NSF headquarters, 2415 Eisenhower Avenue, Alexandria, VA 22314. Please note the new address. Meetings are held in the boardroom on the 2nd floor. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the building lobby to receive a visitor's badge. Due to recent security changes, visitors should allot extra time for the entrance process. **STATUS:** Some of these meetings will be open to the public. Others will be closed to the public. See full description below.

### MATTERS TO BE CONSIDERED:

#### Wednesday, November 8, 2017

##### Plenary Board Meeting

Open Session: 8:30-9:00 a.m.

- NSB Chair's Opening Remarks
- NSF Director's Remarks
- Update on DC Meetings and Louisiana Visit

##### Committee on Strategy (CS)

Open Session: 9:00-10:30 a.m.

- Committee Chair's Opening Remarks